

LOCATION OF MEETING: 96 RUSSELL DRIVE

Meeting Minutes

1. Call to Order, Roll Call: Clerk/Treasurer Waala called the village board meeting to order at 6:30 pm. Board members present included Eric Stowell, Elizabeth Manian, Duane Urbanski, and Jeff Schultz. Keri Wallenkamp attended virtually. Village staff member present included Building Inspector Roger Kison, Clerk/Treasurer Stephanie Waala, Community Resource Officer Stephen Cobb, and Department of Public Works Director Peter Lederer. For additional attendees, please see sign in sheet.

Trustee Wallenkamp made a motion to appoint Trustee Urbanski as acting President for the meeting, motion was seconded my Trustee Stowell. Motion carried 4-0, Trustee Urbanski abstained.

2. Pledge of Allegiance

3. New Business:

a. Discussion and Possible Action on the Recommendation of the Architectural Review Board on the residential addition at 41 E Shore Dr.

No discussion

b. Discussion and Possible Action on the Recommendation of the Architectural Review Board on the construction of a residential new two-family home at 515/517 Raybern Ct.

No discussion

c. Discussion and Possible Action on the Recommendation of the Architectural Review Board on the construction of a residential new two-family home at 540/542 Raybern Ct.

No discussion

d. Discussion and Possible Action on the Recommendation of the Architectural Review Board on the construction of a residential new single-family home at Lot 7 E Shore Dr.

No discussion

e. Discussion and Possible Action on the recommendation of the building inspector related to Ordinance 2024-01.

Inspector Kison informed the board that this is a formality to get the villages delegation of authority through the state for commercial inspections. The code was not up to date and needed to be changed as well as this relates to his duties and the codes to be submitted to the state.

President Urbanski asked for clarification on Section 2, the last sentence, should "In the" should be deleted. Inspector Kison informed the board that that is correct, and it should be deleted.

Trustee Schultz asked for clarification on Section 4(b)(1)(b), what is to happen when someone does not meet or exceeds the minimum, maximum qualifications. Inspector Kison informed the board that if they would then then would go to the state for approval.

Blaine Werner asked for clarification on the smoke detector section. If the Fire Dept removes a battery from smoke detector, how will the fire dept contact the resident? Chief Depies informed the board that if they were to remove a battery or smoke detector, their policy would be to replace it at the same time.

Trustee Stowell made a motion to approve with change to section 2, motion was seconded by Trustee Manian. Motion carried 5-0.

f. Discussion and Possible Action on the request of Gene Kelly, 725 N Spring St Apt 205, related to two parking citations.

Gene Kelly informed the board that he has lived here since 2017. In December he went to the village hall and was informed that the snow parking restrictions were lifted. Since then, he has received two tickets for parking overnight. He did not know they were reinstated as he does not have a tv or smartphone. Can something be posted at the library of when ordinances change as he additionally does not receive newsletters because he rents.

President Urbanski inquired as to when was the snow ordinance enacted. Director Lederer informed the board that notice was given on January 7th, additionally residents were given 2 nights of warnings and then tickets would be issued.

Mr. Kelly informed the board that his prior residence had a public parking lot to park in so he had never received tickets before. Trustee Stowell inquired as to if there is a parking lot not at the current residence. Mr. Kelly informed the board that there were, but trucks were moving in and out those dates so was unsure as to why he parked on the street. The first ticket did not specify what the ticket was for, so he did not know the parking restrictions were in place. Trustee Stowell informed the board that on the ticket is show under the type of Offense that "snow ordinance" is checked. Trustee Wallenkamp informed the board that she can see waiving the first ticket, but it is their due diligence to have called to see what it was originally for if it was unclear.

Trustee Wallenkamp made a motion to waive citation #6521, motion was seconded by Trustee Stowell. Motion carried 5-0.

g. Discussion and Possible Action on the request of Bertram Communications to submit flyer for inclusion with monthly utility billing.

Clerk Waala informed the board that she received an email from Sarah at Bertram informing her that she had spoken to Mike about putting this item on the agenda.

No further discussion as no representative from Bertram was present.

h. Discussion and Possible Action on the request of the Random Lake School District related to school parking.

Officer Cobb informed the board that with the referendum project starting a in a few weeks the parking lot will become unusable as of March 4th. Two hundred and twenty-five cars park there daily that that can park elsewhere. The elementary school drop off will be moved to the west side of the building by adding a temporary driveway. Additional parking is being requested on the southbound lane of Random Lake Rd, which currently has no parking and according to state statute they would need a change from the village to allow temporary parking.

President Urbanski inquired as if there would be a n issue for fire safety if there were parking on both sides of Random Lake Rd. Parking near entrances of driveways may still need to be restricted to get fire trucks through and can they do a dry run.

Trustee Wallenkamp inquired as to if there was a drawing to show these changes. Officer Cobb informed the board that he will get a better map showing the road width as well as meet with the fire dept. Will provide better drawings and will re-present at the March 4th meeting.

Trustee Wallenkamp inquired as to what the DPW would need for this. Director Lederer informed the board that they would just need to bag the no parking signs and get some yellow paint to mark the road.

Officer Cobb informed the board that this parking issue will be for about 6-7 months. Chief Depies informed the board that the parking lot being closed will hinder their annual parade and will now need to be staged on both sides of Random Lake Rd.

i. Discussion and Possible Action on the recommendation of the building inspector related to fee schedule updates.

Clerk Waala informed the board that after hiring Roger Kison on January 1st, new permits were created and with those fees needed to be updated. Staci Schluechtermann inquired as to why does the commercial have a final inspection fee, but the residential does not. Inspector Kison informed the board that residential would not have a final inspection fee as it is labeled as occupancy fee.

Trustee Stowell made a motion to approve as submitted, motion was seconded by Trustee Wallenkamp. Motion carried 5-0.

j. Discussion and Possible Action related to Community Volunteering.

President Urbanski informed the board that there was discussion after the snow fall about talking about helping your neighbors. They are looking to get approval to send out the letter with the next utility billing, to find volunteers.

Blaine Werner inquired as to would the village run into the same issue they are running into with the village snack shack and would the village be liable for insurance reasons. Clerk Waala informed the board that the village would not need to provide insurance as this would be happening on private properties.

Trustee Wallenkamp would additionally like to see a database of residents that need help.

Trustee Wallenkamp made a motion to approve submission along with next utility billing, motion was seconded by Trustee Stowell. Motion carried 5-0.

4. Public Comments on non-agenda items (limit 3 minutes per speaker)

Inspector Kison inquired as to will the projects not seen today at the ARC meeting still need village board approval. Clerk Waala informed the board that yes, they would and would be put on the March 5th agenda. Until that date though, if approved by the ARC board they can be given early start permits.

5. Consent Agenda – items within the consent agenda can be considered individually if the Village Board chooses to do so:

- a. January 31, 2024, General Checks
- b. January 31, 2024, Fire/Ambulance Checks
- c. February 5, 2024, Meeting Minutes
- d. February 2024 Village Newsletter
- e. February 8, 2024, Payroll Report
- f. February 13, 2024, General Checks
- g. February 20, 2024, General Checks
- h. February 20, 2024, Utility Checks
- i. February 20, 2024, Fire/Ambulance Checks

Trustee Stowell made a motion to approve as submitted, motion was seconded by Trustee Manian. Motion carried 5-0.

6. Staff and committee reports:

- a. Clerk/Treasurer: written report submitted
- b. Public Works: hauled mulch out of recycling center and is looking to get more blocks to create separate yard waste and mulch section. Repair on one plow truck auger as it was deteriorating from salt. Was able to get parts prior to last snow. Plowed last Thursday. Pumped water out of the ice rink due to excess snow melting. Cleaned and worked on things at shop when allowable. Radio and meter problems corrected that were found after the last meter read. Cleaned chlorine tanks at wells. Setup piping system at WWTP on hyper ion tanks that become stagnant after sitting too long. This will start to oscillate and help keep the tanks clean. Hanging baskets have been sent to honeymoon acres for planting. Fans on furnace at WWTP have gone out due to corrosion, this is being worked on. DND is hoping to retrofit some light fixtures and will be coming this week to see if they will work. Roof repair may start end of this week, early next week. Several pumps went out that have been replaced due to age. Cleaned sidewalks in the village due to complaints, fourteen homes were done. Coming up projects include compressor down at the well house. Sticking valves at the lift station and is getting quotes to get by until complete replacement potentially next year. Working on piers to include remounting bumpers and fixing structural repairs caused by damage last year. Will be getting equipment ready for auction. Weather permitting clean out of sludge building. All other work is dependent on weather. Did sewer jetting

on Western Ave, will need to do more frequently due to tree root problems, is looking into service to remove them. Going through sanitary sewer reports and speaking with Mustafa about road projects in the future. Working on lead service line survey when time permits. Trustee Wallenkamp inquired as to if there was a communication plan set up when going to do jetting. Director Lederer informed the board that currently there is not and will look into the future informing residents affected. Trustee Manian inquired as to trees being removed by people and can they do that. Director Lederer informed the board that he does not require residents to remove trees unless they are dead.

- c. Committees: Lake, Parks, and Recreation is meeting on Monday the 26th at 4pm; Public Works and Personnel met on 2/8 and met with all employees. Will be working on a snow emergency plan.
- d. Fire Department: written report submitted
- e. President: none

7. Consider and Act by Roll Call Vote to Enter into Closed Session for the following:

a. Considering employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

Trustee Stowell made a motion to move into closed session at 7:49 pm, motion was seconded by Trustee Schultz. Motion carried 5-0.

8. Reconvene to Open Session Pursuant to SS. 19.85(2)

Trustee Wallenkamp made a motion to move into open session at 7:57 pm, motion was seconded by Trustee Stowell. Motion carried 5-0.

9. Discussion and Possible Action on closed session item

Trustee Wallenkamp made a motion to approve payment to Kewaskum Dentistry for \$11.12 for interest charged, additionally to then request reimbursement from Aflac, motion as seconded by Trustee Stowell. Motion carried 5-0.

10. Adjourned at 7:58 pm.

 ${\it Items on the Agenda may be taken out of order as listed. \ Created by Stephanie Waala on 02/21/2024.}$



P.O. Box 344 • 96 Russell Drive • Random Lake, WI 53075 Phone: (920) 994-4852 • Fax: (920) 994-2390

Permit No.

| Residential Building Pe | ermit Application 3 | 1 2024 |
|---|--|---|
| Jobsite: 41 East Share Drive | BY | *************************************** |
| Craig & JAhn Sternke Owner's Name Thierfelder Builders, Inc. Contractor's Name Contractor's Mailing Address Cedardawa WI 53012 | Jaffan: 262. | 4.2227 |
| DC - 05900635 | PCQ - O20800376 velling Contractor Qualifier Certification No. | 5 |
| Please check project type | | |
| New** Addition** Job Description: Alteration* Repair Job Description: | uite addition per level finished area | |
| Size 21'1" X 36'3" Sq. Ft. 1,472 Height *ITEM WHICH MUST ACCOMPANY THIS APPLICATION: | 19 ¹ Est. Value of Project\$ 23 | 0,000 |
| 1 set of building plans drawn to scale. | DESCRIPTION | FEE |
| **ITEMS WHICH MUST ACCOMPANY THIS APPLICATION: | Building Permit Fee | |
| 2 sets of paper building plans, 1 set electronic format. a list of all materials and colors to be used on the exterior. 2 plot plans with all buildings, driveways, parking areas, top of | Plan Review Fee Architectural Review Board/Planning | |

ALL FEES PAYABLE TO: VILLAGE OF RANDOM LAKE

construction until lawn is established.

basement wall or slab on grade elevations and green space

Architectural Review Board/Planning Commission Meeting Deadline: 12 Noon the 2nd Thursday of the month. Architectural Review Board/Planning Commission Meetings are held on the 3rd Monday of the month with a tentative start time of 6pm. You will be notified once your project is placed on the agenda to have a representative present.

an erosion control plan to be in effect during and after

CONDITIONS OF APPROVAL It is Hereby Agreed between the undersigned, as owner, his agent or servant, and the Village of Random Lake, that for and in consideration of the premises and of the permit to construct, erect, alter, or install and the occupancy of building as above described, to be issued and granted by the Building Inspector, that the work thereon will be done in accordance with the descriptions herein set forth in this statement, and as more fully described in the specifications and plans herewith filed; and it is further agreed to construct, erect, alter or install and occupy in strict compliance with the ordinances of the Village of Random Lake, and to obey any and all lawful orders of the Building inspector of the Village of Random Lake, and all State Laws relating to the construction, alteration, repairs, removal and safety of buildings and other structures and permanent building equipment. Permits are valid for two years from the date below.

Commission Fee

(Non-Refundable) Base Permit Charge

\$40.00

| SIGNATURE | diam | Mukelder | DATE | |
|--------------|--------------------|---------------------------------|---|-------|
| All work mus | st be inspected by | the Building Inspector. Call RK | Inspections, Roger Kison at 414-333-4511 for inspec | tions |



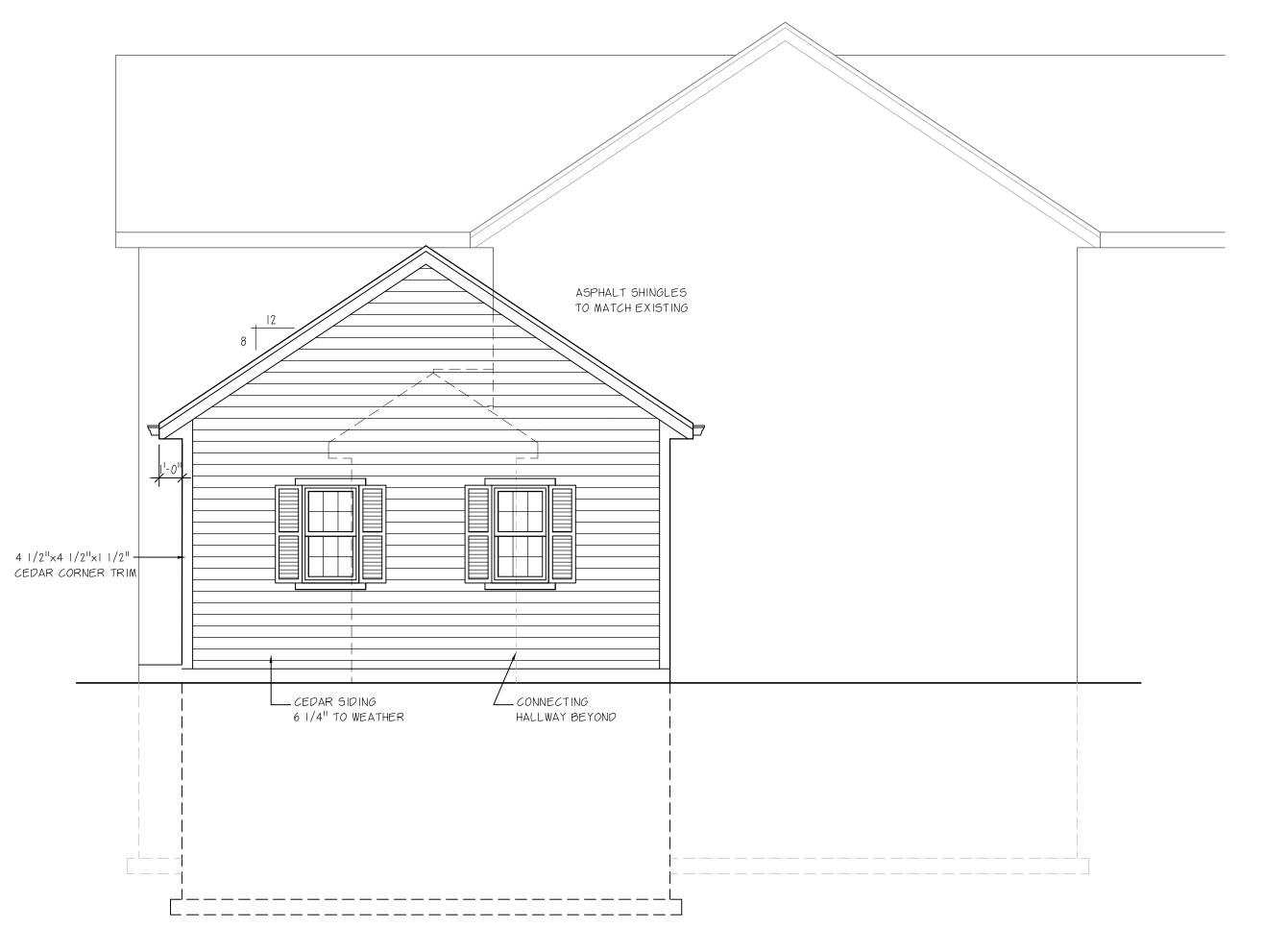
P.O. Box 344 • 96 Russell Drive • Random Lake, WI 53075 Phone: (920) 994-4852 • Fax: (920) 994-2390

| Permit No. | |
|------------|--|
|------------|--|

| | FOR OFFICE USE: | | | |
|----------|-----------------|--------|------|--|
| PAID BY: | CHECK NO | AMT PD | DATE | |

FEE SCHEDULE WORKSHEET

| ITEM | DESCRIPTION | COUNT/SIZE | RATE | FEE |
|------|--|------------|--|---------|
| 1 | Early Start Permit (footings and foundations) | | \$150.00 | |
| 2 | New Structure or Addition | | \$0.30/sq. ft for all floor areas (\$100.00 min) | |
| 3 | Erosion Control-new structure | | \$150.00 | |
| 4 | Erosion Control-addition | | \$80.00 | |
| 5 | Sewer Availability Charge-2024 | | \$1,872.00 | |
| 6 | Occupancy Permit (per unit) | | \$50.00 | |
| 7 | State Permit Seal | | \$43.00 | |
| 8 | Driveway/Curb Cut | | \$10.00 | |
| 9 | Remodel/Alteration (Includes Plan Review | | \$0.20/sq. ft for all floor areas (\$25.00 minimum) | |
| 10 | Wrecking/Razing or interior demolition Fee | | \$15.00 up to 1,200 sq. ft \$30.00 over 1,200 sq. ft | |
| 11 | Accessory Structure or Deck | | \$0.20/sq. ft for all areas (\$30.00 minimum) | |
| 12 | Siding, Roofing | | \$50.00 | |
| 13 | Fence | | 30.00 | |
| 14 | Plan Review-New construction 1&2 family | | \$0.12/sq. ft for all floor areas (\$150.00 min) | |
| 15 | Plan Review-Multi Family | | \$0.12/sq. ft for all floor areas (\$200.00 min) plus \$25.00/unit | |
| 16 | Plan Review-Additions | | \$0.08/sq. ft for all floor areas (\$17.50 min) | |
| 17 | Plan Review-Accessory buildings larger than 120 sq. ft | | \$0.08/sq. ft for all floor areas (\$17.50 min) | |
| 18 | Re-Inspection | | \$50.00/inspection | |
| 19 | Other: | | | |
| 20 | (Non-Refundable) Base Permit Charge | 1 | \$40.00 | \$40.00 |
| | • | | Sub Total: | |
| 21 | Architectural Review Board/Planning Commission | | \$280.00 | |
| | | | Grand Total: | |

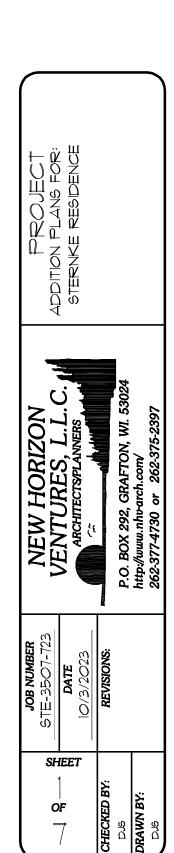


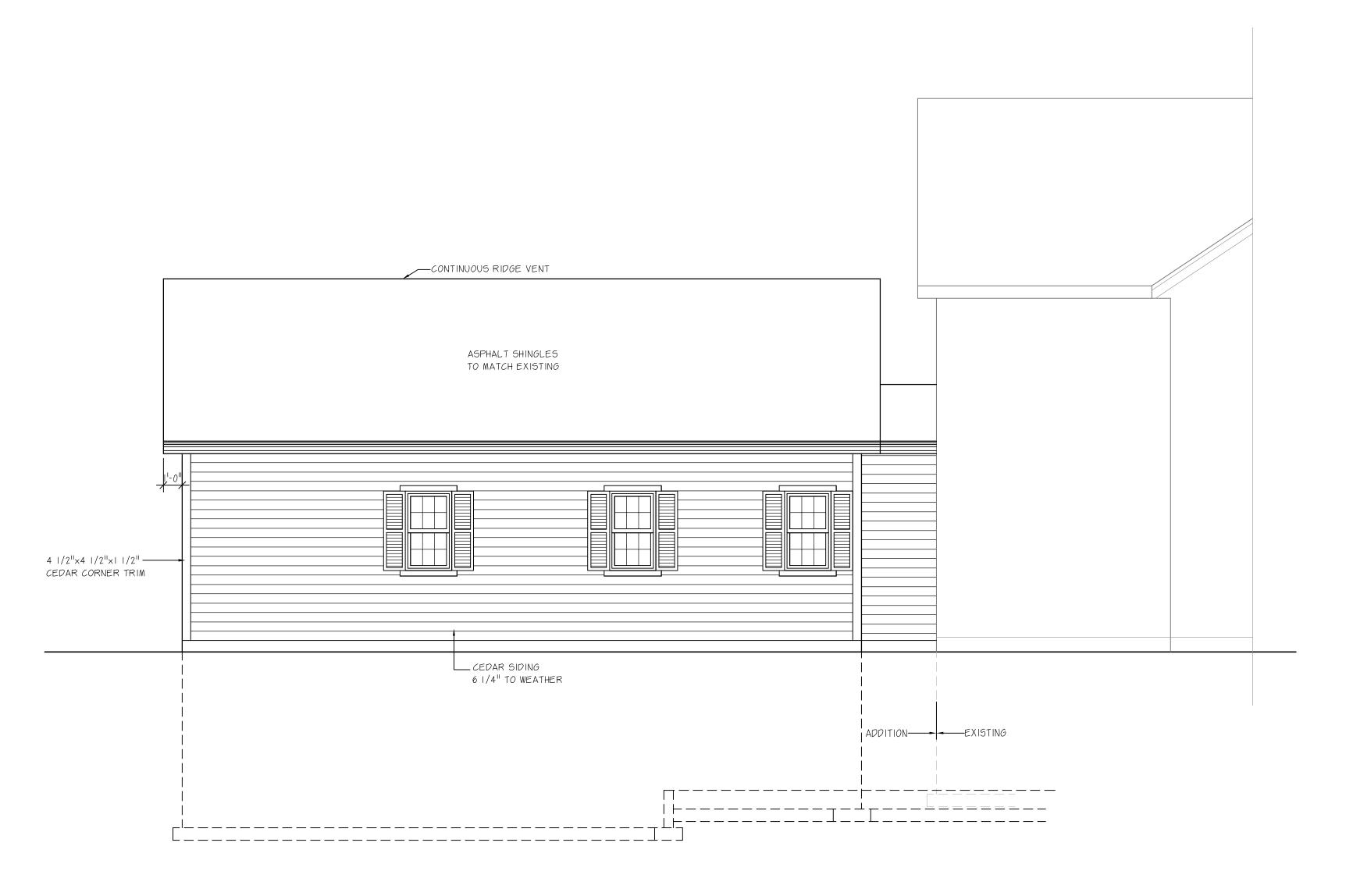
SCALE: 1/4" = 1'-0"

E: IELD VERIFY

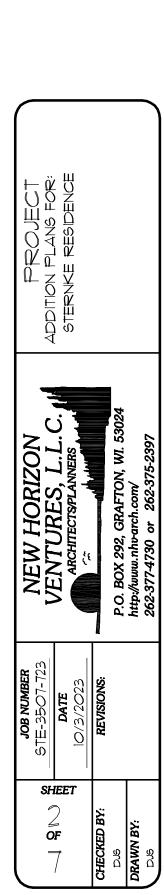
FIELD VERIFY ALL

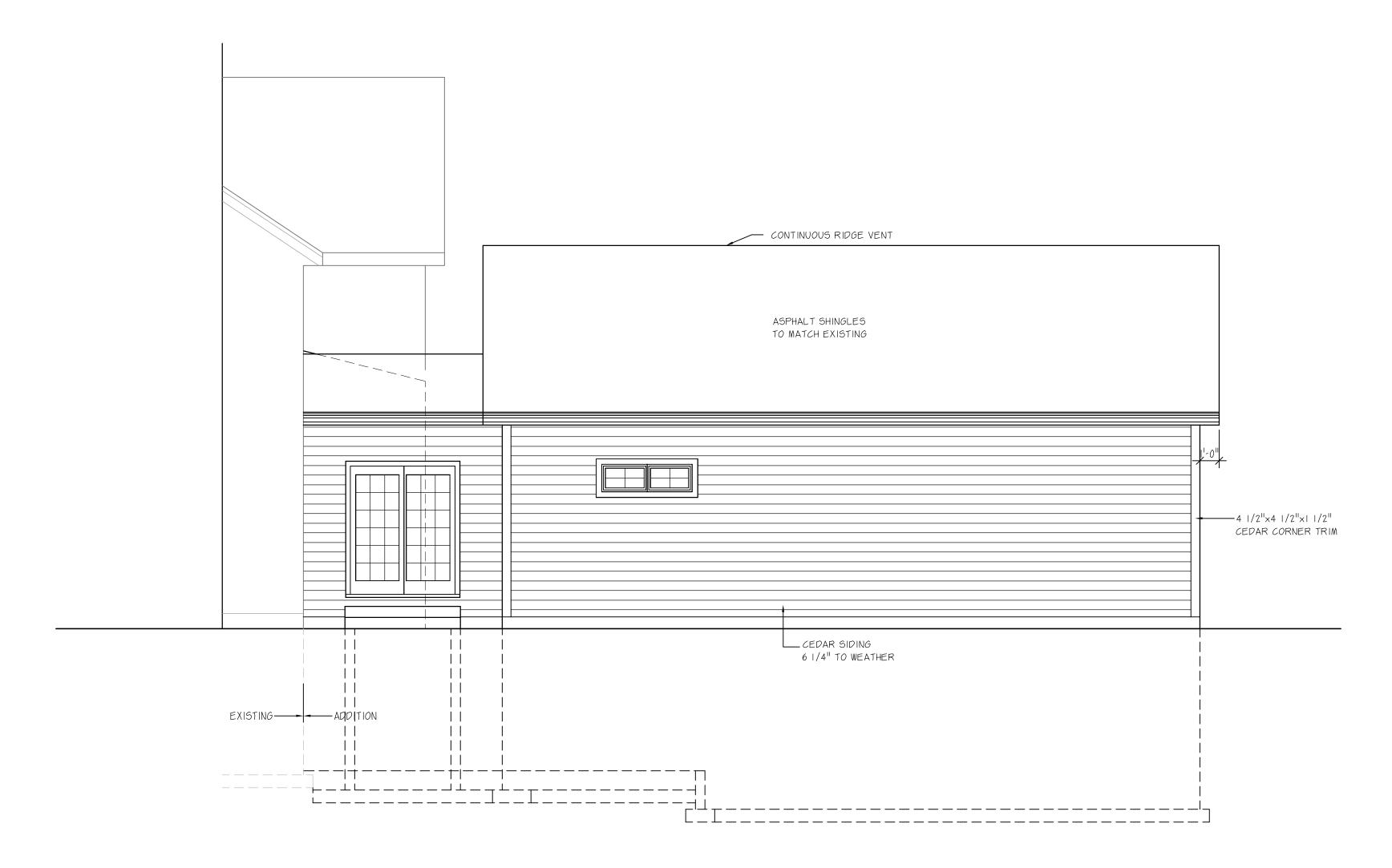
DIMENSIONS AND CONDITIONS REPRESENTED HEREIN.
MAJOR DISCREPANCIES BETWEEN THESE DOCUMENTS
AND ACTUAL FIELD CONDITIONS SHALL BE REPORTED
TO NEW HORIZON VENTURES IMMEDIATELY!!!



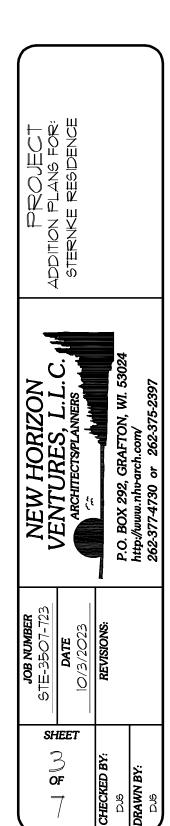


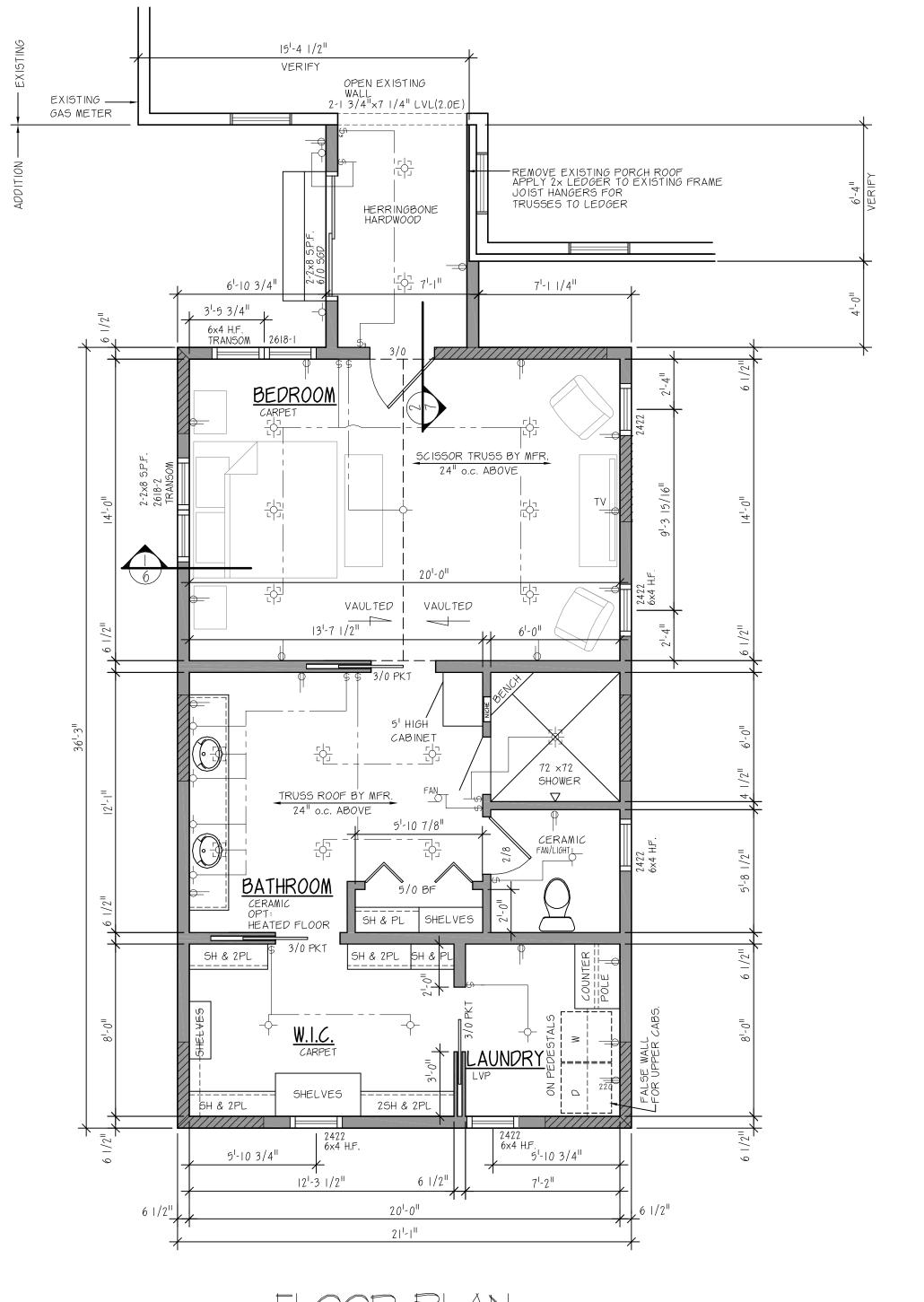
SCALE: 1/4" = 1'-0"





SCALE: 1/4" = 1'-0"

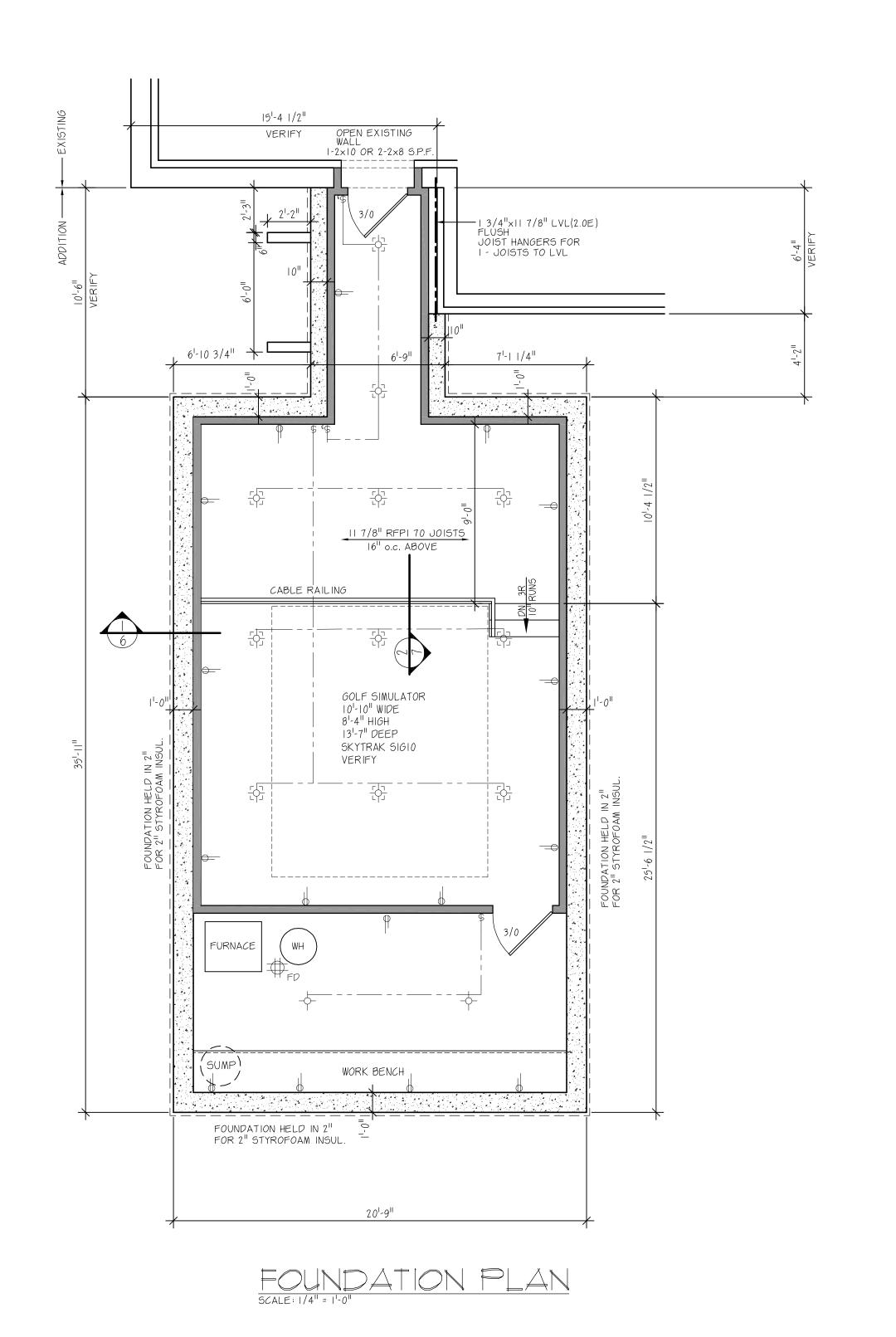




829 SQUARE FEET



SHEET



ADDITION PLANS FOR:
STERNKE RESIDENCE

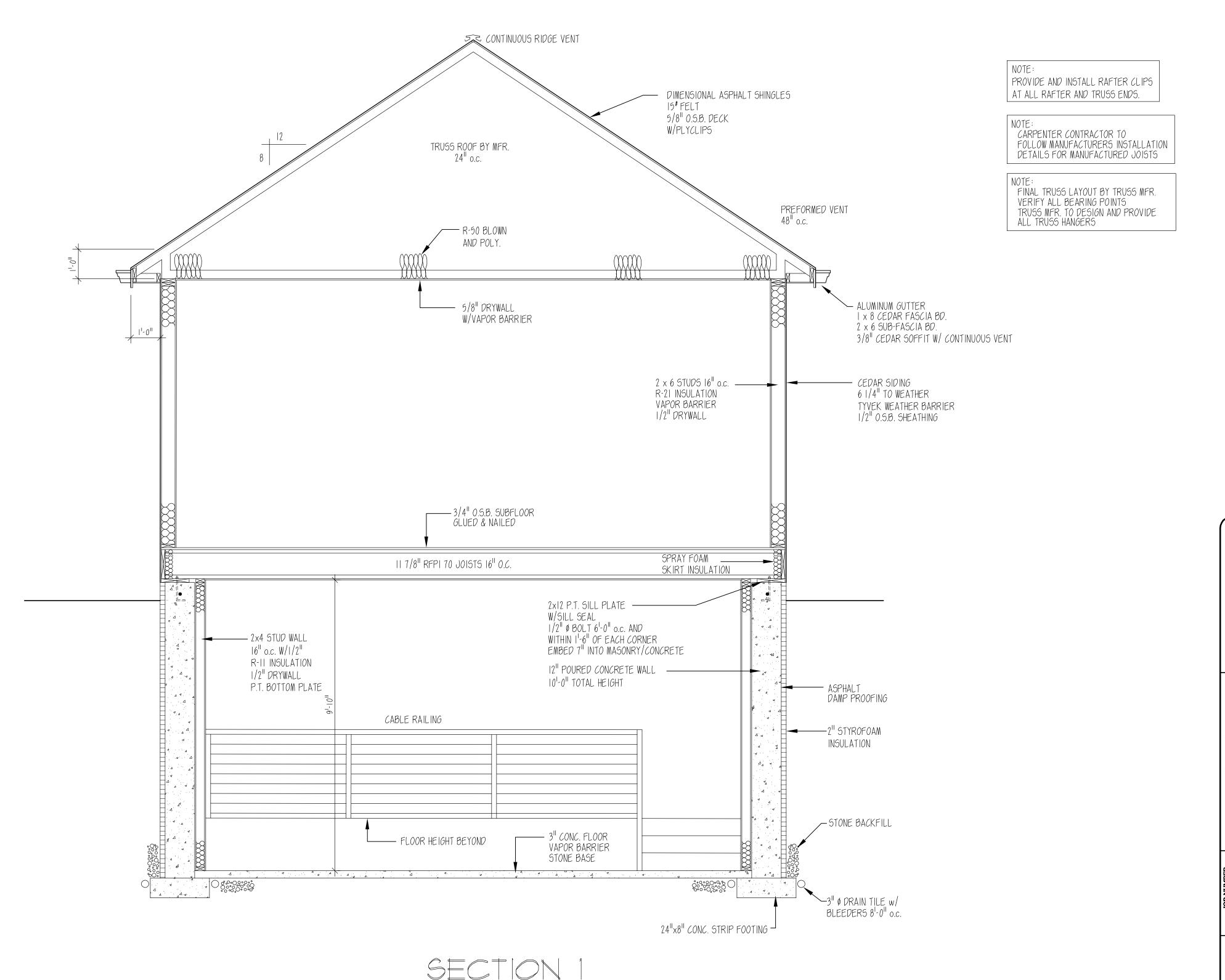
STE-3507-723

DATE

|O/3/2023
|REVISIONS:
|P.O. BOX 292, GRAFTON, WI. 53024
http://www.nhv-arch.com/
262-377-4730 or 262-375-2397

SHEET

5 OF

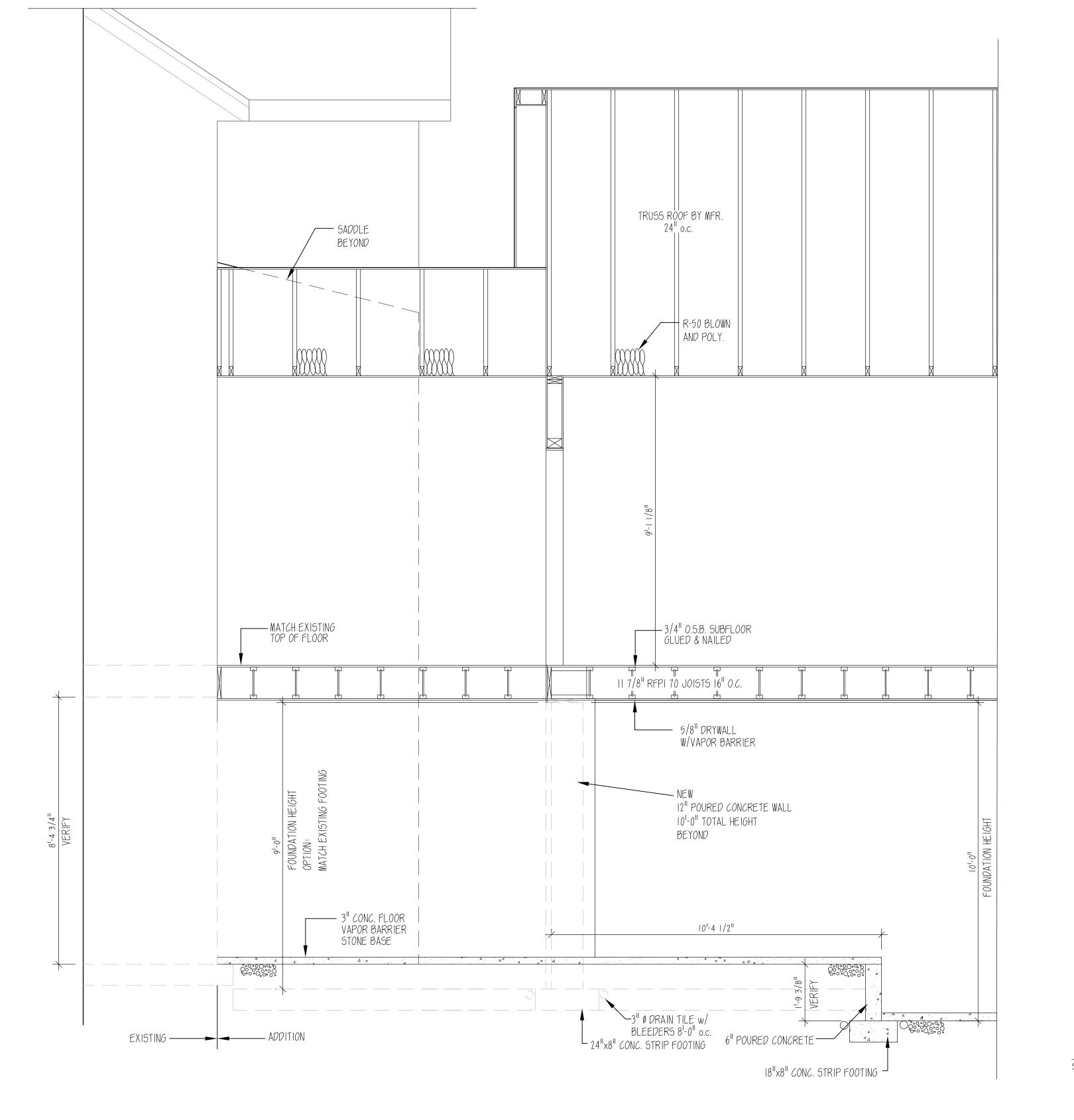


SHEET OF CHECKED BY

DUS

DRAWN BY:

DUS



NOTE:

PROVIDE AND INSTALL RAFTER CLIPS AT ALL RAFTER AND TRUSS ENDS.

CARPENTER CONTRACTOR TO FOLLOW MANUFACTURERS INSTALLATION DETAILS FOR MANUFACTURED JOISTS

FINAL TRUSS LAYOUT BY TRUSS MFR. VERIFY ALL BEARING POINTS
TRUSS MFR. TO DESIGN AND PROVIDE
ALL TRUSS HANGERS



| PROJECT ADDITION PLANS FOR: | | | | | |
|-----------------------------------|-----------------------|-------------|----------------------------------|--------------------------|------------------------------|
| NEW HORIZON | ARCHITECTSPLANNERS | | P.O. BOX 292, GRAFTON, WI. 53024 | http://www.nhv-arch.com/ | 262-377-4730 or 262-375-2397 |
| JOB NUMBER STE-3507-723 | DATE 10/3/2023 | REVISIONS: | | | |
| SH = O = | IEET PF | СНЕСКЕД ВУ: | DJB | DRAWN BY: | DJB |



CRAIG & JOANN STERNKE RESIDENCE

41 EAST SHORE DRIVE, RANDOM LAKE

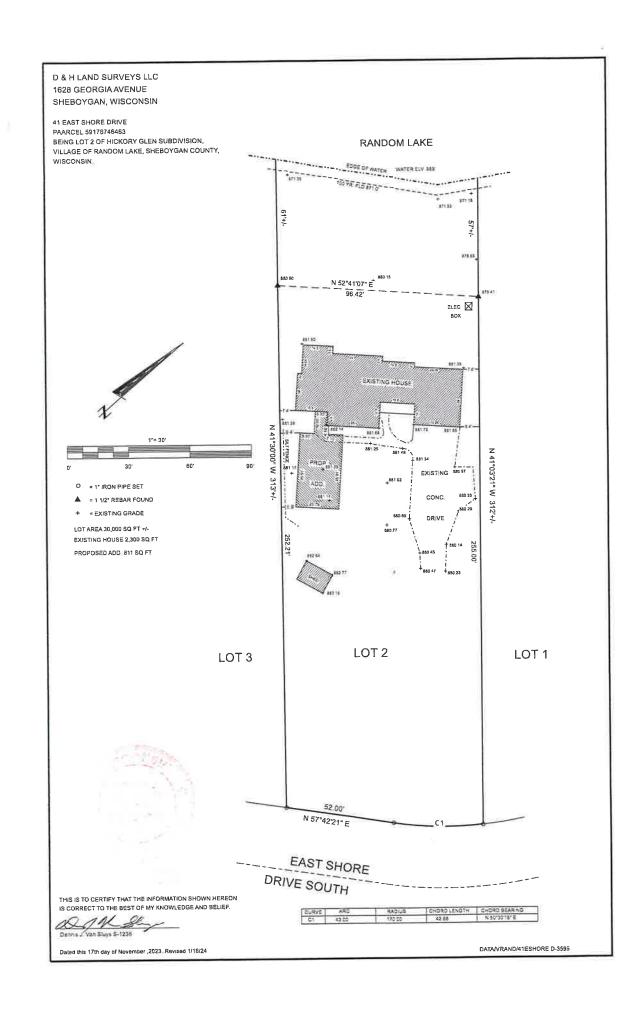
EXTERIOR COLORS TO MATCH EXISTING COLORS AS CLOSELY AS POSSIBLE

PICTURES OF EXISTING HOME







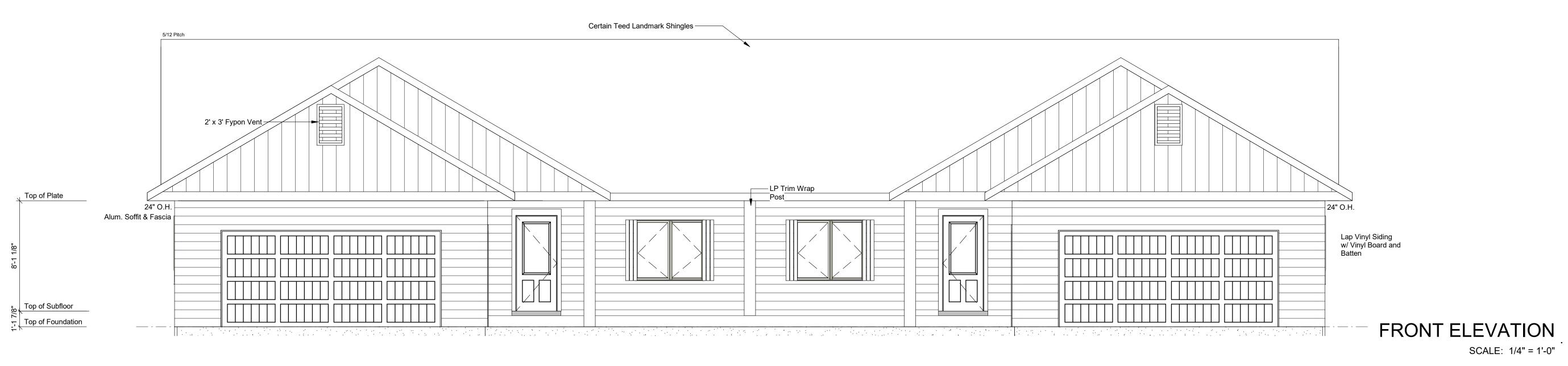


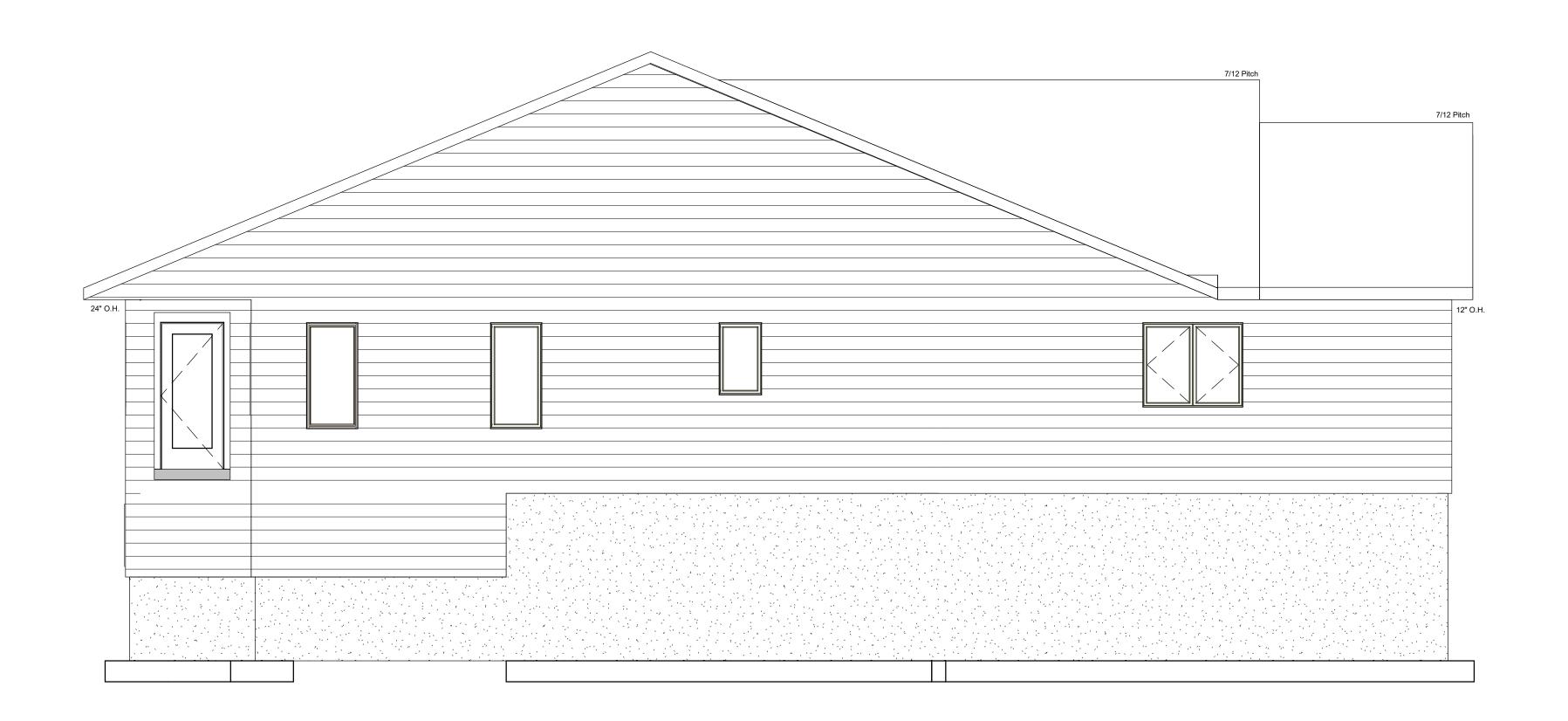


P.O. Box 344 • 96 Russell Drive • Random Lake, WI 53075 Phone: (920) 994-4852 • Fax: (920) 994-2390

Permit No._____

| Residential Building Pe | ermit Applicati | RECEIVED |
|--|--|--|
| Jobsite: 515 Ray Bern G. (Lot 4) | Ti and the second secon | FEB 0 2 2024 |
| Field True Construction 110 5. Business Owner's Name Mailing Address (if different from pro | s Park Dr. 9 | 20 564-3341 |
| Rich Line Builders Contractor's Name N 1023 Kneptrate Contractor's Mailing Address | h Rd. 92 | LO-994-981 |
| Cedar Grave, WI 53013 City, State & Zip Code Entry | tr.richlinc@gma | il.com |
| 5912 Dwelling Contractor Certification No. | 1070969 velling Contractor Qualifier Certification | on No. |
| Please check project type | | |
| New** X Addition** Job Description: Alteration* Repair New CONSTRUCTOR | on condo | |
| SizeXSq. Ft. ___________________ | Est. Value of Proj | iect\$ <u>400,000</u> |
| 1 set of building plans drawn to scale. | DESCRIPTION | FEE |
| **ITEMS WHICH MUST ACCOMPANY THIS APPLICATION: | Building Permit Fee | |
| 2 sets of paper building plans, 1 set electronic format. a list of all materials and colors to be used on the exterior. 2 plot plans with all buildings, driveways, parking areas, top of | Plan Review Fee | + |
| basement wall or slab on grade elevations and green space | Architectural Review Board/P Commission Fee | lanning |
| an erosion control plan to be in effect during and after construction until lawn is established. | (Non-Refundable) Base Permit | t Charge \$40.00 |
| Architectural Review Board/Planning Commission Meeting Deadline: 12 Noon the 2 nd Thursday of the month. Architectural Review Board/Planning Commission Meetings are | | Total: |
| held on the 3 rd Monday of the month with a tentative start time of 6pm. You will be notified once your project is placed on the agenda to have a representative present. | | |
| ALL FEES PAYABLE TO: VILLAGE OF RANDOM LAKE | | |
| CONDITIONS OF APPROVAL It is Hereby Agreed between the undersigned, as owner, his agent or servant, and the Village of alter, or install and the occupancy of building as above described, to be issued and granted by the Building Inspector, that and as more fully described in the specifications and plans herewith filed; and it is further agreed to construct, erect, alterdobey any and all lawful orders of the Building inspector of the Village of Random Lake, and all State Laws relating to the corbuilding equipment. Permits are valid for two years from the date below. | he work thereon will be done in accordance with t or install and occupy in strict compliance with the | the descriptions herein set forth in this statement, ordinances of the Village of Random Lake, and to |
| SIGNATURE angle DeBly | DATE | |

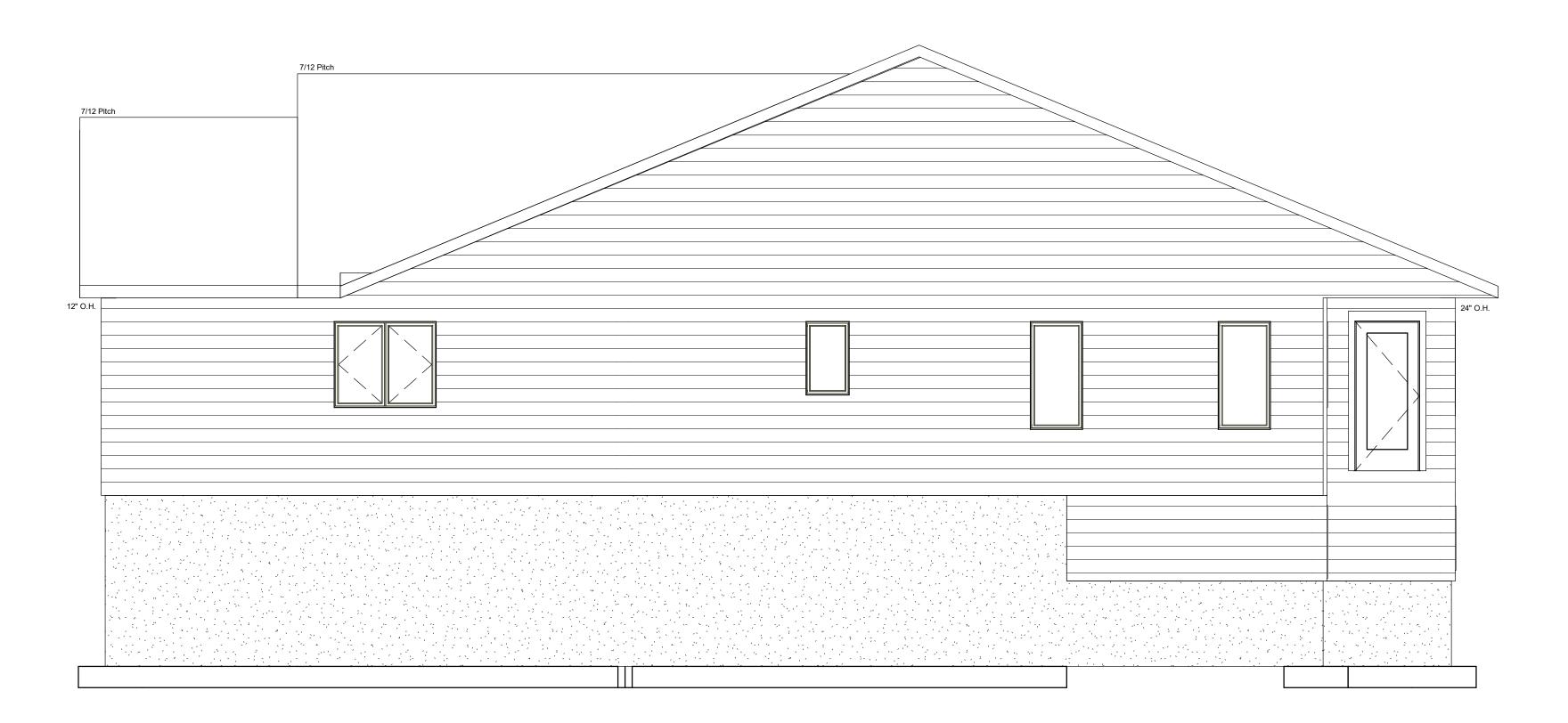




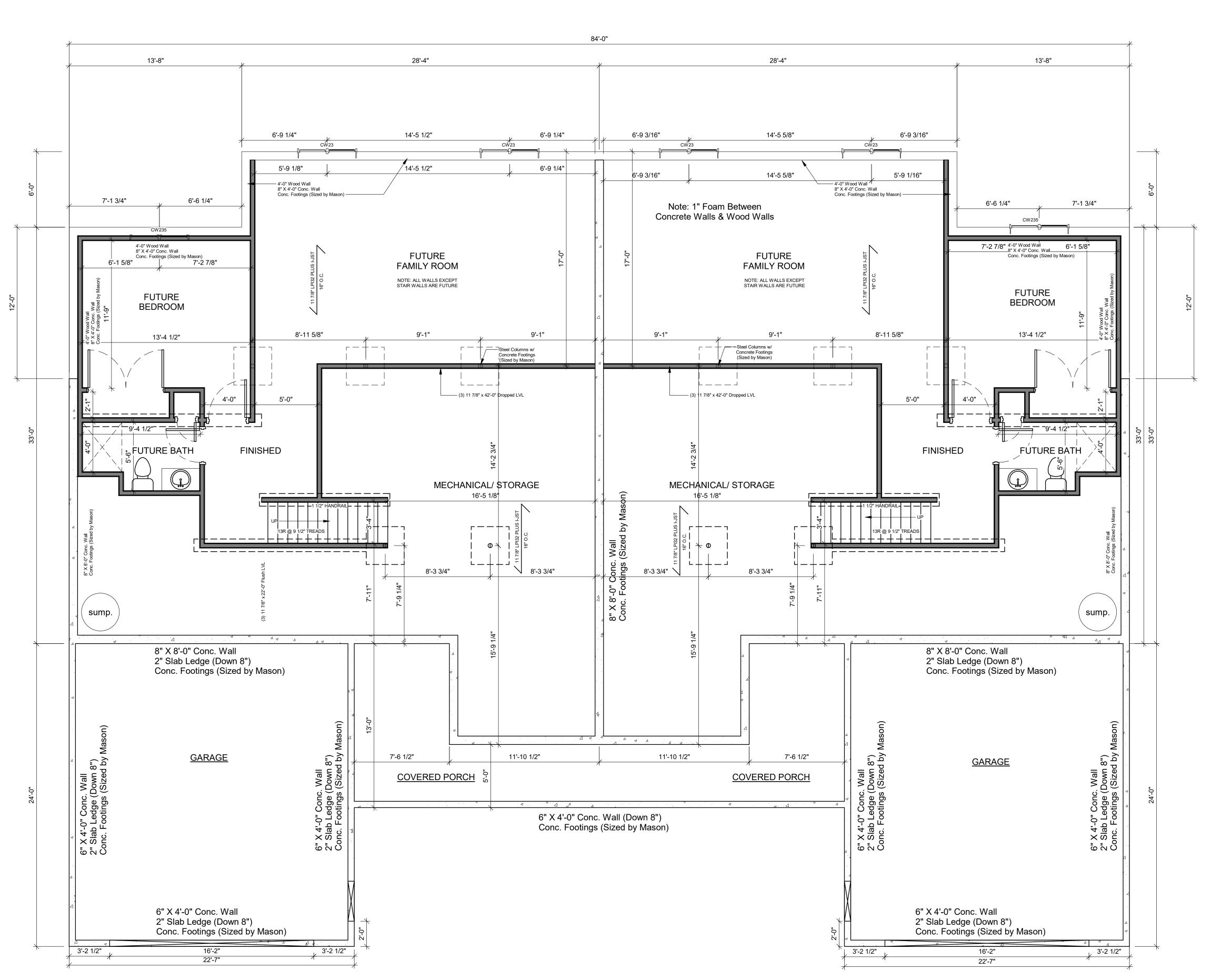
LEFT ELEVATION _ SCALE: 1/4" = 1'-0"

NOTICE:





RIGHT ELEVATION SCALE: 1/4" = 1'-0"



GENERAL PLAN NOTES

ALL LOOSE FURNISHINGS SHOWN ON PLANS ARE NOT IN CONTRACT AND ARE SHOWN FOR REFERENCE PURPOSES ONLY. ANY DEVICES OR EQUIPMENT TO BE LOCATED BASED UPON LOCATION OR CONFIGURATION OF LOOSE FURNISHINGS SHALL BE VERIFIED WITH THE OWNER PRIOR TO INSTALLATION.

INTERIOR DIMENSIONS TAKEN FROM FACE OF STUD TO FACE OF STUD.

FOUNDATION PLAN NOTES

- ALL FOOTINGS TO BE A MINIMUM OF 48" BELOW GRADE AND SIZED AS REQUIRED BY SOIL CONDITIONS AND LOCAL BUILDING CODES.
- ADD 3" TO WIDTH AND HEIGHT OF ALL WINDOWS. ADD 1 1/2" TO THE HEIGHT AND 3" TO THE WIDTH OF ALL DOORS TO ALLOW FOR MASONRY ROUGH OPENING.

Add 3" to Width and Height of all windows. Add 1 1/2" to the Height and 3" to the Width of all Doors to Allow for Masonary Rough Opening.

ALL DESIGN AND PLACEMENT OF ALL CONCRETE WORK - BY OTHERS

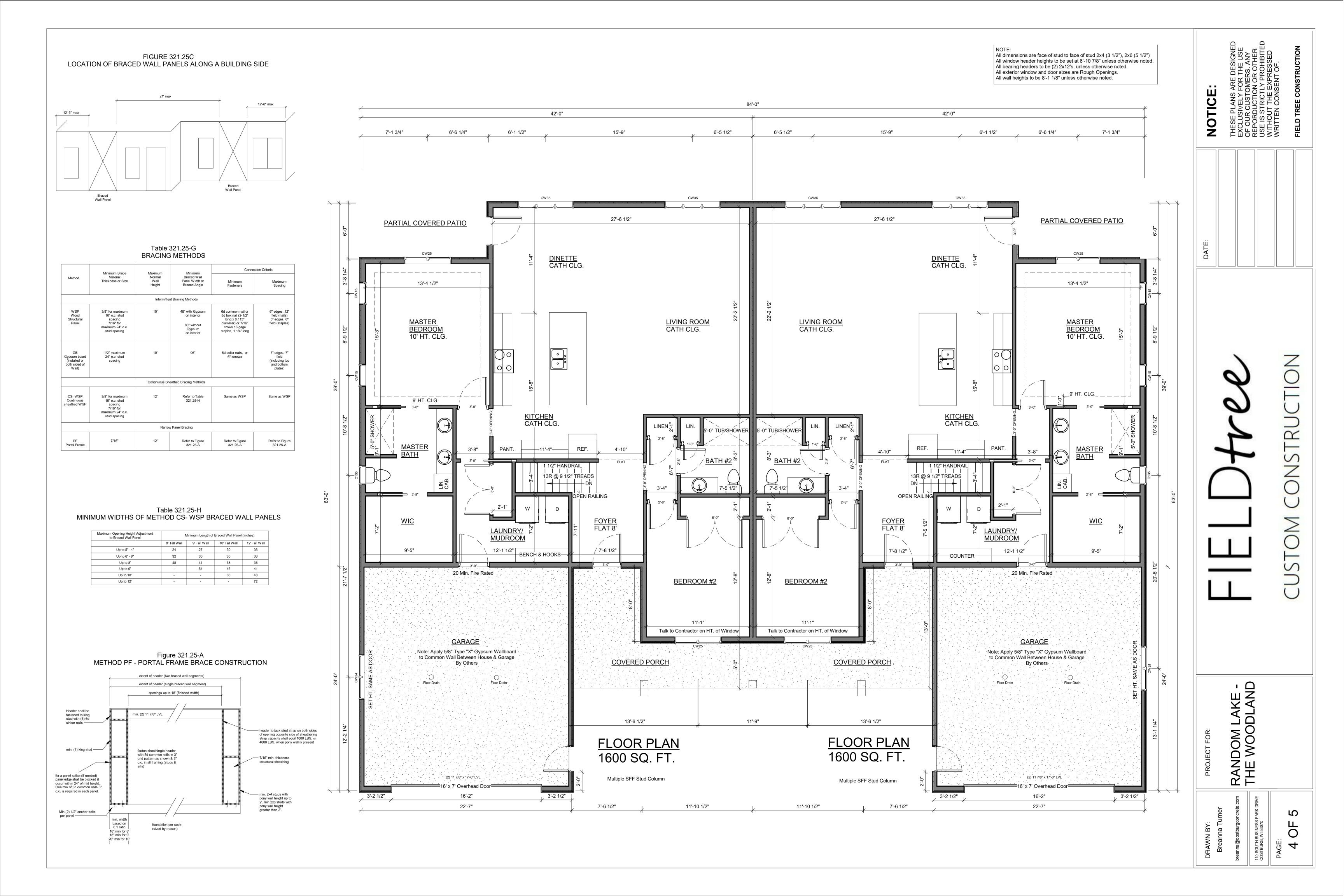
NOTICE

RANDOM LAKE -THE WOODLAND

5

OF

BASEMENT SCALE: 1/4" = 1'-0"





DRAWN BY: Breanna Turner

RANDOM LAKE -THE WOODLAND PAGE: **5 OF 5**

CUSTOM CONSTRUCTION

NOTICE:

Exterior colors and products for Units 7/8 Raybern Court (Lot 4) 515-517

Shingles: Certainteed black

Facia/soffit: White facia / white soffit

Clad framing: white

LP window trim: white

Vinyl siding: Dark Gray

Anderson casement windows: white

Exterior colors and products for Units 21/22 Raybern Ct (Lot 11) 540-542

Shingles: Certainteed black

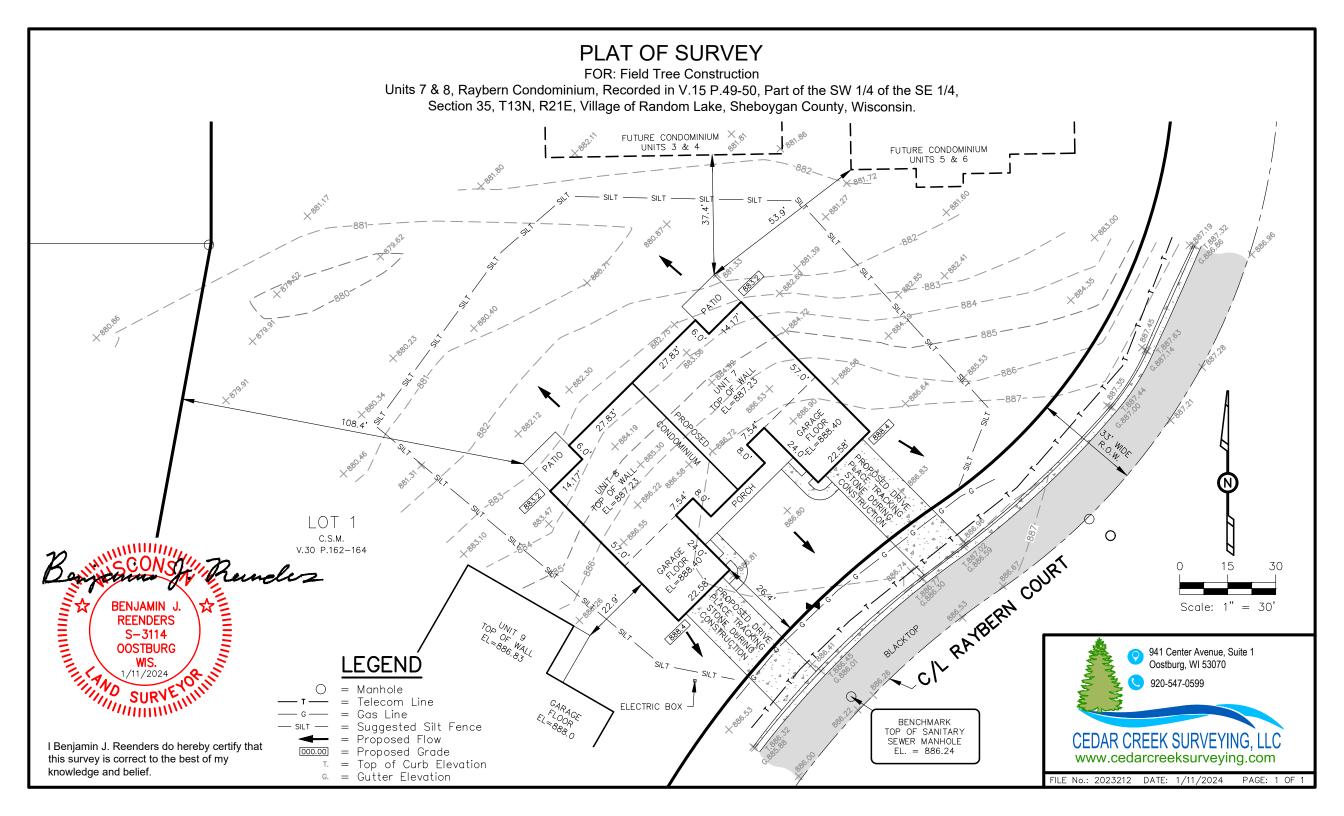
Facia/soffit: White facia / white soffit

Clad framing: white

LP window trim: white

Vinyl siding: Brown

Anderson casement windows: white





P.O. Box 344 • 96 Russell Drive • Random Lake, WI 53075

Phone: (920) 994-4852 • Fax: (920) 994-2390

| Residential Building Po | ermit Application | n FEB 0 2 2024 |
|---|--|--|
| Jobsite: 517 Ray Bern Ct. (Lot 4) | | DY: |
| Field True Construction 110 5. Business Owner's Name Mailing Address (if different from pi | S Park Dr. Poject location above) 920 Phone No. | 5-564-3341 |
| Rich Line Builders Contractor's Name N1023 Kneptra Contractor's Mailing Address | | -994-981 |
| City, State & Zip Code En | tr, richlinc@gmail. | com |
| 5912 Dwelling Contractor Certification No. | 1070969 welling Contractor Qualifier Certification No | D. |
| Please check project type | | |
| New** X Addition** Job Description: Alteration* Repair New Construction | n condo | |
| SizeXSq. FtSq. FtHeight_ | Est. Value of Project | \$ 400,000 |
| *ITEM WHICH MUST ACCOMPANY THIS APPLICATION: | | |
| 1 set of building plans drawn to scale. ***ITEMS NUMBER ASSOCIATION: | DESCRIPTION Building Permit Fee | FEE |
| **ITEMS WHICH MUST ACCOMPANY THIS APPLICATION: | Building remiteree | |
| 2 sets of paper building plans, 1 set electronic format. a list of all materials and colors to be used on the exterior. | Plan Review Fee | |
| 2 plot plans with all buildings, driveways, parking areas, top of basement wall or slab on grade elevations and green space | Architectural Review Board/Plann | ing |
| 4. an erosion control plan to be in effect during and after | Commission Fee | |
| construction until lawn is established. | (Non-Refundable) Base Permit Cha | erge \$40.00 |
| Architectural Review Board/Planning Commission Meeting Deadline: 12 Noon the 2 nd Thursday of the month. Architectural Review Board/Planning Commission Meetings are | | Total: |
| held on the 3 rd Monday of the month with a tentative start time of 6pm. You will be | | |
| notified once your project is placed on the agenda to have a representative present. | | |
| ALL FEES PAYABLE TO: VILLAGE OF RANDOM LAKE | | |
| CONDITIONS OF APPROVAL It is Hereby Agreed between the undersigned, as owner, his agent or servant, and the Village of alter, or install and the occupancy of building as above described, to be issued and granted by the Building Inspector, that it and as more fully described in the specifications and plans herewith filled; and it is further agreed to construct, erect, alter obey any and all lawful orders of the Building inspector of the Village of Random Lake, and all State Laws relating to the cobuilding equipment. Permits are valid for two years from the date below. | the work thereon will be done in accordance with the de- or install and occupy in strict compliance with the ordina | scriptions herein set forth in this statement, nces of the Village of Random Lake, and to |
| SIGNATURE OMINIO BLU | DATE 1/26/2 | 4_ |
| All work must be inspected by the Building Inspector. Call RK Insp | ections, Roger Kison at 414-333-4 | 511 for inspections |



P.O. Box 344 • 96 Russell Drive • Random Lake, WI 53075 Phone: (920) 994-4852 • Fax: (920) 994-2390

| Permit No. | |
|------------|--|
|------------|--|

| | FOR OFFICE USE: | | | |
|----------|-----------------|--------|------|--|
| PAID BY: | CHECK NO | AMT PD | DATE | |

FEE SCHEDULE WORKSHEET

| ITEM | DESCRIPTION | COUNT/SIZE | RATE | FEE |
|------|--|------------|--|---------|
| 1 | Early Start Permit (footings and foundations) | | \$150.00 | |
| 2 | New Structure or Addition | | \$0.30/sq. ft for all floor areas (\$100.00 min) | |
| 3 | Erosion Control-new structure | | \$150.00 | |
| 4 | Erosion Control-addition | | \$80.00 | |
| 5 | Sewer Availability Charge-2024 | | \$1,872.00 | |
| 6 | Occupancy Permit (per unit) | | \$50.00 | |
| 7 | State Permit Seal | | \$43.00 | |
| 8 | Driveway/Curb Cut | | \$10.00 | |
| 9 | Remodel/Alteration (Includes Plan Review | 92 0 1 | \$0.20/sq. ft for all floor areas (\$25.00 minimum) | |
| 10 | Wrecking/Razing or interior demolition Fee | | \$15.00 up to 1,200 sq. ft \$30.00 over 1,200 sq. ft | |
| 11 | Accessory Structure or Deck | | \$0.20/sq. ft for all areas (\$30.00 minimum) | |
| 12 | Siding, Roofing | | \$50.00 | |
| 13 | Fence | | 30.00 | |
| 14 | Plan Review-New construction 1&2 family | | \$0.12/sq. ft for all floor areas (\$150.00 min) | |
| 15 | Plan Review-Multi Family | 2 | \$0.12/sq. ft for all floor areas (\$200.00 min) plus \$25.00/unit | |
| 16 | Plan Review-Additions | | \$0.08/sq. ft for all floor areas (\$17.50 min) | |
| 17 | Plan Review-Accessory buildings larger than 120 sq. ft | | \$0.08/sq. ft for all floor areas (\$17.50 min) | |
| 18 | Re-Inspection | | \$50.00/inspection | |
| 19 | Other: | | | |
| 20 | (Non-Refundable) Base Permit Charge | 1 | \$40.00 | \$40.00 |
| | | | Sub Total: | |
| 21 | Architectural Review Board/Planning Commission | | \$280.00 | |
| | .L. | | Grand Total: | |



P.O. Box 344 • 96 Russell Drive • Random Lake, WI 53075

Phone: (920) 994-4852 • Fax: (920) 994-2390

Permit No.

Residential Building Permit Application

| Jobsite: 540 Ray Bern Ct. (Lot 11) | DY: | CONTROL OF THE PARTY OF THE PAR | |
|---|--|--|--|
| Field Tree Construction 110 S. Business Owner's Name Mailing Address (if different from pro | | 3341 | |
| Rich Line Builders N1023 Kneppr Contractor's Name Contractor's Mailing Address | 720-994 Phone No. | -9811 | |
| Certar (TONL, WI 53013 Em | Tr. richlinc@gmail.com | | |
| | velling Contractor Qualifier Certification No. | | |
| Please check project type | | | |
| New** X Addition** Job Description: Alteration* Repair New construction condo | | | |
| SizeXSq. Ft. <u>1338</u> Height_ | Est. Value of Project\$ <u>37</u> | 5,000 | |
| *ITEM WHICH MUST ACCOMPANY THIS APPLICATION: | | | |
| 1 set of building plans drawn to scale. | DESCRIPTION | FEE | |
| **ITEMS WHICH MUST ACCOMPANY THIS APPLICATION: | Building Permit Fee | | |
| 2 sets of paper building plans, 1 set electronic format. a list of all materials and colors to be used on the exterior. | Plan Review Fee | | |
| 2 plot plans with all buildings, driveways, parking areas, top of basement wall or slab on grade elevations and green space | Architectural Review Board/Planning Commission Fee | | |
| an erosion control plan to be in effect during and after construction until lawn is established. | (Non-Refundable) Base Permit Charge | \$40.00 | |
| Architectural Review Board/Planning Commission Meeting Deadline: 12 Noon the 2 nd Thursday of the month. Architectural Review Board/Planning Commission Meetings are | Total: | | |
| held on the 3 rd Monday of the month with a tentative start time of 6pm. You will be | | | |

ALL FEES PAYABLE TO: VILLAGE OF RANDOM LAKE

notified once your project is placed on the agenda to have a representative present.

CONDITIONS OF APPROVAL It is Hereby Agreed between the undersigned, as owner, his agent or servant, and the Village of Random Lake, that for and in consideration of the premises and of the permit to construct, erect, alter, or install and the occupancy of building as above described, to be issued and granted by the Building Inspector, that the work thereon will be done in accordance with the descriptions herein set forth in this statement, and as more fully described in the specifications and plans herewith filed; and it is further agreed to construct, erect, alter or install and occupy in strict compliance with the ordinances of the Village of Random Lake, and to obey any and all lawful orders of the Building inspector of the Village of Random Lake, and all State Laws relating to the construction, alteration, repairs, removal and safety of buildings and other structures and permanent building equipment. Permits are valid for two years from the date below.

| SIGNATURE MANUE PEBLUX | DATE 1/26/24 |
|------------------------|---|
| | g Inspector. Call RK Inspections, Roger Kison at 414-333-4511 for inspections |



P.O. Box 344 • 96 Russell Drive • Random Lake, WI 53075 Phone: (920) 994-4852 • Fax: (920) 994-2390

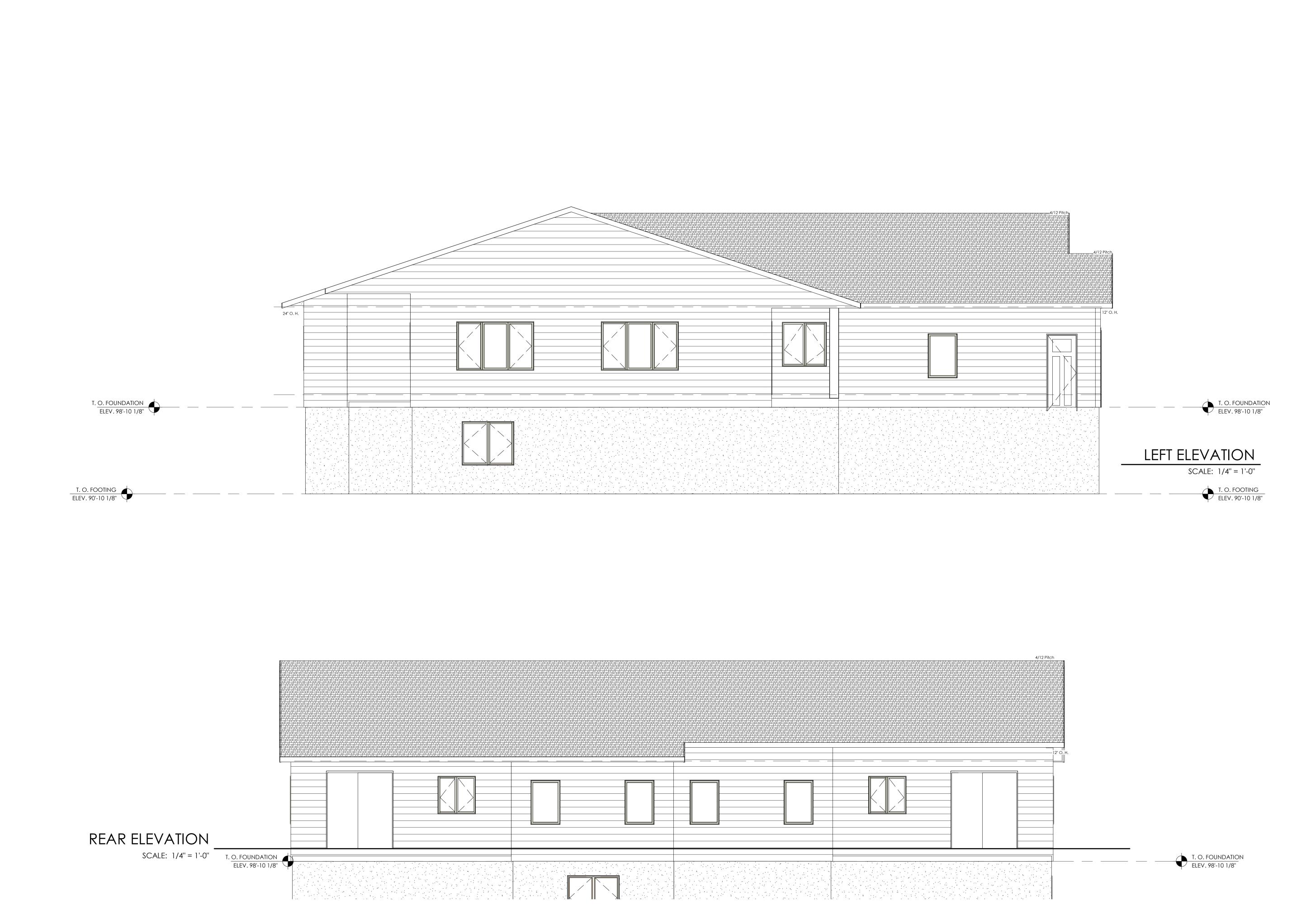
| Permit No. | |
|------------|--|
|------------|--|

| | FOR OFFICE USE: | | | |
|----------|-----------------|--------|------|--|
| PAID BY: | CHECK NO | AMT PD | DATE | |

FEE SCHEDULE WORKSHEET

| TEM | DESCRIPTION | COUNT/SIZE | RATE | FEE |
|-----|--|------------|--|---------|
| 1 | Early Start Permit (footings and foundations) | | \$150.00 | |
| 2 | New Structure or Addition | | \$0.30/sq. ft for all floor areas (\$100.00 min) | |
| 3 | Erosian Control-new structure | | \$150.00 | |
| 4 | Erosion Control-addition | | \$80.00 | |
| 5 | Sewer Availability Charge-2024 | | \$1,872.00 | |
| 6 | Occupancy Permit (per unit) | | \$50.00 | |
| 7 | State Permit Seal | | \$43.00 | |
| 8 | Driveway/Curb Cut | | \$10.00 | |
| 9 | Remodel/Alteration (Includes Plan Review | | \$0.20/sq. ft for all floor areas (\$25.00 minimum) | |
| 10 | Wrecking/Razing or interior demolition Fee | | \$15.00 up to 1,200 sq. ft \$30.00 over 1,200 sq. ft | |
| 11 | Accessory Structure or Deck | | \$0.20/sq. ft for all areas (\$30.00 minimum) | |
| 12 | Siding, Roofing | | \$50.00 | |
| 13 | Fence | | 30.00 | |
| 14 | Plan Review-New construction 1&2 family | | \$0.12/sq. ft for all floor areas (\$150.00 min) | |
| 15 | Plan Review-Multi Family | | \$0.12/sq. ft for all floor areas (\$200.00 min) plus \$25.00/unit | (|
| 16 | Plan Review-Additions | | \$0.08/sq. ft for all floor areas (\$17.50 min) | |
| 17 | Plan Review-Accessory buildings larger than 120 sq. ft | | \$0.08/sq. ft for all floor areas (\$17.50 min) | |
| 18 | Re-Inspection | | \$50.00/inspection | |
| 19 | Other: | | | |
| 20 | (Non-Refundable) Base Permit Charge | 1 | \$40.00 | \$40.00 |
| | | | Sub Total: | |
| 21 | Architectural Review Board/Planning Commission | | \$280.00 | |
| | | | 0. 17.1 | |
| | | | Grand Total: | |





NOTICE:

Note:
Add 3" to Width and Height of all Windows. Add 1 1/2" to the Height and 3" to the Width of all Doors to allow for

NOTE:
ALL DESIGN AND PLACEMENT OF
ALL CONCRETE WORK
-BY OTHERS

70'-0'' 20'-4" 14'-10" 20'-4" 14'-6" 7'-5'' Area Wall & Window by Mason_ 6" x 4'-0" Conc Wall (Down 8") 8" x 8'-0" Conc. Wall Conc. Footings (Sized by Conc. Footings (Sized by Mason) 6" x 4'-0" Conc Wall (Down 8") Conc. Footings (Sized by Mason) 8" x 8'-0" Conc. Wall Conc. Footings (Sized by Mason) 11 7/8" 1-Jst.-16" o.c. FUTURE BEDROOM FAMILY ROOM <u>FUTURE</u> , 14'-1 3/4", FAMILY ROOM 34'-10" 13'-7 1/2" 16" o.c. .17'-8" 17'-8" Sump 8"x8'-0" Conc. Wall 2" Slab Ledge (Down 8")
Conc Footings (Sized by Mason) 2" Foam Sump COVERED PORCH 8"x8'-0" Conc. Wall 2" Slab Ledge (Down 8")
Conc Footings (Sized by Mason) Unex - 13'-3 3/4" `= 5'-6''^{*} -) 6" x 4'-0" Conc Wall (Down 8") 2" Foam Conc. Footings (Sized by Mason) **COVERED PORCH** Unex 8"x8'-0" Conc. Wall 2" Slab Ledge (Down 8") Conc Footings (Sized by Mason) 2" Foam 5'-6" 13'-9 3/4" 3'-4 1/4" 6" x 4'-0" Conc Wall (Down 8") Conc. Footings (Sized by Mason) 8"x8'-0" Conc. Wall 2" Foam 2" Slab Ledge (Down 8") Conc Footings (Sized by Mason) <u>GARAGE</u> Unexcavated Garage Slab Flush with House Floor <u>GARAGE</u> Add 14" to Garage Foundation Walls Unexcavated Garage Slab Flush with House Floor Add 14" to Garage Foundation 8" x 4'-0" 2" Slab L Conc. F 8" x 4'-0" Conc. Wall 2" Slab Ledge (Down 8") Conc. Footings (Sized by Mason) 3'-2" 3'-2" 16'-2" 8" x 4'-0" Conc. Wall 2" Slab Ledge (Down 8") Conc. Footings (Sized by Mason) 6" x 4'-0" Conc. Wall 2" Slab Ledge (Down 8") —Conc. Footings (Sized by Mason)— 3'-6" 16'-2" 3'-6" 12'-2" 23'-2" 22'-6" 12'-2"

GENERAL PLAN NOTES

- ALL LOOSE FURNISHINGS SHOWN ON PLANS ARE NOT IN CONTRACT AND ARE SHOWN FOR REFERENCE PURPOSES ONLY. ANY DEVICES OR EQUIPMENT TO BE LOCATED BASED UPON LOCATION OR CONFIGURATION OF LOOSE FURNISHINGS SHALL BE VERIFIED WITH THE OWNER PRIOR TO INSTALLATION.
- INTERIOR DIMENSIONS TAKEN FROM FACE OF STUD TO FACE OF STUD.

FOUNDATION PLAN NOTES

- ALL FOOTINGS TO BE A MINIMUM OF 48" BELOW GRADE AND SIZED AS REQUIRED BY SOIL CONDITIONS AND LOCAL BUILDING
- CODES.
 ADD 3" TO WIDTH AND HEIGHT OF ALL WINDOWS. ADD 1 1/2" TO
 THE HEIGHT AND 3" TO THE WIDTH OF ALL DOORS TO ALLOW FOR
 MASONRY ROUGH OPENING.

DATE: 11/28/23

NOTICE

WOODLAND VIEW - LOT 11 -UNIT 21 & 22

anna@oostburgconcrete.com
SOUTH BUSINESS PARK DRIVE
STBURG, WI 53070

110 SOUTH BUSINESS PARK DRIVE OOSTBURG, WI 53070

PAGE:

3 OF 5



All bearing headers to be (2) 2x12's, unless otherwise noted. ╶╢╵╫╬┆╒╪┆╒╬┊╒╬╒╬╒╬╒╬╒╬╒╬╒┆╒╬┆╠╒┆╒╒┆╒╒┼╒╒┆╒╒┆╒╒┆╒╒┆╒╒┼╒╇┼┼┼┼┼┼┼┼┼┼┼┼┼┼┼┼┼

USTOM CON

NOTICE:

All dimensions are face of stud to face of stud 2x4 (3 1/2"), 2x6 (5

All window header heights to be set at 6'-10 7/8" unless otherwise

5

Exterior colors and products for Units 7/8 Raybern Court (Lot 4) 515-517

Shingles: Certainteed black

Facia/soffit: White facia / white soffit

Clad framing: white

LP window trim: white

Vinyl siding: Dark Gray

Anderson casement windows: white

Exterior colors and products for Units 21/22 Raybern Ct (Lot 11) 540-542

Shingles: Certainteed black

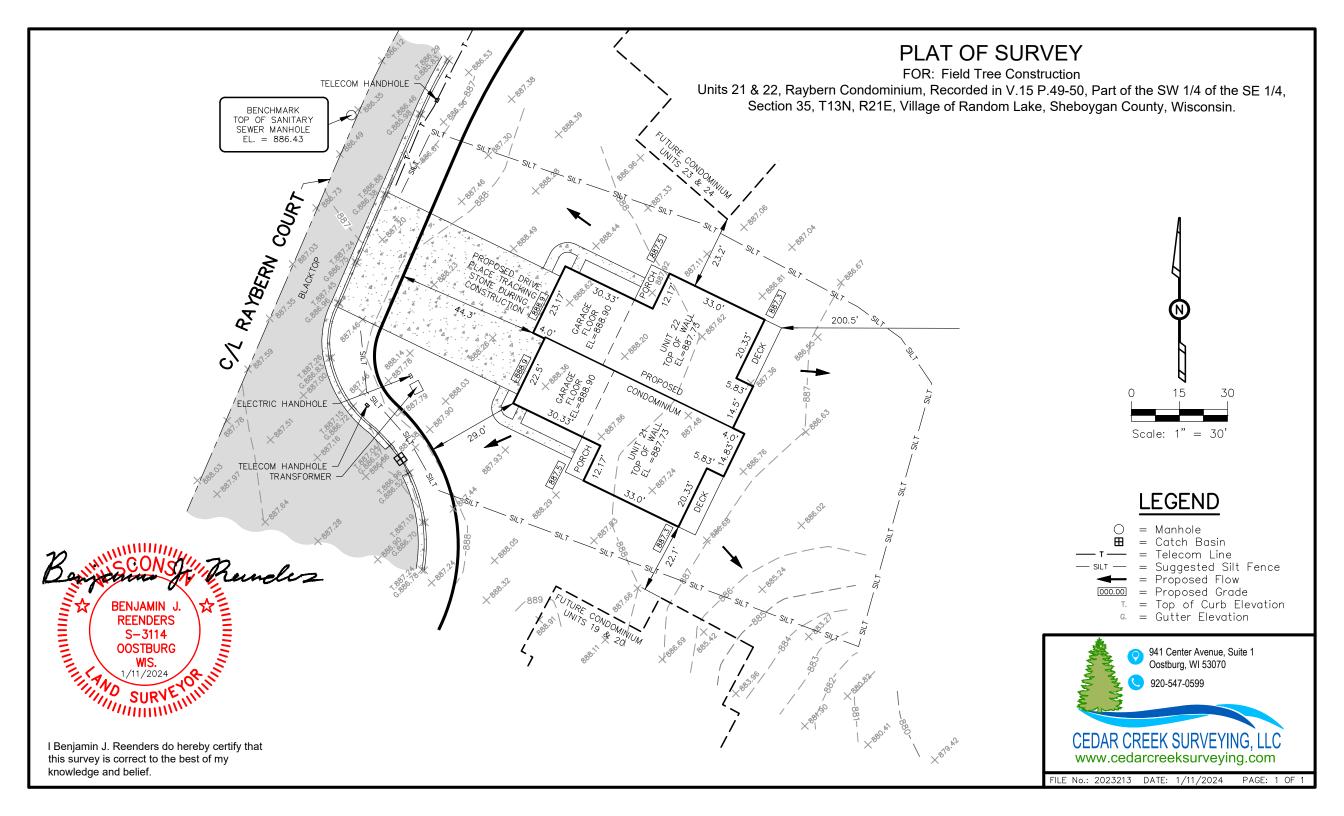
Facia/soffit: White facia / white soffit

Clad framing: white

LP window trim: white

Vinyl siding: Brown

Anderson casement windows: white





P.O. Box 344 • 96 Russell Drive • Random Lake, WI 53075

Phone: (920) 994-4852 • Fax: (920) 994-2390

Permit No.____

| Residential Building Pe | 15 NS | 7ED |
|---|---|--|
| Jobsite: | FEB 0 2 2 | 024 |
| 542 Ray Bern Ct. (Lot 11) | Branning | A. TORROGEN PRINT |
| Field Tree Construction 110 S. Business Owner's Name Mailing Address (if different from pro | Park Dr. 920-564- Phone No. | 3341 |
| Rich Line Builders N1023 Kneppr Contractor's Name Contractor's Mailing Address | ath Rd. 920-994- | 9811 |
| Ceclar (FLOVE, WI 53013 Em | r.richline@gmail.com | ; |
| | velling Contractor Qualifier Certification No. | |
| Please check project type | | |
| New** X Addition** Alteration* Repair Job Description: New Constructor | r condo | |
| SizeXSq. Ft. <u>\ 1338</u> Height_ *ITEM WHICH MUST ACCOMPANY THIS APPLICATION: | Est. Value of Project\$ <u>375</u> | 5,000 |
| 1 set of building plans drawn to scale. | DESCRIPTION | FEE |
| **ITEMS WHICH MUST ACCOMPANY THIS APPLICATION: | Building Permit Fee | |
| 2 sets of paper building plans, 1 set electronic format. a list of all materials and colors to be used on the exterior. | Plan Review Fee | |
| 2 plot plans with all buildings, driveways, parking areas, top of basement wall or slab on grade elevations and green space | Architectural Review Board/Planning Commission Fee | |
| an erosion control plan to be in effect during and after construction until lawn is established. | (Non-Refundable) Base Permit Charge | \$40.00 |
| Architectural Review Board/Planning Commission Meeting Deadline: 12 Noon the 2 nd Thursday of the month. Architectural Review Board/Planning Commission Meetings are held on the 3 rd Monday of the month with a tentative start time of 6pm. You will be notified once your project is placed on the agenda to have a representative present. | Total: | |
| ALL FEES PAYABLE TO: VILLAGE OF RANDOM LAKE | | |
| CONDITIONS OF APPROVAL It is Hereby Agreed between the undersigned, as owner, his agent or servant, and the Village of alter, or install and the occupancy of building as above described, to be issued and granted by the Building Inspector, that i and as more fully described in the specifications and plans herewith filed; and it is further agreed to construct, erect, alter obey any and all lawful orders of the Building inspector of the Village of Random Lake, and all State Laws relating to the cobuilding equipment. Permits are valid for two years from the date below. | the work thereon will be done in accordance with the descriptions here or install and occupy in strict compliance with the ordinances of the Vil | in set forth in this statement, lage of Random Lake, and to |
| SIGNATURE Charge DeBlux All work must be inspected by the Building Inspector. Call RK Insp | DATE 1/21/24 | nsnections |



P.O. Box 344 • 96 Russell Drive • Random Lake, WI 53075 Phone: (920) 994-4852 • Fax: (920) 994-2390

| Permit No. |
|------------|
|------------|

| | FOR OFFICE USE: | | | |
|----------|-----------------|--------|------|--|
| PAID BY: | CHECK NO. | AMT PD | DATE | |

FEE SCHEDULE WORKSHEET

| ITEM | DESCRIPTION | COUNT/SIZE | RATE | FEE |
|------|--|----------------|--|---------|
| 1 | Early Start Permit (footings and foundations) | | \$150.00 | |
| 2 | New Structure or Addition | | \$0.30/sq. ft for all floor areas (\$100.00 min) | |
| 3 | Erosion Control-new structure | | \$150.00 | |
| 4 | Erosion Control-addition | | \$80.00 | |
| 5 | Sewer Availability Charge-2024 | | \$1,872.00 | |
| 6 | Occupancy Permit (per unit) | | \$50.00 | |
| 7 | State Permit Seal | | \$43.00 | |
| 8 | Driveway/Curb Cut | | \$10.00 | No. |
| 9 | Remodel/Alteration (Includes Plan Review | E _A | \$0.20/sq. ft for all floor areas (\$25.00 minimum) | |
| 10 | Wrecking/Razing or interior demolition Fee | | \$15.00 up to 1,200 sq. ft \$30.00 over 1,200 sq. ft | |
| 11 | Accessory Structure or Deck | | \$0.20/sq. ft for all areas (\$30.00 minimum) | |
| 12 | Siding, Roofing | | \$50.00 | |
| 13 | Fence | | 30.00 | |
| 14 | Plan Review-New construction 1&2 family | | \$0.12/sq. ft for all floor areas (\$150.00 min) | |
| 15 | Plan Review-Multi Family | | \$0.12/sq. ft for all floor areas (\$200.00 min) plus \$25.00/unit | 74 |
| 16 | Plan Review-Additions | | \$0.08/sq. ft for all floor areas (\$17.50 min) | |
| 17 | Plan Review-Accessory buildings larger than 120 sq. ft | | \$0.08/sq. ft for all floor areas (\$17.50 min) | |
| 18 | Re-Inspection | | \$50.00/inspection | |
| 19 | Other: | | | |
| 20 | (Non-Refundable) Base Permit Charge | 1 | \$40.00 | \$40.00 |
| | | | Sub Total: | |
| 21 | Architectural Review Board/Planning Commission | | \$280.00 | |
| ' | | | Grand Total: | |



P.O. Box 344 • 96 Russell Drive • Random Lake, WI 53075 Phone: (920) 994-4852 • Fax: (920) 994-2390

| Permit No. | t No. |
|------------|-------|
|------------|-------|

Residential Building Permit Application

| Charles J. & Barbara J. N | Mueller | 12 Orth Drive, Random Lake, WI 5307 | 12 Orth Drive, Random Lake, WI 53075 | | |
|---|--|--|--|--|--------------|
| Owner's Name Mailing Address (if different from project location above | | | | Phone No. | |
| JH Universal Construction | on LLC | 5038 Cal Drive | | 262-305-5490 - Joe Herth | er |
| Contractor's Name | | Contractor's Mailing Address | | Phone No. | |
| West Bend, WI 5309 | 95 | | info@jhuniversal.com | | |
| ity, State & Zip Code | 2 | E | mail | | |
| 091200027 | | | 09200014 | | |
| welling Contractor (| Certification No. | | Owelling Contractor Qualifier | Certification No. | |
| lease check | aroject type | | | | |
| lease check p | broject type | | | | |
| | ew** × Addition** Job Description: New home build | | | | |
| | × Addition** | Job Description: New home build | | | |
| Alteration* | RepairX95' 9 1/4"S | q. Ft. 6,881 Height | ³² Est. Value | of Project\$ ^{\$1,564} | 4,245 |
| TITEM WHICH MUST | Repair X95' 9 1/4" S ACCOMPANY THIS APPLICAT | q. Ft. 6,881 Height | | | |
| Alteration* Size 74' 1/2" | RepairX95' 9 1/4"S | q. Ft. 6,881 Height | DESCRIF | PTION | 4,245 FEE |
| Alteration* Size 74' 1/2" FITEM WHICH MUST 1 set of bu | Repair X95' 9 1/4" S ACCOMPANY THIS APPLICAT | q. Ft. 6,881 Height | | PTION | |
| Alteration* Size 74' 1/2" FITEM WHICH MUST 1 set of but 1. 2 sets of p | Repair X 95' 9 1/4" S ACCOMPANY THIS APPLICAT | q. Ft. 6,881 Height | DESCRIF | PTION ermit Fee | |
| Alteration* Size 74' 1/2" ITEM WHICH MUST 1 set of but *ITEMS WHICH MUST 2 sets of p 3 a list of ali 3 2 plot plai | Repair X 95' 9 1/4" S ACCOMPANY THIS APPLICATION wilding plans drawn to scale. ST ACCOMPANY THIS APPLICATION caper building plans, 1 set eld I materials and colors to be and the swith all buildings, drivework. | ATION: action format. action | DESCRIF Building Pe | PTION rmit Fee ew Fee | |
| Alteration* Tize 74' 1/2" TEM WHICH MUST 1 set of but *ITEMS WHICH MUST 2 sets of pl 2 a list of all 3 2 plot plan basement 4 an erosion | Repair X 95' 9 1/4" S ACCOMPANY THIS APPLICATION aliding plans drawn to scale. ST ACCOMPANY THIS APPLICATION caper building plans, 1 set eld materials and colors to be a most with all buildings, driveword wall or slab on grade elevate to control plan to be in effect | Q. Ft. 6,881 Height ION: ATION: Actronic format. ased on the exterior. ays, parking areas, top of ions and green space | DESCRIF Building Pe Plan Revie Architectural Review Commissi | PTION rmit Fee ew Fee w Board/Planning ion Fee | FEE |
| Alteration* Size 74' 1/2" FITEM WHICH MUST 1 set of but 1 2 sets of put 2 a list of all 3 2 plot plant basement 4 an erosior constructi | Repair X 95' 9 1/4" S ACCOMPANY THIS APPLICATION Wilding plans drawn to scale. ST ACCOMPANY THIS APPLICATION Company T | ATION: Actronic format. Assed on the exterior. Ays, parking areas, top of ions and green space during and after | DESCRIF Building Pe Plan Revie Architectural Review | PTION rmit Fee ew Fee w Board/Planning ion Fee | |
| Alteration* ize 74' 1/2" ITEM WHICH MUST 1 set of but I. 2 sets of pl 2 a list of all 3. 2 plot plant basement 4. an erosior construction | Repair X 95' 9 1/4" S ACCOMPANY THIS APPLICATION Wilding plans drawn to scale. ST ACCOMPANY THIS APPLICATION Company the scale of the | ATION: Actronic format. Seed on the exterior. Sys, parking areas, top of ions and green space during and after Meeting Deadline: 12 Noon the 2 nd | DESCRIF Building Pe Plan Revie Architectural Review Commissi | PTION rmit Fee ew Fee w Board/Planning ion Fee | FEE |
| Alteration* Tize 74' 1/2" TEM WHICH MUST 1 set of but TEMS WHICH MUST 2 sets of put 2 a list of all 3 2 plot plant basement 4 an erosior construction | Repair X 95' 9 1/4" S ACCOMPANY THIS APPLICATION Wilding plans drawn to scale. ST ACCOMPANY THIS APPLICATION Company the scale of the | ATION: Actronic format. Assed on the exterior. Ays, parking areas, top of ions and green space during and after | DESCRIF Building Pe Plan Revie Architectural Review Commissi | PTION Irmit Fee ew Fee w Board/Planning ion Fee ase Permit Charge | FEE |
| Alteration* Size 74' 1/2" FITEM WHICH MUST 1 set of but *ITEMS WHICH MUST 2 sets of put 2 a list of all 3 2 plot plan basement 4 an erosion construction architectural Review thursday of the moniteld on the 3rd Mond | Repair X 95' 9 1/4" S ACCOMPANY THIS APPLICATION wilding plans drawn to scale. ST ACCOMPANY THIS APPLICATION compare building plans, 1 set electron with all buildings, drivewed would or slab on grade elevation control plan to be in effect from until lawn is established. Board/Planning Commission th. Architectural Review Boallay of the month with a tent | ATION: Actronic format. Seed on the exterior. Sys, parking areas, top of ions and green space during and after Meeting Deadline: 12 Noon the 2 nd ard/Planning Commission Meetings are | DESCRIF Building Pe Plan Revie Architectural Review Commissi | PTION Irmit Fee ew Fee w Board/Planning ion Fee ase Permit Charge | FEE |

SNATURE Course Heather

DATE 2-13-24

All work must be inspected by the Building Inspector. Call RK Inspections, Roger Kison at 414-333-4511 for inspections



P.O. Box 344 • 96 Russell Drive • Random Lake, WI 53075 Phone: (920) 994-4852 • Fax: (920) 994-2390

| Perm | nit No. | |
|--------|---------|--|
| I CIII | 110110. | |

| | FOR OFFICE USE: | | | |
|----------|-----------------|--------|------|--|
| PAID BY: | CHECK NO | AMT PD | DATE | |

FEE SCHEDULE WORKSHEET

| ITEM | DESCRIPTION | COUNT/SIZE | RATE | FEE |
|------|--|------------|--|---------|
| 1 | Early Start Permit (footings and foundations) | | \$150.00 | |
| 2 | New Structure or Addition | | \$0.30/sq. ft for all floor areas (\$100.00 min) | |
| 3 | Erosion Control-new structure | | \$150.00 | |
| 4 | Erosion Control-addition | | \$80.00 | |
| 5 | Sewer Availability Charge-2024 | | \$1,872.00 | |
| 6 | Occupancy Permit (per unit) | | \$50.00 | |
| 7 | State Permit Seal | | \$43.00 | |
| 8 | Driveway/Curb Cut | | \$10.00 | |
| 9 | Remodel/Alteration (Includes Plan Review | | \$0.20/sq. ft for all floor areas (\$25.00 minimum) | |
| 10 | Wrecking/Razing or interior demolition Fee | | \$15.00 up to 1,200 sq. ft \$30.00 over 1,200 sq. ft | |
| 11 | Accessory Structure or Deck | | \$0.20/sq. ft for all areas (\$30.00 minimum) | |
| 12 | Siding, Roofing | | \$50.00 | |
| 13 | Fence | | 30.00 | |
| 14 | Plan Review-New construction 1&2 family | | \$0.12/sq. ft for all floor areas (\$150.00 min) | |
| 15 | Plan Review-Multi Family | | \$0.12/sq. ft for all floor areas (\$200.00 min) plus \$25.00/unit | |
| 16 | Plan Review-Additions | | \$0.08/sq. ft for all floor areas (\$17.50 min) | |
| 17 | Plan Review-Accessory buildings larger than 120 sq. ft | | \$0.08/sq. ft for all floor areas (\$17.50 min) | |
| 18 | Re-Inspection | | \$50.00/inspection | |
| 19 | Other: | | 4 | |
| 20 | (Non-Refundable) Base Permit Charge | 1 | \$40.00 | \$40.00 |
| | | | Sub Total: | |
| 21 | Architectural Review Board/Planning Commission | | \$280.00 | |
| | | | Grand Total: | |

NEW HOME: barb & chuck mueller random lake, wisconsin



BID SET ONLY —
NOT FOR PERMIT
NOT FOR CONSTRUCTION



1 LAKE/KITCHEN SIDE NO SCALE





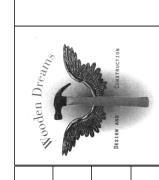
2 LOWER GARAGE/LAKE SIDE NO SCALE



WOODEN DREAMS, INC.
1883 SIOUX BLVD.
NEW BRIGHTON, MN 55112 651

> NEW HOME: barb & chuck mueller random lake, wisconsin

A-2



NEW HOME: barb & chuck mueller random lake, wisconsin





HOME: & chuck mueller a lake, wisconsin NEW H BARB & RANDOM







GENERAL NOTES:

1. BID SET ONLY — NOT FOR PERMIT — NOT FOR CONSTRUCTION. PLANS ARE CONCEPTUAL DESIGN STAGE ONLY. ALL ELEVATIONS AND PLANS INCLUDING SECTIONS FOR BID SET ARE REPRESENTATIONAL.

FURTHERANCE OF PLANS REQUIRES COORDINATION AND INFORMATION PROVIDED BY TRUSS MFR., STRUCTURAL ENGINEER (CURRENTLY LICENSED IN THE STATE OF PROJECT) SURVEYOR, SOIL TESTING COMPANY AND BUILDER/CONTRACTOR.

2. FOR BIDDING PURPOSES ALL EXTERIOR STUD WALLS AND INTERIOR LOAD BEARING WALLS TO BE SPF #2 AND BETTER. EXTERIOR SHEATHING TO BE 1/2" PLYWOOD. 30# FELT IN PLACE OF AIR FILTRATION BARRIER, SUBFLOOR TO BE 3/4" T&G PLYWOOD, FLOORING UNDERLAYMENT TO BE 3/8" AC PLYWOOD IN AREAS OF LVT AND CARPET (NOT SHOWN ON PLAN), ROOF SHEATHING TO BE 1/2" OSB. FINAL STUD TYPES AND SHEATHING/DECKING TO BE DETERMINED BY STRUCTURAL ENGINEER. INTERIOR AND EXTERIOR STONE TO BE CULTURED STONE. LP SIDING AND TRIM.

3. INTERIOR TIMBER DESIGN ON PLANS IS PURELY FOR GRAPHICAL PURPOSES AND FINAL DESIGN TO BE COORDINATED BETWEEN TIMBER DESIGNER/SUPPLIER, E.O.R., BUILDER AND OWNER.

4. FOUNDATION DIMENSIONS ARE TO OUTSIDE FACE OF CONCRETE FOUNDATION WALL. EXTERIOR DOOR/WINDOWS ON FOUNDATION PLAN AND FRAMING PLANS ARE TO FACE OF STUDS — INTERIOR DIMENSIONS ARE TO FACE OF STUDS. HOLD—OUTS FOR GARAGE O.H DOORS AND SERVICE DOOR LOCATIONS TO BE VERIFIED.

5. CEILING AND WALL INSULATION REQUIREMENTS TO BE PER LOCAL CODE. SPRAY FOAM ALL RIM AREAS. SPRAY FOAM INSULATION TO BE A CLOSED CELL SPRAY FOAM. FIRE BARRIER SEALANT AT ALL PENETRATIONS.

6. HEATING CONTRACTOR TO PROVIDE HEAT LOSS CALCULATIONS.

7. DOOR/WINDOW/CABINET/FIXTURE SCHEDULES ARE AUTO-GENERATED. VERIFY SIZES, TYPE, QUANTITY AND LOCATIONS. WINDOWS & PATIO DOORS TO HAVE CLAD EXTERIOR, LOW E2 W/ ARGON, SDL'S AS PER PLAN HARDWARE TO BE DETERMINED. INTERIOR DOORS — TRUSTILE TS3300 OR EQUAL, STICKING TO BE DETERMINED. FRONT DOOR TRUSTILE OR EQUAL W/ ROUND TOP TO LINE UP WITH SIDELIGHTS. GARAGE DOORS TO BE DETERMINED. COORDINATE WITH E.O.R. IF WINDOWS AND DOOR SIZES ARE DIFFERENT THAN PLAN.

8. HYDRONIC IN—FLOOR HEATING TO BE INSTALLED IN LOWER LEVEL WHERE INDICATED, MAIN LEVEL GARAGE AND MASTER BATHROOM.

9. ALL LOADS AND FORCES, INCLUDING BUT NOT LIMITED TO, WIND, SNOW, SEISMIC (WHERE APPLICABLE) HEADERS, BEAMS, STUDS, COLUMNS, TALL/NARROW WALL REQUIREMENTS, FOOTING SIZES, C.I.P. WALL SIZES, CONNECTORS, REINFORCEMENT AND CONCRETE STRENGTH AND TYPE TO BE DESIGNED BY A LICENSED STRUCTURAL ENGINEER WITH A LICENSE IN THE STATE OF CONSTRUCTION.

10. SMOKE ALARMS & CO DETECTORS REQUIRED IN ACCORDANCE WITH CURRENT CODE AND NOT SHOWN ON PLAN.

11. ALL ENGINEERED TRUSSES BY TRUSS DESIGNER/SUPPLIER TO PROVIDE DESIGN, CONNECTION AND LOADING DIAGRAMS. WHERE APPLICABLE, ROOF TRUSS DESIGN WILL INCLUDE WIND AND SNOW LOADS AND FLOOR TRUSS DESIGN WILL INCLUDE ADDED WEIGHT DUE TO APPLICATIONS OF CULTURED STONE VENEER, GRANITE COUNTER TOPS OR GYPCRETE & CERAMIC TILE FLOORING. RECESSED FLOOR IN MASTER BATH FLOOR & ROOF TRUSS FRAMING LAYOUT SHOWN ON PLAN IS PRELIMINARY AND SUBJECT TO DESIGN CHANGES BY TRUSS MFR/SUPPLIER. ANY DISCREPANCIES OR CHANGES TO BE BROUGHT TO THE ATTENTION OF E.O.R. AND THE BUILDER/CONTRACTOR.

12. TRUSS SUPPLIER TO PROVIDE SPACE THROUGH FLOOR TRUSSES FOR HEATING/COOLING DUCTS. TRUSS DESIGN IN MASTER BATHROOM TO ALLOW FOR DROPPED FLOOR.

13. UPPER CHASE IS OFFSET FROM LOWER CHASE. MAINTAIN 1'-0" MIN DISTANCE FROM VALLEY TO LOW SIDE OF CHASE.

14. ALL FLOOR AND ROOF GIRDER TRUSSES, LVLS, JACK/KING STUDS TO BE BLOCKED/POSTED DOWN TO FOUNDATION AND INCLUDED AS PART OF BID, AS WELL AS MISCELLANEOUS LUMBER/LABOR FOR BLOCKING/BRACING PER MFR. SPECS.

15. ALL EXTERIOR/INTERIOR PRODUCTS/MATERIALS/FINISHES ARE TO BE SPECIFIED BY OWNER AND THESE INCLUDE BUT ARE NOT LIMITED TO: CULTURED STONE, SIDING, TRIM, ROOFING, FLOORING, PAINT, CABINETS, COUNTERS, FIREPLACES, HARDWARE, LIGHTING AND LOCATION OF OUTLETS, SWITCHES AND ALL PLUMBING FIXTURES.

16. RADON MITIGATION TO BE DESIGNED AND INSTALLED BY QUALIFIED RADON MITIGATION SPECIALIST IN CONJUNCTION WITH PERIMETER DRAIN TILE & SUMP PIT AND INCLUDED AS PART OF BID.

17. FINAL PLAN LAYOUT, EXTERIOR AND INTERIOR DIMENSIONS, AS WELL AS VERTICAL DIMENSIONS AND INTERIOR AND EXTERIOR ELEVATIONS WILL BE COORDINATED WITH EXISTING SITE CONDITIONS PER SURVEYED SITE PLAN, STRUCTURAL DESIGN, TIMBER FRAMING DESIGN WHERE APPLICABLE AND TRUSS DESIGN REQUIREMENTS.

18. CULTURED STONE VENEER/SIDING/PONY WALLS ON SIDES OF HOUSE ALONG WITH EXTENTS OF FULL HEIGHT CAST IN PLACE CONCRETE WALLS TO BE COORDINATED WITH SITE PLAN WHEN ONE IS PROVIDED WITH PROPOSED FINISHED GRADING.

19. INTERIOR FOOTINGS NOT SUBJECT TO FREEZE/THAW MAY BE THICKENED SLAB — SIZE & REINF. BY STRUCTURAL.

20. OWNER REQUESTED FLOOR DRAINS IN GARAGE. FINAL DESIGN WILL MEET LOCAL ORDINANCE & STATE CODE FOR SUCH SYSTEM AND BE SUBMITTED AND REVIEWED BY LOCAL AND/OR STATE OFFICIAL PRIOR TO INSTALLATION. ACTUAL DRAINAGE SYSTEM INSTALLATION TO BE INSPECTED AND PASSED.

21. CULTURED STONE TO BE SET 6" ABOVE GRADE OR RUN BELOW GRADE W/ RIGID INSULATION UPHEAVAL PROTECTION EXTENDING BELOW FROST LINE.

22. FIREPLACES AND CHASE DESIGN/SIZE IS SUBJECT TO CHANGE BASED ON TRUSS DESIGN, STRUCTURAL REQUIREMENTS, STATE AND LOCAL CODE.

AND FIREPLACE/FLUE CLEARANCES AND SPECIFICATIONS.

REVISION C CHANGES:

1. EXTERIOR ELEVATIONS — REMOVED TRANSOM WINDOWS.

2. ROTATED GARAGE 5°.

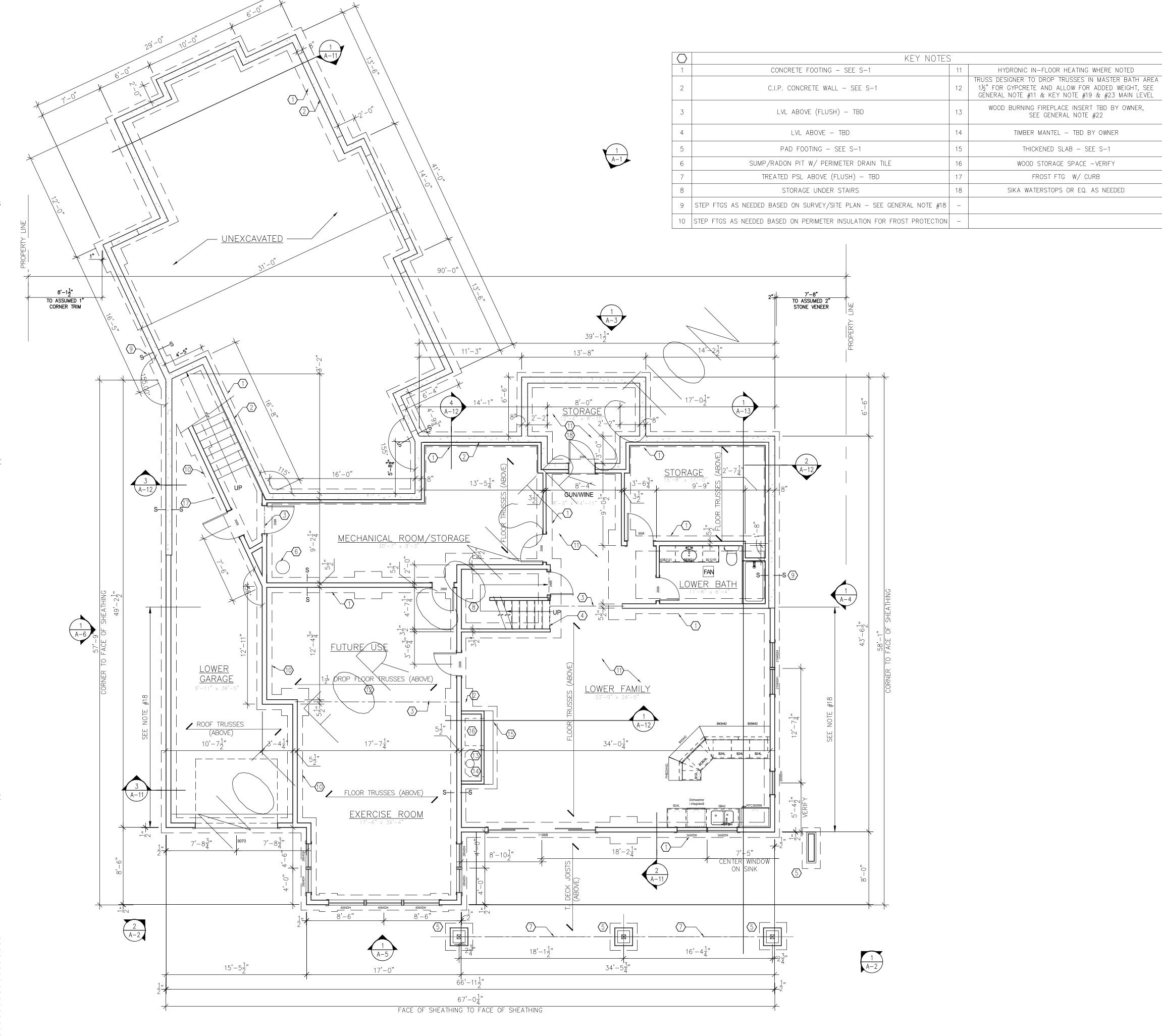
3. CLEANED UP DIMENSIONS.

4. CHANGED STAIRWAY TO OPEN RAILING.

5. CHANGED ALL DOOR S TO 6'-8" HIGH - VERIFY.

6. REMOVED CABINETRY AND BENCH IN ENTRY.

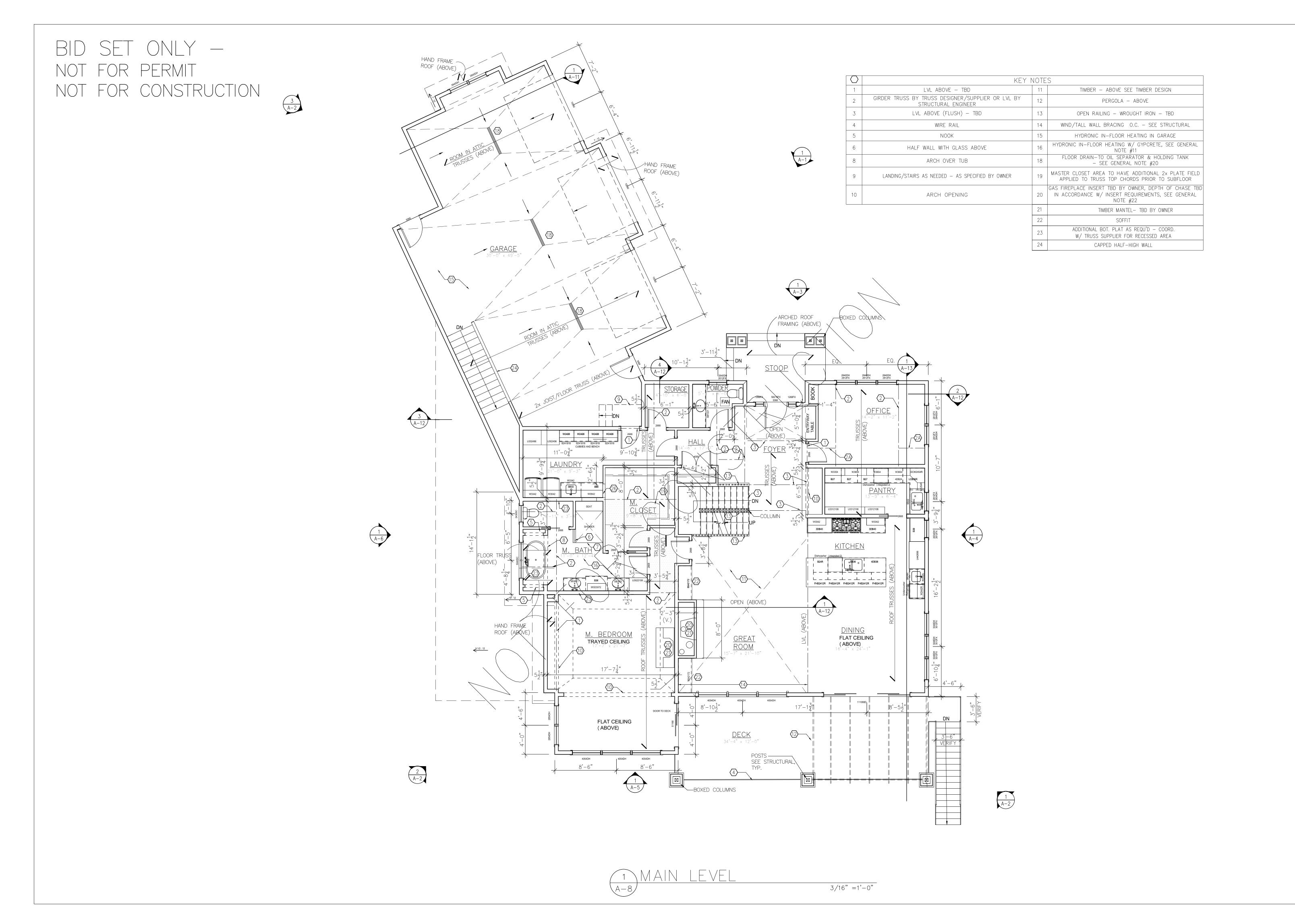
7. GENERAL CLEAN UP OF PLANS.



\\ _______

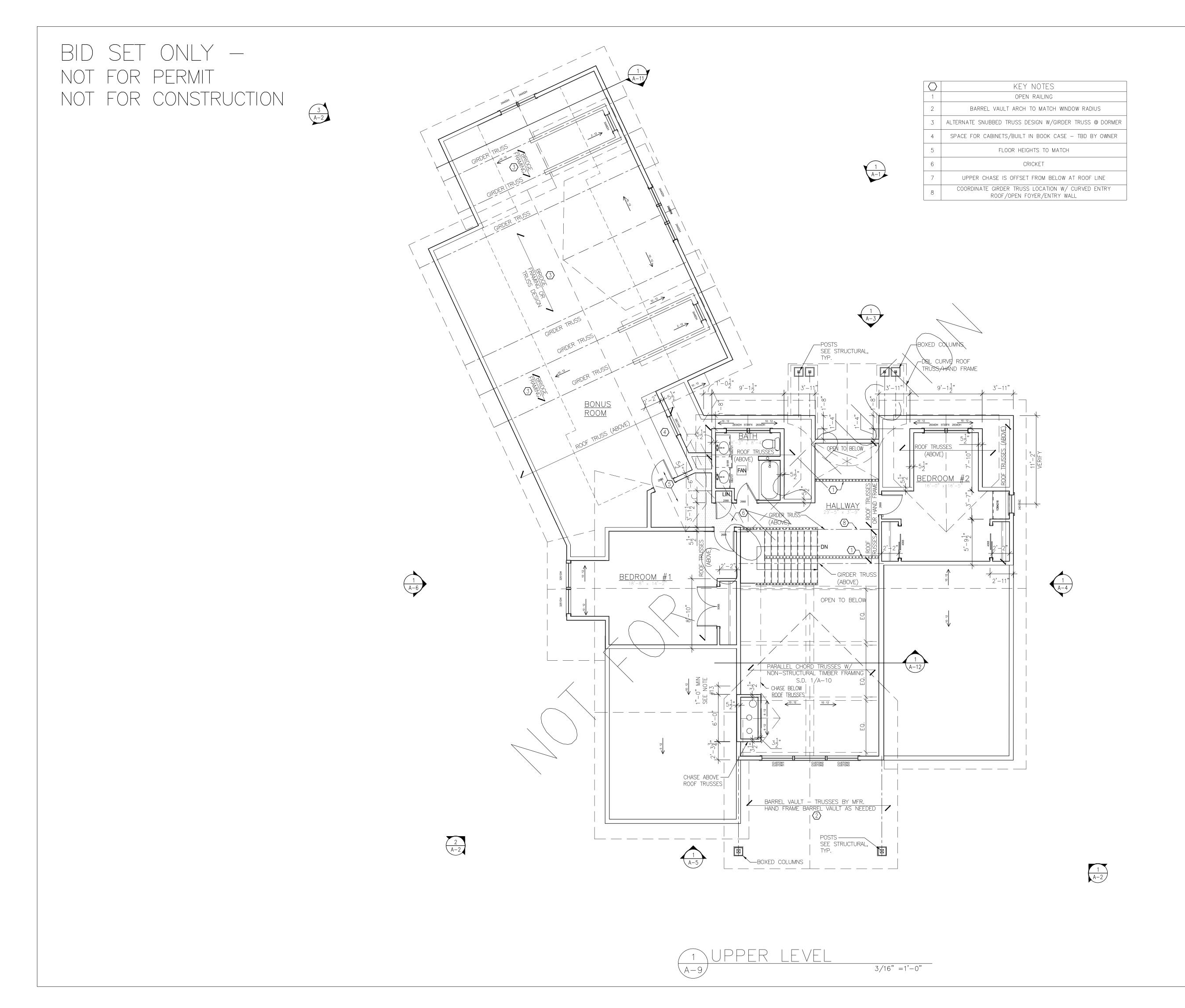
 \cup \bot

 $| \triangleleft | \square | \bigcirc$



WOODEN CONCEPT PLANS BY:
WOODEN DREAMS, INC.
1883 SIOUX BLVD.
NFW BRIGHTON MN 55112 651-636-

NEW HOME: barb & chuck mueller random lake, wisconsin

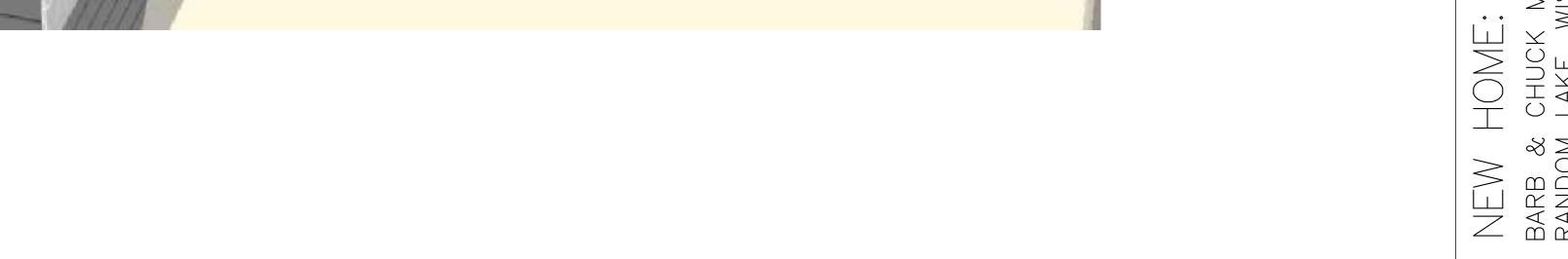


WOODEN CONCEPT PLANS BY:
WOODEN DREAMS, INC.
1883 SIOUX BLVD.
NFW BRIGHTON MN 55112 651-636-

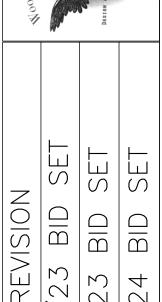
1/16/23 BID SET 9/8/23 BID SET 2/9/24 BID SET

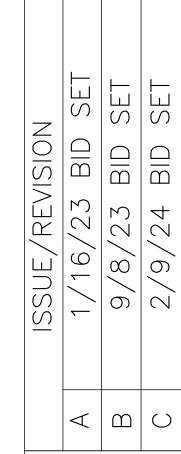
NEW HOME: barb & chuck mueller random lake, wisconsin

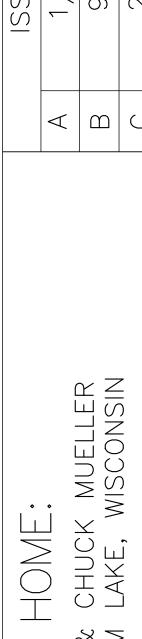
<u>_____</u>





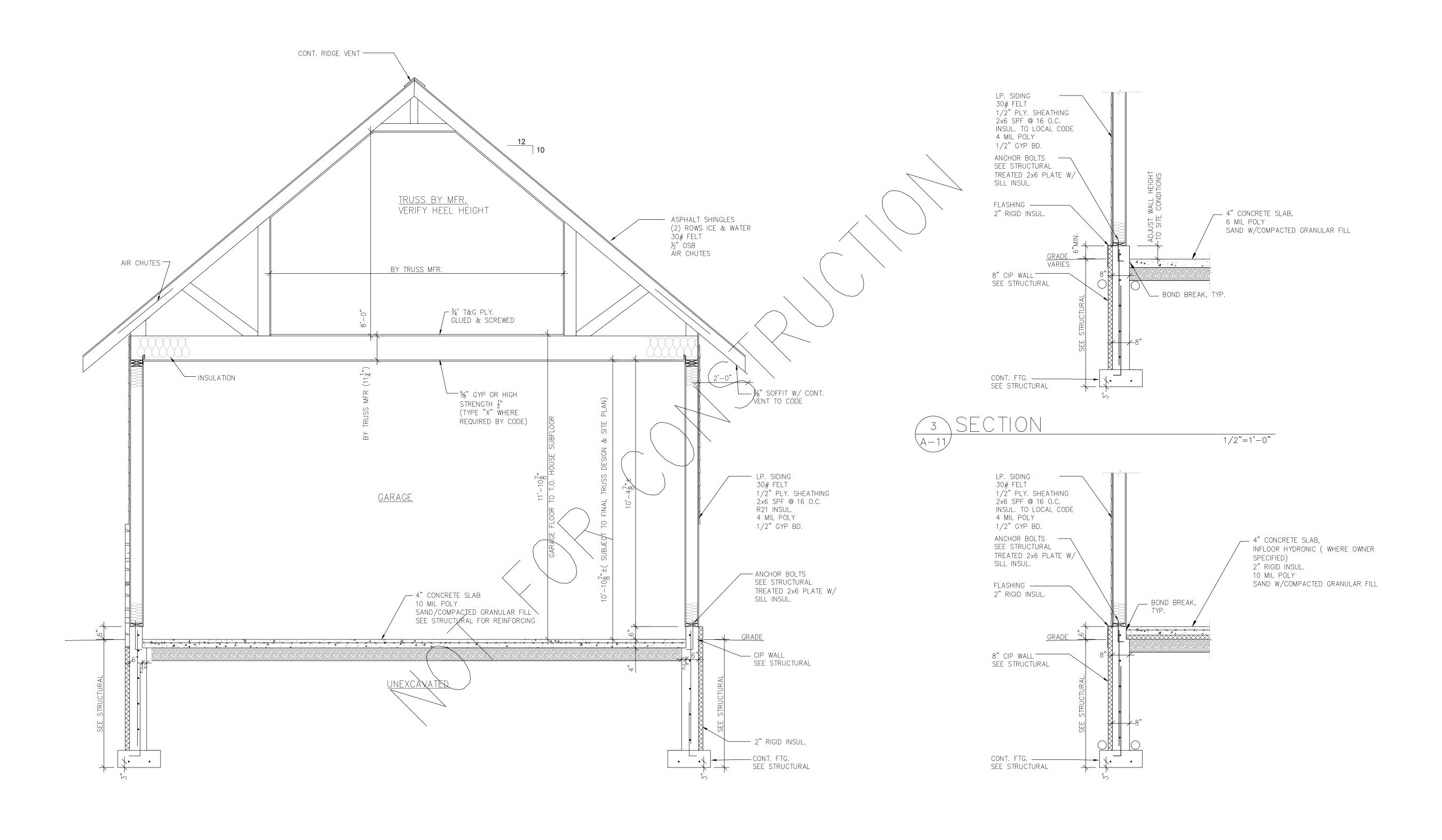




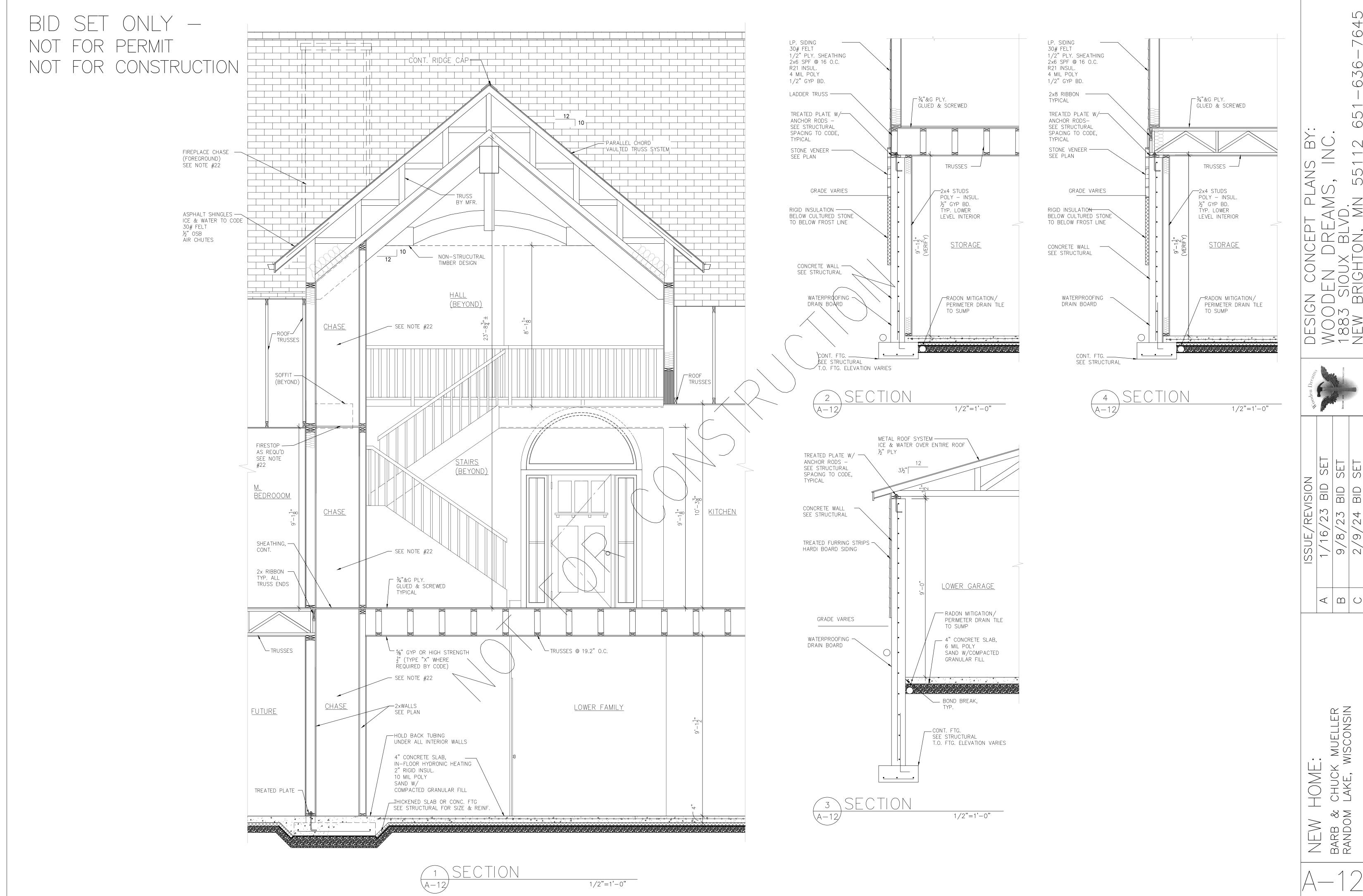


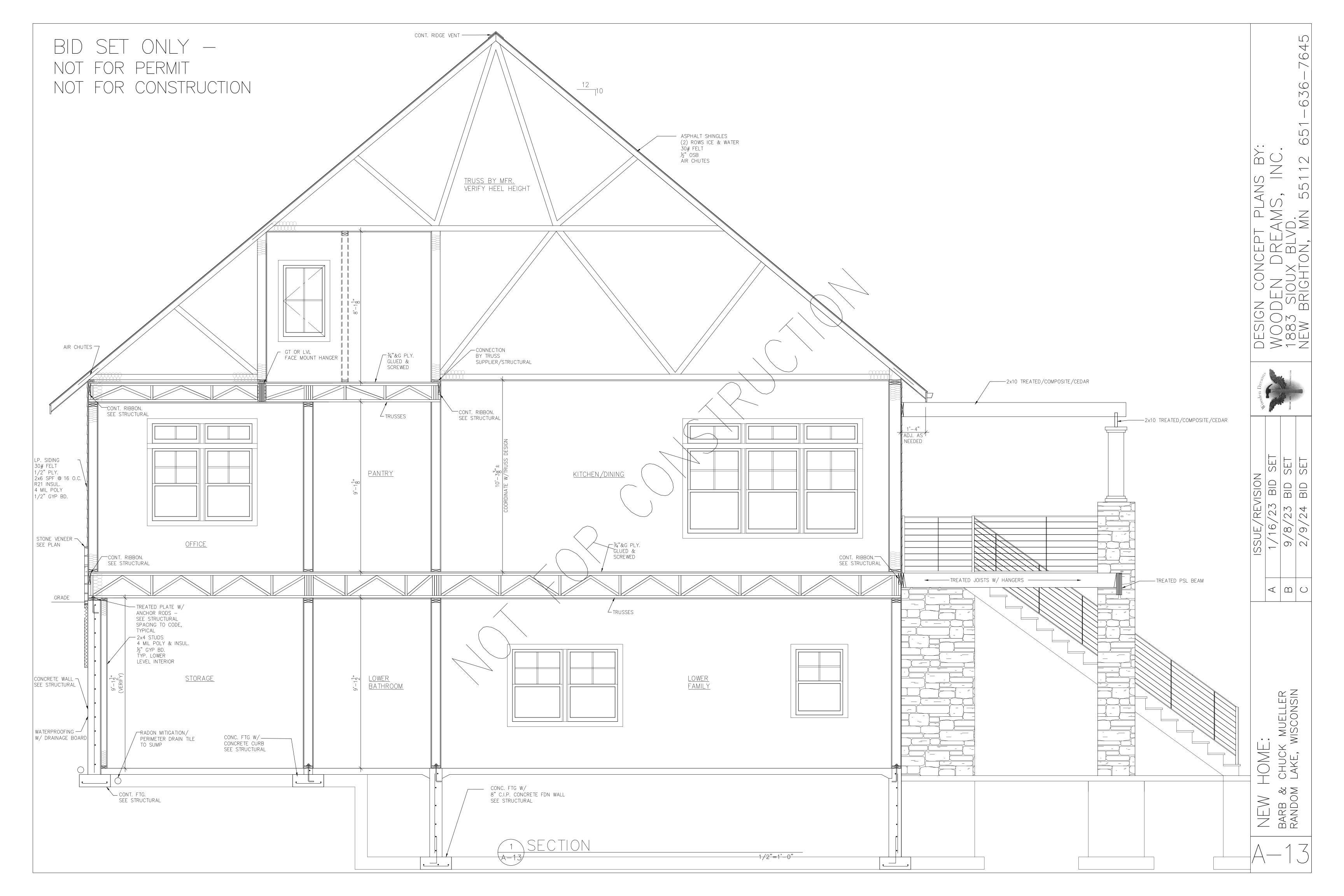
NEW F BARB & RANDOM





1/2"=1'-0"





BID SET ONLY —
NOT FOR PERMIT
NOT FOR CONSTRUCTION

| | | | | _ | _ | HEDULE | | | |
|---------------|-----|-------|------------|----------|--------|---------------------|------|--------------|---------|
| LAB E L | QTY | FLOOR | WIDTH | DEPTH | HEIGHT | DESCRIPTION | CODE | MANUFACTURER | COMMENT |
| DB 4818 | 1 | 2 | 48 " | 24 " | 18 " | BASE CABINET | | | |
| 3DB 40 | 2 | 1 | 40 " | 24 " | 36 " | BASE CABINET | | | |
| 4DB2121 | 1 | n | 21 " | 21 " | 36 " | BASE CABINET | | | |
| 1DB 24 | 1 | 1 | 24 " | 24 " | 36 " | BASE CABINET | | | |
| 4DB36 | 1 | 1 | 36 " | 24 " | 36 " | BASE CABINET | | | |
| 312R | 1 | | 12 " | 24 " | 36 " | BASE CABINET | | | |
| 3132018 | 7 | 1 | | | 18 " | | | | |
| | 3 | | 13 " | | | | | | |
| 315R | | 2 | 15 " | 24 " | 36 " | BASE CABINET | | | |
| 32121R | 1 | 0 | 21 " | 21 " | 36 " | BASE CABINET | | | |
| 3241818 | 4 | 1 | 24 " | 18 " | 18 " | BASE CABINET | | | |
| 324R | 3 | 0 | 24 " | 24 " | 36 " | BASE CABINET | | | |
| 324R | 3 | 1 | 23 7/8 " | 24 " | 36 " | BASE CABINET | | | |
| 324R | 1 | 1 | 24 " | 24 " | 36 " | BASE CABINET | | | |
| 327 | 1 | 0 | 27 " | 24 " | 36 " | BASE CABINET | | | |
| B27 | 3 | 1 | 27 " | 24 " | 36 " | BASE CABINET | | | |
| B36 | 2 | 1 | 36 " | 24 " | 36 " | BASE CABINET | | | |
| 339 | 1 | 1 | 39 " | 24 " | 36 " | BASE CABINET | + | | |
| 339442 | 1 | 1 | 39 " | 4 " | 42 " | BASE CABINET | | | |
| | 1 | · · | | + | | DASE CADINET | | | |
| B 43442 | 1 | 0 | 42 9/16 " | 4 " | 42 " | BASE CABINET | | | |
| 345442 | 1 | 0 | 45 " | 4 " | 42 " | BASE CABINET | | | |
| B542172 | 1 | 1 | 54 1/4 " | 21 " | 72 " | BASE CABINET | | | |
| B 5 5 2 1 7 2 | 1 | 1 | 55 " | 21 " | 72 " | BASE CABINET | | | |
| BCB24R | 1 | 0 | 24 " | 24 " | 36 " | BASE CABINET | | | |
| DCW2454R | 1 | 1 | 24 " | 24 " | 54 " | CORNER WALL CABINET | | | |
| HB 23442R | 1 | 0 | 23 3/16 " | 4 " | 42 " | BASE CABINET | | | |
| -HB2412R | 5 | 1 | 24 " | 12 " | 36 " | BASE CABINET | | | |
| LCB36R | 1 | 1 | 36 " | 36 " | 36 " | CORNER BASE CABINET | | | |
| RTC 392696 | 1 | h | 39 " | 25 1/2 " | 96 " | UTILITY CABINET | | | |
| SB 24R | 1 | 1 | 23 13/16 " | 24 "/ 2 | 36 " | BASE CABINET | | | |
| | | | | | | | | | |
| SB 3121 | 2 | 1 | 31 " | 21 " | 36 " | BASE CABINET | | | |
| SB 33 | | | 33 " | 24 " | 36 " | BASE CABINET | | | |
| SB 36 | 1 | 0 | 36 " | 24 " | 36 " | BASE CABINET | | | |
| SB36 | 1 | 1 | 36 " | 24 " | 36 " | BASE CABINET | | | |
| SB 3621 | 1 | 0 | 36 " | 21 " | 36 " | BASE CABINET | | | |
| SB 3621 | 2 | 1 | 36 " | 21 " | 36 " | BASE CABINET | | | |
| SB 42 | 1 | 1 | 42 " | 24 " | 36 " | BASE CABINET | | | |
| SB 4221 | 1 | 1 | 42 " | 21 " | 36 " | BASE CABINET | | | |
| J3022108 | 1 | 1 | 30 " | 22 " | 108 " | UTILITY CABINET | | | |
| J302490 | 1 | 1 | 30 " | 24 " | 90 " | UTILITY CABINET | | | |
| J302496 | 2 | 1 | 30 " | 24 " | 96 " | UTILITY CABINET | | | |
| | 1 | 1 | 0 0 | | | | | | |
| J311890 | 7 | 1 | 30 11/16 " | 18 " | 90 " | UTILITY CABINET | - | | |
| J3312108 | 3 | 1 | 33 " | 12 " | 108 " | UTILITY CABINET | | | |
| J442696 | 1 1 | 11 | 44 " | 25 1/2 " | 96 " | UTILITY CABINET | | | |
| W1254R | 1 | 11 | 12 " | 12 " | 54 " | WALL CABINET | | | |
| N2420 | 4 | 1 | 24 " | 12 " | 20 " | WALL CABINET | | | |
| N2436R | 2 | 0 | 24 " | 12 " | 36 " | WALL CABINET | | | |
| W2442L | 1 | 1 | 24 " | 12 " | 42 " | WALL CABINET | | | |
| W2442R | 1 | 1 | 24 " | 12 " | 42 " | WALL CABINET | | | |
| N2458 | 4 | ti | 24 " | 12 " | 58 " | WALL CABINET | | | |
| | 3 | 1 | 30 " | | 42 " | | + | | |
| W3042 | | 1 | | 12 " | | WALL CABINET | 1 | | |
| N3342 | 2 | 1 | 33 " | 12 " | 42 " | WALL CABINET | | | |
| W3354 | 1 1 | 11 | 33 " | 12 " | 54 " | WALL CABINET | | | |
| N3642 | 1 | 1 | 36 " | 12 " | 42 " | WALL CABINET | | | |
| W3654 | 3 | 1 | 36 " | 12 " | 54 " | WALL CABINET | | | |
| W3D3072 | 1 | 1 | 30 " | 12 " | 72 " | WALL CABINET | | | |



SCHEDULES A-14 NEW HOME:

BARB & CHUCK MUELLER

RANDOM LAKE, WISCONSIN

1/16/23 BID SET 9/8/23 BID SET 2/9/24 BID SET

NEW HOME: barb & chuck mueller random lake, wisconsin

FOOTING SCHEDULE SIZE THICKNESS REINFORCEMENT 2'-0" SQUARE 0"-8" (2) #5 BARS EA WAY TYP., BOT. 0"-8" (3) #5 BARS EA WAY TYP., BOT 3'-0" SQUARE 1'-8" CONT. 0"-8" (2) #5 BARS 2'-6" CONT. 0"-8" (3) #5 BARS

(2) #5 BARS

(3) #5 BARS & #5 TRANSVERSE BARS @ 18" O.C.

0"-8"

0"-8"

| C.I.P. CONCRETE WALLS | | | | |
|-----------------------|--|--|--|--|
| WALL THICKNESS | REINFORCEMENT | | | |
| 0"-8" | #5 VERT. @ 18" O.C. & #5 HORIZ. @ 18" O.C. | | | |

1'-8" CONT. THICKENED SLAB

3'-0" CONT. THICKENED SLAB

MARK

F2

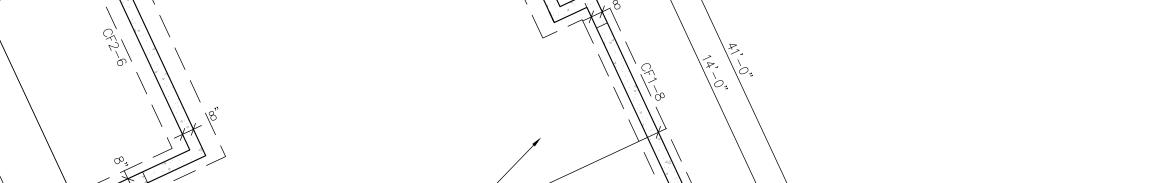
F3

CF1-8

CF2-6

TS1-8

TS3-0



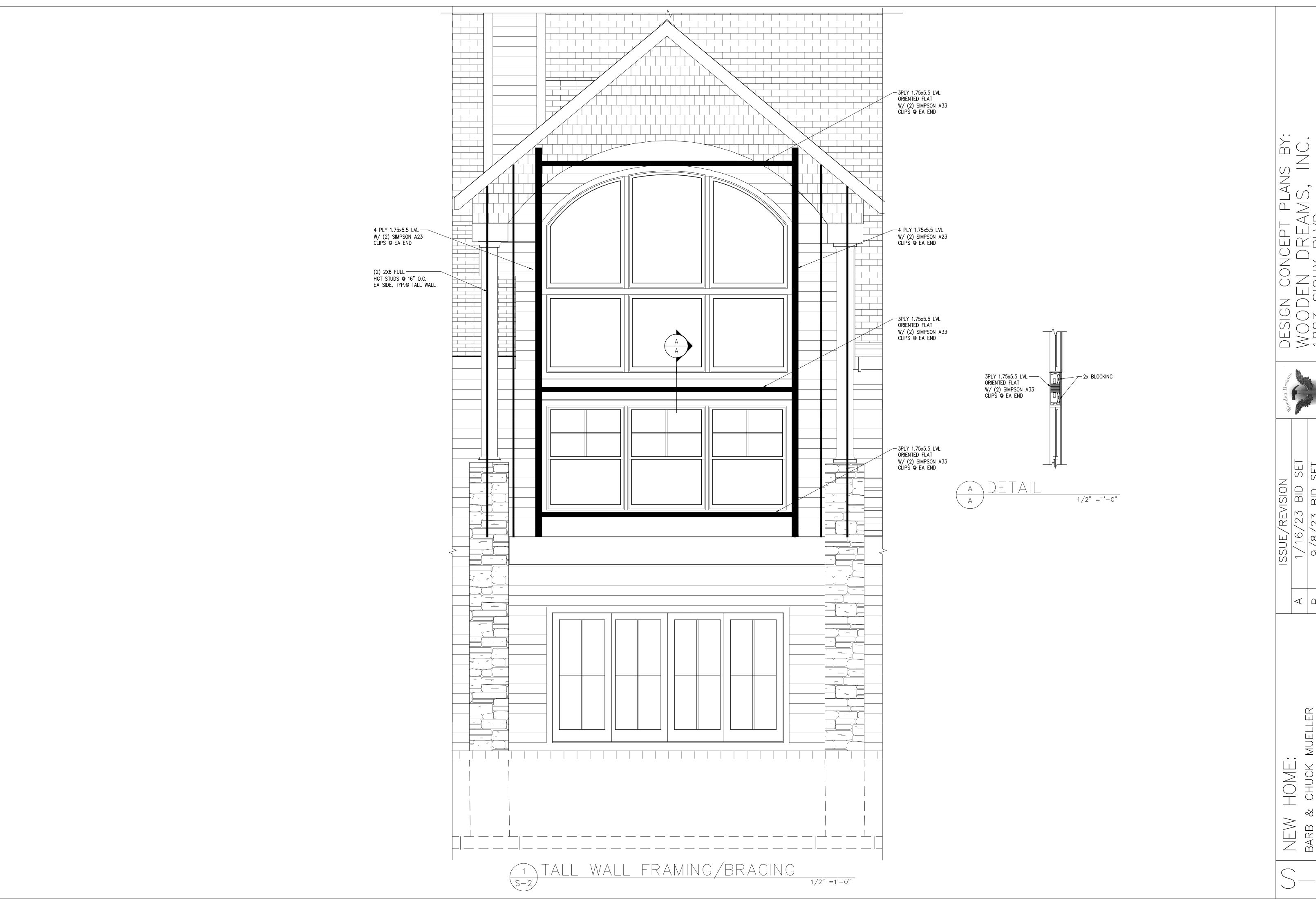
GENERAL NOTES:

1. ALL EXTERIOR WALL FOOTINGS ADJACENT TO HEATED STRUCTURES SHALL HAVE A MINIMUM SOIL COVER OF 4'-0" AND FOOTINGS AT UNHEATED STRUCTURES SHALL HAVE A MINIMUM SOIL COVER OF 5'-0". SOIL COVER IS

MEASURED FROM TOP OF FOOTING UNLESS OTHERWISE NOTED.

2. IN LIEU OF SOIL BORINGS, FOOTING HAVE BEEN DESIGNED FOR A MAXIMUM SOIL BEARING PRESSURE OF 1500 PSF. IT WILL BE THE RESPONSIBILITY OF OTHERS TO VERIFY THIS BEARING CAPACITY, TO ENSURE THAT DAMAGING DIFFERENTIAL SETTLEMENT WILL NOT OCCUR.

| | C.I.P. (| CONCRETE WALLS |
|--|-------------------------------|---|
| UNEXCAVATED | WALL THICKNESS | REINFORC |
| 31'-0" | 0"-8" | #5 VERT. @ 18" O.C. & ; |
| A SAR W AS MILES A AND CONTROL OF RESERVE AS A AND CONTROL OF RESERVE AND | 14'-2½" 17'-0½" | 43'-7" |
| 10'-7" 3'-42 8" 17'-7" 34'-10" 5'-42 16'-10" 5'-42 | $\frac{1}{16'-4\frac{1}{4}'}$ | CF2-0 "0-,4 "0-,8 |
| $\frac{1}{67'-0\frac{1}{4}"}$ | | JP . |



NEW HOME: barb & chuck mueller random lake, wisconsin

MATERIAL CONNECTION CRITERIA BLOCKING INTERIOR REFERENCE

3/8" MIN. WOOD 6d. COMMON NAIL (2"x0.12") BLOCKING @ WSP2

CS-WSP
S-WSP2
NT-WSP
NT-WSP
NT-WSP
STRUCTURAL PANEL

6d. COMMON NAIL (2"x0.12")
6" O.C. EDGE SPACING
12" O.C. FIELD SPACING
12" O.C. FIELD SPACING
12" O.C. EDGE SPACING
12" O.C. FIELD SPACING
12" O.C. FIELD SPACING
12" O.C. FIELD SPACING
12" O.C. EDGE SPACING
12" O.C. EDGE SPACING
156

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
3" O.C. EDGE SPACING
156

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
156

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
156

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
156

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
156

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
156

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
156

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
156

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
156

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
156

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
156

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
156

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
156

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
157

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
157

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
157

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
157

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
157

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
157

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
158

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
158

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
158

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
158

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
158

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
158

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
158

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
158

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
158

8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
158

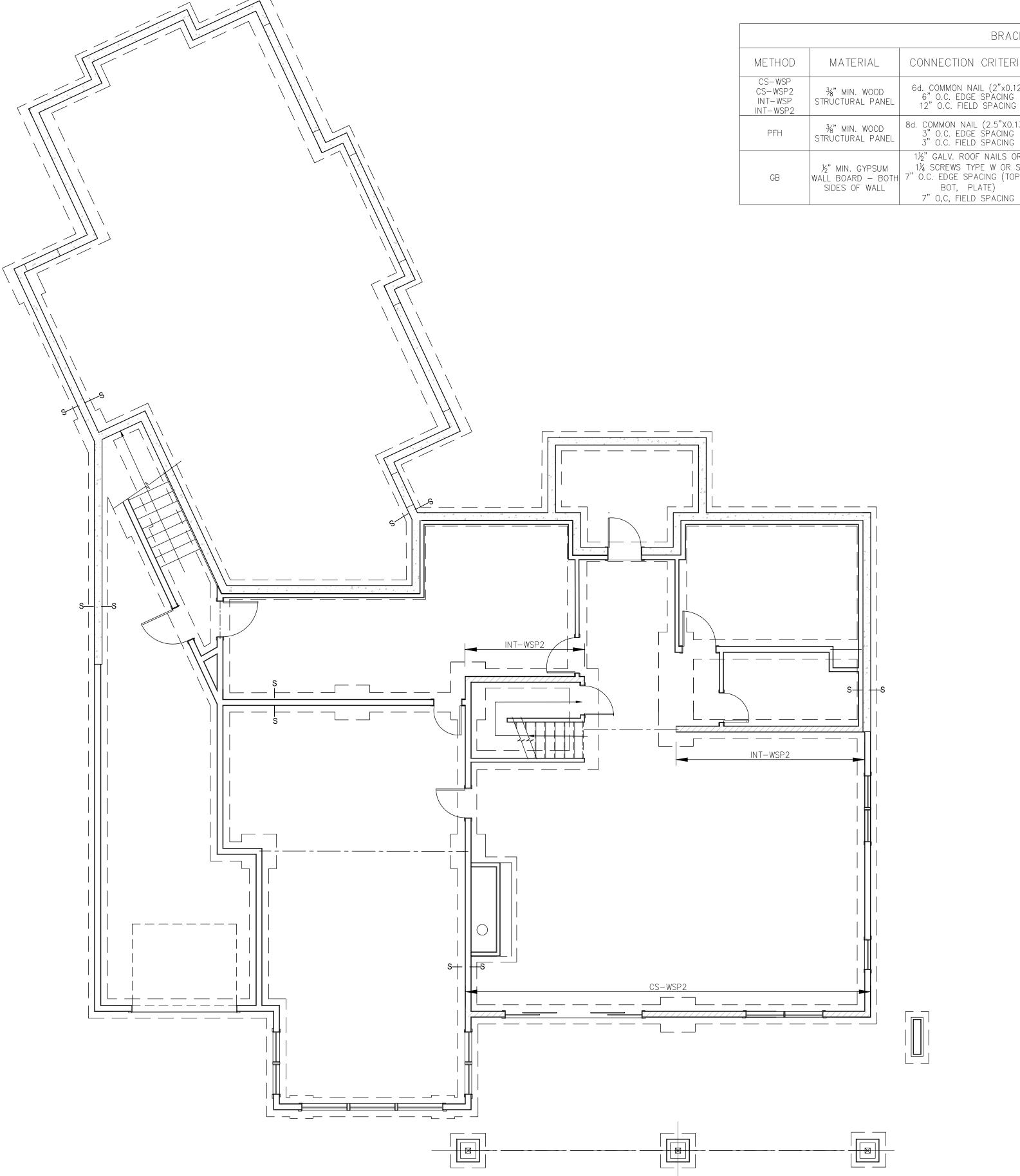
8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
158

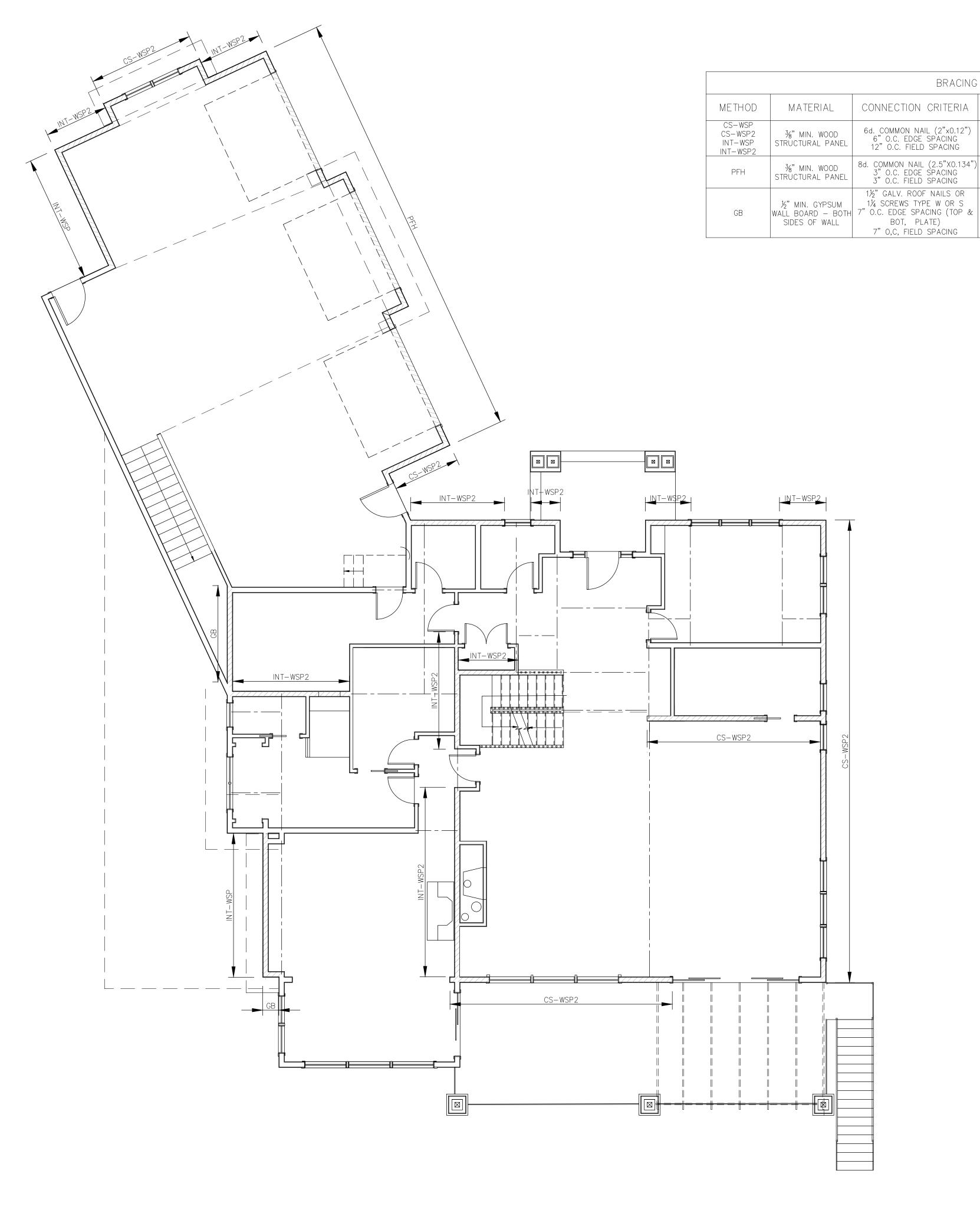
8d. COMMON NAIL (2.5"x0.134")
3" O.C. EDGE SPACING
158

8d

WALL BRACING NOTES:

- 1. CONTINUOUS SHEATHING (CS-WSP) METHODS REQUIRE STRUCTURAL PANEL SHEATHING TO BE USED ON ALL SHEATHABLE SURFACES ON ONE SIDE OF A BRACED WALL LINE INCLUDING AREAS ABOVE AND BELOW OPENINGS AND GABLE END WALLS AND SHALL MEET THE REQUIREMENTS OF SECTION R602.10.7.
- 2. INTERMITTENT WOOD STRUCTURAL PANEL SHEATHING (INT-WSP) SEE SECTION R604.
- 3. THE PFH BRACED WALL SHALL BE A PORTAL FRAME WITH HOLD DOWNS, WITH A HEADER AND FASTENING PATTERN SHOWN IN THE PFH FIGURE R602.10.2. SEE DETAIL 1/S6.





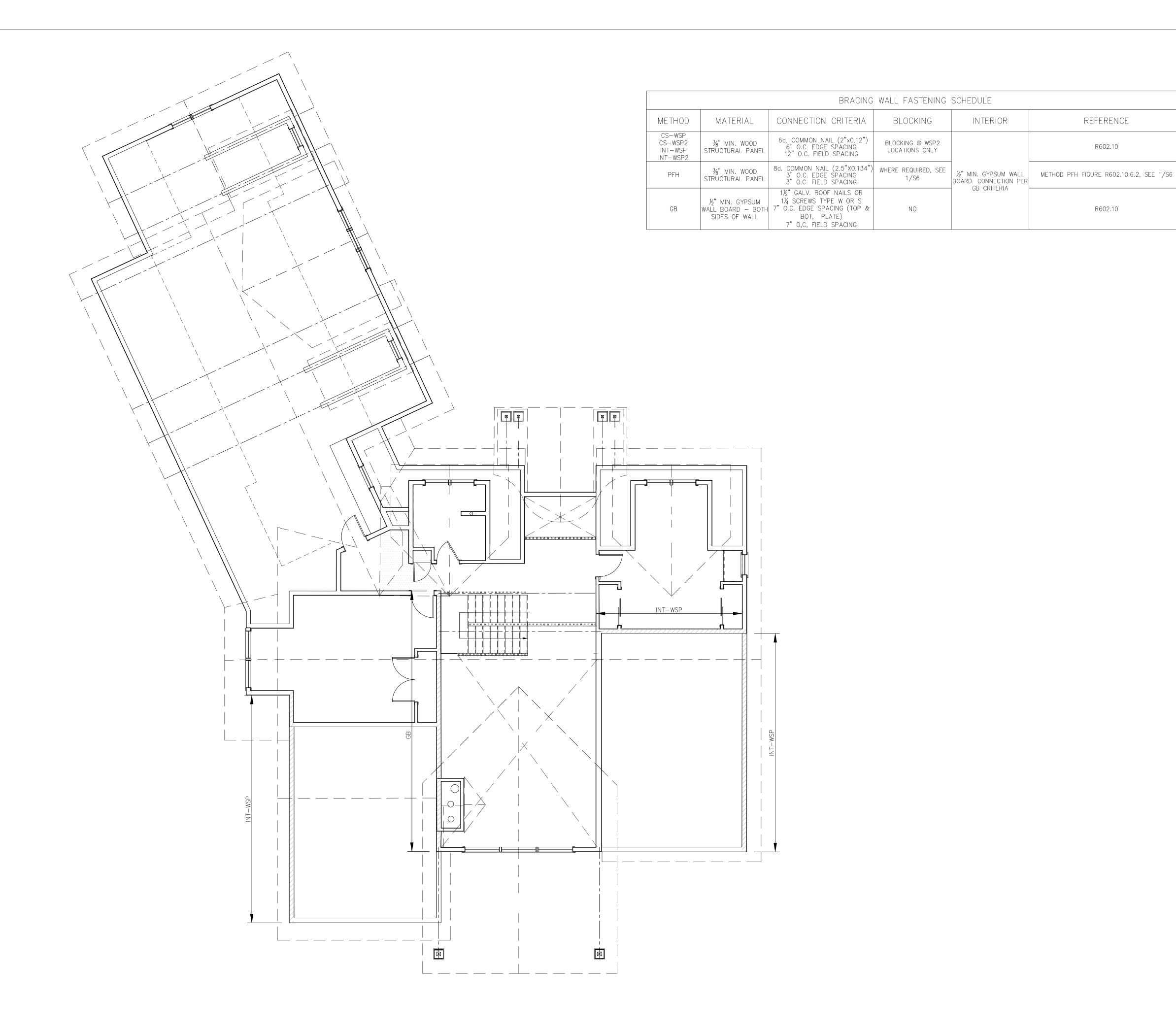
| BRACING WALL FASTENING SCHEDULE | | | | | | | | |
|--|--|---|-----------------------------------|---|---|--|--|--|
| METHOD | MATERIAL | CONNECTION CRITERIA | BLOCKING | INTERIOR | REFERENCE | | | |
| CS-WSP CS-WSP2 INT-WSP INT-WSP2 | ¾" MIN. WOOD STRUCTURAL PANEL | 6d. COMMON NAIL (2"x0.12") 6" O.C. EDGE SPACING 12" O.C. FIELD SPACING | BLOCKING @ WSP2 LOCATIONS ONLY | ½" MIN. GYPSUM WALL BOARD. CONNECTION PER GB CRITERIA | R602.10 | | | |
| PFH | ⅓" MIN. WOOD STRUCTURAL PANEL | 8d. COMMON NAIL (2.5"X0.134") 3" O.C. EDGE SPACING 3" O.C. FIELD SPACING | WHERE REQUIRED, SEE 1/S6 | | METHOD PFH FIGURE R602.10.6.2, SEE 1/S6 | | | |
| GB | ½" MIN. GYPSUM WALL BOARD — BOTH SIDES OF WALL | 1½" GALV. ROOF NAILS OR 1¼ SCREWS TYPE W OR S 7" O.C. EDGE SPACING (TOP & BOT, PLATE) | NO | | R602.10 | | | |

1/16/23 BID SET
9/8/23 BID SET
2/9/24 BID SET

NEW HOME: barb & chuck mueller random lake, wisconsin

1 MAIN LEVEL BRACING PLAN

3/16" =1'-0"



 $\hat{\mathbf{m}}$

REFERENCE

R602.10

R602.10

INTERIOR

GB CRITERIA

BLOCKING

BLOCKING @ WSP2

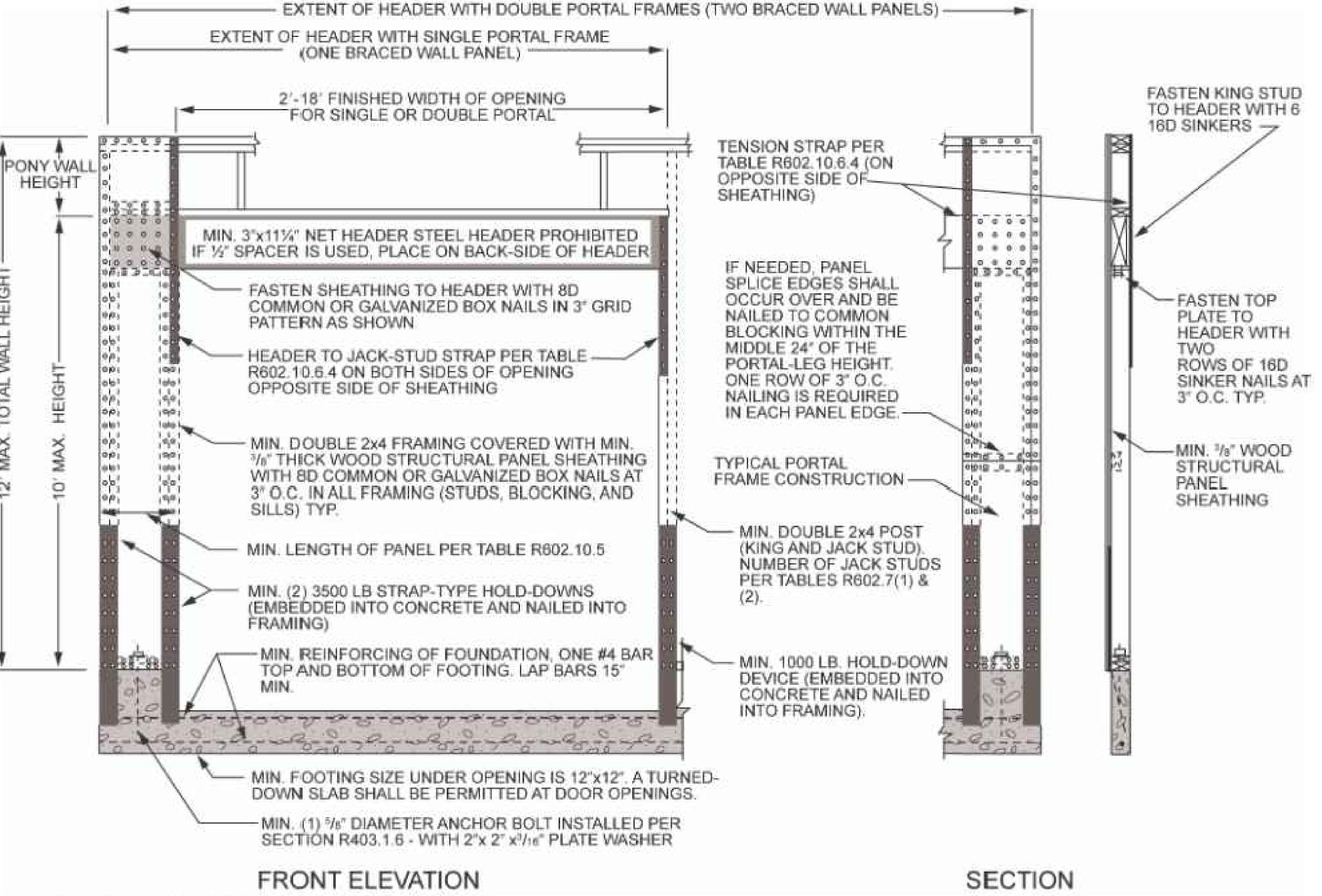
LOCATIONS ONLY

NO

HOME: & chuck mueller a lake, wisconsin NEW BARB & RANDOM

JPPER LEVEL BRACING PLAN
3/16" =1'-0"

NEW HOME, Barb & Chuck Random Lake, W



For SI: 1 inch = 25.4 mm, 1 foot = 304.8 mm.

FIGURE R602.10.6.2 METHOD PFH—PORTAL FRAME WITH HOLD-DOWNS

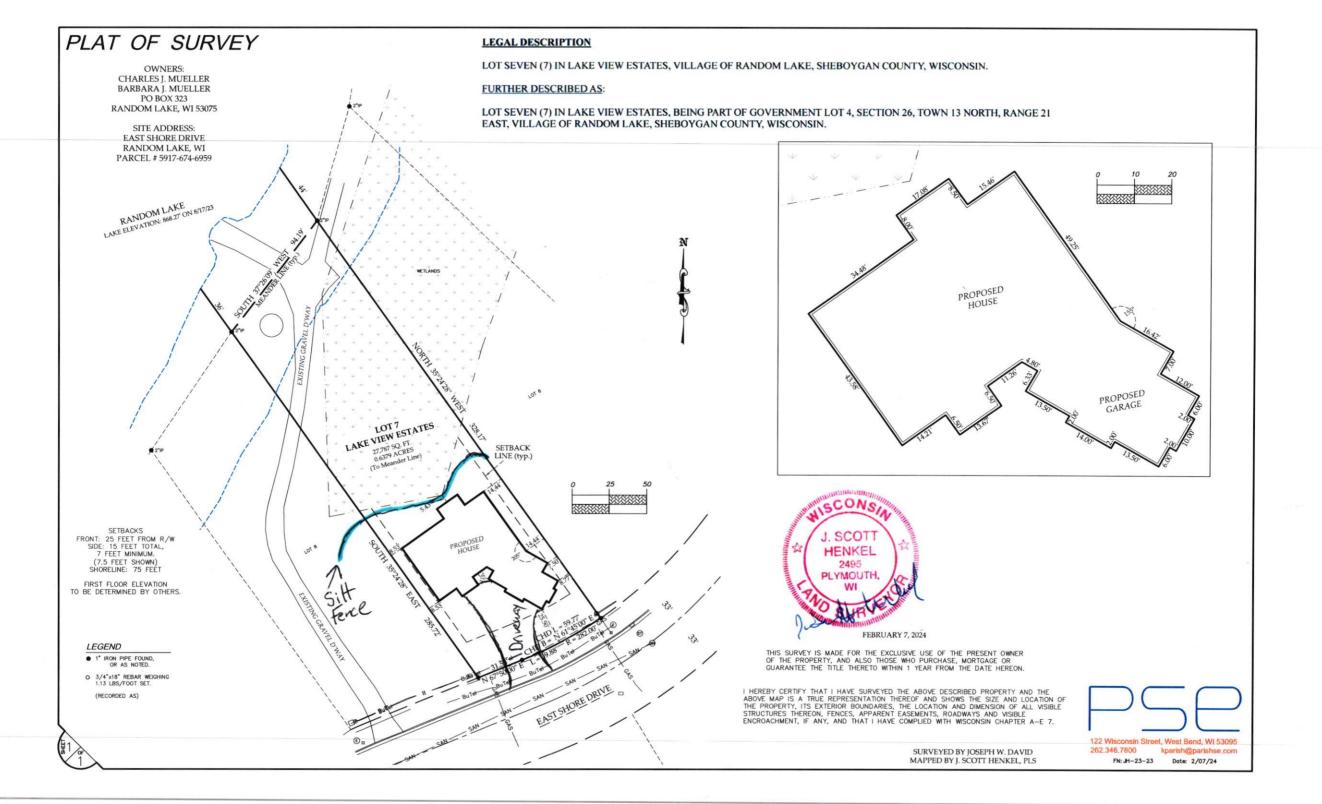
Mueller

New Home Build

Lot 7, East Shore Drive

Exterior Materials:

- Shingles weathered
 - Asphalt shingles
- Siding Sand Dunes
 - LP SmartSide
- Trim Snowscape White
 - LP SmartSide
- Windows White Anderson 400 Series
- Steel Roof Banished Slate on dormers and rear garage



ORDINANCE NO. 2024-01

AN ORDINANCE TO REPEAL AND RECREATE SECTIONS 6-4, 6-5(c-d), 6-75, 6-80 RELATED TO BUILDINGS AND CONSTRUCTION CODES IN THE MUNICIPAL CODE OF THE VILLAGE OF RANDOM LAKE, SHEBOYGAN COUNTY, WISCONSIN

AN ORDINANCE TO CREATE SECTION 6-5(f) RELATED TO BUILDINGS AND CONSTRUCTION CODES IN THE MUNICIPAL CODE OF THE VILLAGE OF RANDOM LAKE, SHEBOYGAN COUNTY, WISCONSIN

WHEREAS, the Village of Random Lake adopted the Building and Construction Code of Ordinances 1994, followed by several amendments that have been enacted, and

WHEREAS, the Village Board of the Village of Random Lake believes it is in the best interest of the Village to regulate building requirements; and

NOW, THEREFORE, the Village Board of the Village of Random Lake, Sheboygan County, Wisconsin DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: Chapter 6 of the Village of Random Lake Municipal Code entitled "Buildings and Construction", section 6-4 entitled "Penalties and violations" is hereby repealed and recreated as follows:

Any building or structure hereafter erected, enlarged, altered, repaired or moved, or any use hereafter established, in violation of the provisions of this chapter, shall be deemed an unlawful building, structure or use. The building inspector shall promptly report all such violations to the village attorney, who shall bring an action to enjoin the erection, enlargement, alteration, repair or moving of such building or structure or the establishment of such use, or to cause such building, structure or use to be removed and may also be subject to a penalty as provided in section 1-13. Each day a violation continues may be deemed a separate offense. In any such action, the fact that a permit was issued shall not constitute a defense, nor shall any error, oversight or dereliction of duty on the part of the building inspector constitute a defense. Compliance with the provisions of this chapter may also be enforced by injunctional order at the suit of the owner of any real estate within the jurisdiction of this chapter.

- (a) *Prohibition*. No person, entity, or firm may construct, remodel, demolish, or repair any building in a manner which violates any provision or provisions of this ordinance.
- (b) Every person, firm, or entity which violates this code shall, upon conviction, forfeit all fees as provided in the village fee schedule.

- (c) Violations discovered by the Building Inspector shall be corrected within 30 days, or more if allowed by the Inspector, after written notice is given. Violations involving life safety issues shall be corrected in a reasonable time frame established by the Building Inspector.
- (d) Compliance with the requirements of this ordinance is necessary to promote the safety, health, and well-being of the community and the owners, occupants, and frequenters of buildings. Therefore, violations of this ordinance shall constitute a public nuisance that may be enjoined in a civil action.
- **SECTION 2**: Chapter 6 of the Village of Random Lake Municipal Code entitled "Buildings and Construction", section 6-5 entitled "Building inspector", subsection (c) entitled "General powers and duties" is hereby repealed and recreated as follows:
 - c. General powers and duties. The building inspector shall enforce the provisions of this chapter and of all other ordinances and the laws and orders of the state which relate to building construction, plumbing and electrical installations and for these purposes may at all reasonable times enter buildings and premises. He may pass upon any questions arising under the provisions of this chapter relating to buildings, subject to conditions contained in this chapter. No person shall interfere with the inspector while in the performance of the duties prescribed in this chapter. In the absence of the building inspector, the public works director shall act in his stead.
- **SECTION 3**: Chapter 6 of the Village of Random Lake Municipal Code entitled "Buildings and Construction", section 6-5 entitled "Building inspector", subsection (d) entitled "Records" is hereby repealed and recreated as follows:
 - d. Records. The building inspector shall keep a record of all applications for building permits in a book and regularly number each permit in the order of issuance. He shall keep a record showing the number, description and size of all buildings erected during his term of office, indicating the kind of materials used, and the cost of each building. and the aggregate cost of all buildings of the various elasses. He shall keep a record of all inspections made and of all removal and condemnation of buildings. He shall make a report to the village board upon request.
- **SECTION 4**: Chapter 6 of the Village of Random Lake Municipal Code entitled "Buildings and Construction", section 6-75 entitled "State codes adopted" is hereby repealed and recreated as follows:
 - (a) Uniform dwelling code. The village adopts by reference as though fully set forth in this article, the state uniform dwelling code and all amendments thereto, a copy of which is on file in the office of the village clerk-treasurer, applicable to all new and

existing one- and two-family dwellings including alterations and additions thereto. The adopted code is comprised of the following state administrative rules:

- (1) Wis. Admin. Code ch. SPS 320, Administration and Enforcement.
- (2) Wis. Admin. Code ch. SPS 321, Construction Standards.
- (3) Wis. Admin. Code ch. SPS 322, Energy Conservation.
- (4) Wis. Admin. Code ch. SPS 323, Heating, Ventilating and Air Conditioning.
- (5) Wis. Admin. Code ch. SPS 324, Electrical Standards.
- (6) Wis. Admin. Code ch. SPS 325, Plumbing.
- (b) Commercial building code. The village adopts by reference as though fully set forth in this article, the state commercial building code and all amendments thereto, a copy of which is on file in the office of the village clerk-treasurer, applicable to those classes of building to which such code applies. The adopted code is comprised of the following state administrative rules:
 - (1) Wis. Admin. Code ch. SPS 361, Administration and Enforcement.
 - (2) Wis. Admin. Code ch. SPS 362, Buildings and Structures.
 - (3) Wis. Admin. Code ch. SPS 363, Energy Conservation.
 - (4) Wis. Admin. Code ch. SPS 364, Heating, Ventilating and Air Conditioning.
 - (5) Wis. Admin. Code ch. SPS 365, Fuel Gas Appliances.
 - (6) Wis. Admin. Code ch. SPS 366, Existing.
- (a) Adoption of State Codes
 - (1) The following Chapters of the Wisconsin Administrative Code, as well as all subsequent revisions, are adopted by the Municipality and shall be enforced by the Building Inspector.
 - (a) Ch.SPS 302.31 Plan Review Fee Schedule
 - (b) Ch. SPS 305 Credentials
 - (c) Ch. SPS 316 Electrical Code
 - (d) Ch. SPS 320-325 Uniform Dwelling Code
 - (e) Ch. SPS 327 Campgrounds
 - (f) Chs. SPS 361-366 Commercial Building Code
 - (g) Chs. SPS 375-379 Building Constructed Prior to 1914
 - (h) Chs. SPS 381-387 Uniform Plumbing Code
- (b) Certified Municipality Status
 - (1) Certified Municipality. The village has adopted the Certified Municipality Status as described in SPS 361.60 of the Wisconsin Administrative Code.

- (a) Responsibilities. The village shall assume the following responsibilities for the Department of Safety and Professional Services:
 - 1. Provide inspection of commercial buildings with certified commercial building inspectors.
 - 2. Provide plan examination of commercial buildings with certified commercial building inspectors.
- (b) Plan examination. Drawings, specifications, and calculations for all the types of buildings and structures, except state-owned buildings and structures, to be constructed within the limits of the municipality shall be submitted, if the plans are for any of the following:
 - 1. Provide inspection of commercial buildings with certified commercial building inspectors.
 - 2. A new building or structure containing less than 50,000 cubic feet of total volume.
 - 3. An addition to a building or structure where the area of the addition results in the entire building or structure containing less than 50,000 cubic feet of total volume.
 - 4. An addition containing no more than 2,500 square feet of total floor area and no more than one floor level, provided the largest roof span does not exceed 18 feet and the exterior wall height does not exceed 12 feet.
 - 5. An alteration of a space involving less than 100,000 cubic feet of total volume.
 - 6. A certified municipality may waive its jurisdiction for the plan review of a specific project or types of projects, or components thereof, in which case plans and specifications shall be submitted to the Department for review and approval.
 - 7. The department may waive its jurisdiction for the plan review of a specific project, where agreed to be a certified municipality, in which case plans and specifications shall be submitted to the certified municipality for review and approval.

- (c) Plan submission procedures. All commercial buildings, structures, and alterations, including new buildings and additions less than 25,000 cubic feet, require plan submission as follows:
 - 1. Building permit application.
 - 2. Application for review SBD-118, or equivalent.
 - i. Fees per Table SPS 302.31-2 and SPS 302.31.
 - ii. Fees apply to commercial projects.
 - 3. Three full size sets of plans.
 - i. Signed and sealed per SPS 361.31.
 - ii. One set of specifications.
 - iii. Component and system plans.
 - iv. Calculations showing code compliance.

SECTION 5: Chapter 6 of the Village of Random Lake Municipal Code entitled "Buildings and Construction", section 6-80 entitled "Smoke detectors required" is hereby repealed and recreated as follows:

Sec. 6-80. Smoke detectors and carbon detectors required per state code.

(a) *Definitions*. The following words, terms and phrases, when used in this section, shall have the meanings ascribed to them in this subsection, except where the context clearly indicates a different meaning:

Carbon monoxide detector means an electronic or battery-operated device that sounds an alarm when an unsafe level of carbon monoxide is in the air.

Smoke detector means a device which detects particles or products of combustion other than heat.

- (b) *Installation, maintenance and testing.*
 - (1) The owner is responsible to notify the tenant of the tenant's responsibility to replace batteries. Upon original occupancy or reoccupancy, the owner must notify the tenant in writing that the smoke detectors in individual units are operable and make the tenant aware of the manufacturer's recommendation for

testing. The tenant must acknowledge this written notification by written signature.

- (2) When two-family units have a single stairway for entry to the upper unit, but have a second means of escape such as a doorway to a porch or jump platform, an interconnected system will not be required. The second means of escape shall be far enough removed from the main entry to be practical.
- (3) The tenant is responsible for testing of smoke detector according to manufacturer's recommendations. Periodic battery replacement is the responsibility of the tenant. If the tenant finds through testing that a defect exists, he shall notify the owner immediately and the owner shall correct the defect. The owner shall have 72 hours from receipt of written notice from the tenant to repair or replace the smoke detector.

(c) Special installations.

- (1) In addition to the other provisions of this section, in buildings where a common hallway is used, smoke detectors shall be spaced not more than 30 feet apart in such hallways in addition to basement and stairway installation pursuant to other provisions of this section. Hallway, stairway and basement detectors shall be installed as part of an interconnected system.
- (2) In occupancies where the basement is served by two or more required standard exits, the area between the exits shall be considered as a common hallway and shall meet requirements of spacing as described in subsection (c)(1) of this section.
- (3) If the owner of any building described in this section has improperly installed smoke detectors, he shall be allowed a five-day period from the date of receipt of written orders in which to comply.
- (d) Approval. A smoke/CO2 detector required under this section shall be approved by Underwriters Laboratory or other comparable testing firm.
- (e) Equipment, installation and maintenance. Ionization type or photoelectric type detectors may be used. AC or DC power may be used. If AC powered, detectors must be directly attached to a junction box not controlled by any switch other than the main power supply. The installation of AC powered detectors shall conform to all electrical standards adopted by the village. A smoke detector required under this section shall be installed according to the directions and specifications of the manufacturer, but if in conflict with the village's electrical code, the electrical code shall take precedence.

- (f) Department inspection and orders. The fire inspector may inspect all residential buildings and may issue orders as may be necessary to ensure compliance with this section. The fire inspector may be contacted for recommendations when an owner is concerned about installation and number of detectors. Inspection of hallway, stairway and basement detectors shall be routine in buildings inspected by the fire inspector. Inspection of new construction shall be carried out by the building inspector on his final inspection.
- (g) Tampering prohibited.
 - (1) No person shall tamper with a smoke detector or its electrical supply or remove or disconnect the battery in a detector.
 - (2) If the fire department responds to a smoke detector alarm and no cause for the system or detector to be activated is found, the possibility exists that batteries shall be removed or other measures taken to silence the detector or system. Such action shall in no way place liability on the fire department. The owner or manager of the building shall be notified immediately by the officer in command concerning the condition and he shall have the system or detector operable within 72 hours thereafter.
- (h) Penalty. Any violation of or noncompliance with any of the provisions of this section shall subject the violator to a forfeiture of not less than \$50.00 nor more than \$250.00, together with the costs of prosecution and, in default of payment thereof, to imprisonment in the county jail until such forfeiture and costs are paid, but not to exceed 15 days. Each day of violation or noncompliance shall constitute a separate offense.

SECTION 6: Chapter 6 of the Village of Random Lake Municipal Code entitled "Buildings and Construction", section 6-5 entitled "Building inspector", subsection (f) entitled "Special inspections and warrants" is hereby created as follows:

f. Special inspections and warrants. The building inspector shall investigate all complaints made relating to the location of structures and the use of structures, lands, and waters, give notice of all violations of this chapter to the owner, resident, agent, or occupant of the premises, and report uncorrected violations to the village attorney in a manner specified by him. The building inspector shall obtain a special inspection warrant under WI State Statute 66.0119.

SECTION 7: SEVERABILITY

The several sections of this ordinance are declared to be severable. If any section or portion thereof shall be declared by a court of competent jurisdiction to be invalid, unlawful, or unenforceable, such decision shall apply only to the specific section or portion thereof directly

specified in the decision and shall not affect the validity of any other provisions, sections, or portions thereof of the ordinance. The remainder of the ordinance shall remain in full force and effect. Any other ordinances whose terms are in conflict with the provisions of this ordinance are hereby repealed as to those terms that conflict.

SECTION 8: EFFECTIVE DATE

This Ordinance shall take effect immediately upon passage and posting or publication as provided by law.

Dated this 19th day of January 2024.

| ATTESTED: | By: Michael San Felippo, President |
|--|---------------------------------------|
| ATTESTED. | |
| Stephanie Waala Village Clerk/Treasurer | Date Adopted: |
| vinage ciens freasarer | Date Published: |
| | Effective Date: |

VILLAGE OF RANDOM LAKE

| Ordinance # Fine Amount Due Date Officer | Complaint # Name Address City Date VIN LTTQ Location Correction Cofficial Signs Complaint # State S | To the second se |
|---|--|--|
| | | |

| FineAmountDue Date_ | Ordinance # | Complaint # OFFEN OFFEN OPFEN OPFE |
|---------------------|-------------|--|
| 学さり | | State Time State State Show Ordinance)Blocking Driveway)Blocking Alley)Cross Walk)Double Parked |

| D | To. | Revision |
|---|--|--------------------------------|
| Description | ree | Date |
| Public Records Request | | |
| Copies /inlcudes electronic format when available | \$0.25/pg | |
| Fax | \$0.25/pg | |
| NSF Checks | \$50.00 | |
| Special Assessment Letter | \$30.00 | 2/7/2022 |
| Records Request: Actual cost of transcription | *** | |
| & reproduction | \$0.25/pg | |
| Records Request: Actual cost of photography & | *** | |
| photographic processing | \$1.00/pg | |
| Records Request: Actual cost of other records (films, | M. 00.7 | |
| computer prntouts and audio or video tapes) | \$1.00/pg | |
| Records Request: Actual cost of locating a record if the | | |
| cost is more than \$50 | \$20.00 | |
| Records Request: Actual cost of shipping and mailing | | |
| of any copy or photograph | actual cost | |
| Animals | | |
| | \$6.00 Spayed/Neutured | |
| Cat License | \$13.00 Not Spayed/Neutured | |
| Cut Livenise | * · | |
| | \$6.00 Spayed/Neutured | |
| Dog License | \$13.00 Not Spayed/Neutured | |
| Dog/Cat Late License Fee | \$10.00 | 2/7/2022 |
| Release of Dog or Cat to Owner or Representative | | |
| Service Fee for Release | \$50.00 | 12/4/2017 |
| Failure to quarantine | not less than \$100 nor more than \$1,000 | |
| Failure to remove feces | \$100.00 | |
| Violation of restricted/prohibited animals | \$25 per day, \$25 per animal | 11/6/2023 |
| Building Permit | ψ20 pt. auj, ψ20 pt. amma. | 11/0/2023 |
| Early Start Permit (footings and foundations) | \$150.00 | 1/1/2024 |
| Residence New Construction or Addition | \$0.30/sq. ft. for all floor areas (\$100.00 minimum) | 12/4/2017, 1/1/2024 |
| Residential Additions | \$0.30/sq. ft. | 12/4/2017 |
| Erosion Control Permit- new structure | \$150.00 | |
| Erosion Control-addition | \$80.00 | 1/1/2024 |
| Occupancey Permit: House & Garage (per unit) | -\$0.05/sq. ft. \$50.00 | |
| State Permit Seal: State fee + \$10.00 | \$33.00 + \$10.00 \$43.00 | |
| Driveway Approach/Curb Cut | \$10.00 | 1/1/2024 |
| Remodeling /Alteration (Includes Plan Review) | \$0.20/sq. ft. for all floor areas (\$25.00 minimum) | 12/4/2017, 1/1/24 |
| Wrecking/Razing, or Interior Demolition | \$15.00 up to 1,200 sq. ft, \$30.00 over 1,200 sq ft | 1/1/2024 |
| | | 1/1/2021 |
| Residential Garages (Attached/Detached) Accessory Structure or Deck | \$0.25/sq. ft. \$0.20/sq. ft for all floor areas (\$30.00 minimum) | 12/4/2017, 1/1/2024 |
| Re-Roof | \$50.00 | |
| Re-Siding | \$50.00 | |
| Fence | \$30.00 | |
| | **** | |
| Plan Review: House & Garage - New construction 1 & 2 family | \$0.12/sq. ft. for all floor areas (\$150.00 minimum) | 12/4/2017, 1/1/2024 |
| , | 1 (,) | |
| Plan Review-Multi Family | \$0.12/sq. ft for all floor areas (\$200.00 minimum) plus \$25.00 per unit | 1/1/2024 |
| Plan Review-Additions | \$0.08/sq. ft for all floor areas (\$17.50 minimum) | 1/1/2024 |
| Plan Review-Accessory Buildings larger than 120 sq. ft | \$0.08/sq. ft for all floor areas (\$17.50 minimum) | 1/1/2024 |
| Decks & Porches | \$0.20/sq. ft. | 12/4/2017 |
| Storage Sheds (0 to 150 sq. ft.) | \$30.00 | |
| Swimming Pool (Above Ground/In Ground/Spas) | \$80.00 | |
| Air Conditioning | Fees according to Electrical & | 12/ 1/2017 |
| (Requires Electrical & HVAC Permits) | HVAC Permits | 12/4/2017 |
| Plan Commission/Archtectural Review Board Fee | \$280.00 | |
| Reinspection Fee (if needed per building inspector) | \$75.00 \\$60.00 | 12/4/2017, 1/1/2024 |
| Expedited Meeting Fee (Nonrefundable) | \$100.00 | |
| Base Fee | \$40.00 | 12/4/2017 |
| Dase ree | \$40.00 | 12/4/201/ |
| Code violation | \$25.00 - \$1,000 for each day of non-compliance + costs of prosceution | 1/1/2024 |
| Code violation | φ=0.00 φ1,000 for each day of non-compliance + costs of prosecution | 1/1/2022 |

| | | Revision |
|--|---|----------------------|
| Description | Fee | Date |
| Electrical Permit | | |
| Electric Service / Temporary Electric Service & up to 600 amp Plus | | |
| 10.00/every 100 amp over 600 | | |
| | \$35.00 /ea up to 600 amp, \$10.00 every 100 amp thereafter | |
| Feeder or sub-feeder (sub-panel) | \$10.00 | |
| Electrical for House/Apartment | \$0.03/sq. ft | |
| Electrical for Basement | \$0.02/sq. ft | |
| Electrical for Garage/Accessory Structure | \$0.02/sq. ft | |
| Built-Ins | \$7.00 | |
| Clothes Dryer | \$7.00 | |
| Dishwasher | \$7.00 | |
| Refrigeration unit | \$30.00 | 12/4/2017 |
| Refrigeration units, air conditioner and | | |
| air cooling units Automatic Central Heating/Cooling Devices | \$30.00/ea | |
| Electric Heating, Space or Strip | \$ 1.25/kw | 12/4/2017, 1/1/2024 |
| Fans, exhaust and vent | \$7.00 | |
| Fixtures: Medium Base | \$0.65 ea | |
| Fuel Dispensing Pumps | \$20.00/uni t | 12/4/2017 |
| Garbage Disposal | \$7.00 | 12/4/2017 |
| Generator Trasformer, Rectifiers or | | |
| similar devices | \$1.50/kw | |
| Heating unit and motor | \$7.00 | |
| Hot Tub, Whirlpool, Spa, etc | \$7.00 | |
| Lamps: Tubular | -\$0.50 ea | |
| Low voltage systems (intercom, bells, etc) | -\$1.50 ea | |
| Motors Motors | \$7.00 | |
| Neon Lights: Per Trasformer | \$4. 00 | |
| Outlets | \$0.65 ea | |
| Power Receptacle | \$7.00 | |
| Range | \$8.00 | |
| Signs, internally lighted | \$30.00 | |
| Sump pumps | \$3.00 | |
| Swimming pools-wiring | \$35.00 in ground, \$20.00 above ground | |
| Water Heater | \$8.00 | |
| Wire ways, busways, under-floor raceways | \$1.50/fi | |
| Solar Panels | \$7.00/ea. | 1/1/2024 |
| Commercial Outlets, Fixtures, Switches, Smoke/Heat Detectors, Low | ** *** | |
| Voltage devices | \$0.50/ea | |
| Commercial Florescent-per tube | \$0.20/ea. | |
| Commercial Dimmers, Outdoor Post Light/Circuit | \$2.00/ea. | |
| Alterations to Existing Circuits | \$0.40/opening | |
| Commercial Electric Service | 1-199 amps \$30.00, 200-399 amps \$45.00, 400 amps and up \$60.00 | 1/1/2024 |
| | | |
| Commercial feeders, sub-feeders, panel, subpanels, disconnects | \$10.00/ea. | |
| Commercial Air Conditioner/Refrigerator Compressor | \$7.50/ea | |
| Commercial Electric Heating, Space, or Strip | \$0.50/kW | |
| Commercial Heating, Gas Oil (Including Motors) | \$5.00/ea. | 1/1/2024 |
| Commercial Range Outlet, Built-In oven, Exhaust Hoods, Water | | |
| Heater | \$6.00/ea. | 1/1/2024 |
| | | |
| Commercial Clothes Dryer, Garbage Disposal, Dishwasher, Etc. | \$4.00/ea | |
| Commercial Sump Pump | \$0.75 | |
| Commercial Motors per Horsepower or Fraction | \$0.75/kW | 1/1/2024 |

| | | Revision |
|--|---|---------------------|
| Description | Fee | Date |
| Commercial Whirlpools, Hot Tubs, Spas | \$5.00/ea. | 1/1/2024 |
| Commercial In Ground Swimming Pool | \$35.00 | |
| Commercial wireways, underfoor faceways, busbays | | |
| Commercial Poles-Mercury & HID Lamps | | 1/1/2024 |
| Commercial failure to call for final inspection 48 hours before | | |
| occupancy | \$30.00 | 1/1/2024 |
| Service & Feeder Panels | \$25.00 | 12/4/2017 |
| New Circuits | \$2.00/circuit | + 12/4/2017 |
| Base Fee | · | |
| Reinspection Fee | \$60.00 | 12/4/2017 |
| | | |
| Code violation | \$25.00 - \$1,000 for each day of non-compliance + costs of prosceution | 1/1/2024 |
| HVAC Permit | | |
| Residential New Construction Heating, Including Duct Work | | |
| Residential New Construction Air Conditioning | • | |
| Residential Natural Gas Service Permit | · | |
| Residential Incinerator Unit/Fireplace | | |
| Residential replacement Heating, Radiant Heating Unit Residential replacement Air Conditioning Unit | | |
| Residential replacement Air Conditioning Unit | \$20.00/unit | 1/1/2024 |
| Commercial Heating & Incinerators | \$50.00 up to 150k BTU's, \$16.00 each 50k BTU's thereafter; \$750.00 max | 1/1/2024 |
| Commercial Air Conditioning | 7.1 | 1/1/2024 |
| Commercial Incinerator Units & Wood Burning Appliances & Fireplaces | \$40.00/unit | 1/1/2024 |
| Commercial Plan Review New Construction- less than 50,000 cubic ft of total volume | \$175.00 | 1/1/2024 |
| Commercial Plan Review Addition- where addition results in entire building containing less than 50,000 cubic ft of total volume and/or where addition contains no more than 2,500 sq. ft. of total floor area, | | |
| and no more than 1 floor level | \$175.00 | 1/1/2024 |
| Commercial Plan Review Alteration-containing less than 100,000 | · · | 1/1/2024 |
| cubic ft of total building volume | | 1/1/2024 |
| Reinspection Fee | | |
| Base Fee | | |
| 0.1.11 | | |
| Code violation Plumbing Permit | \$25.00 - \$1,000 for each day of non-compliance + costs of prosceution | 1/1/2024 |
| Toilet | \$8.00 residential/ \$10.00 commercial | 12/4/2017, 1/1/2024 |
| Bath Tubs | | |
| Wash Basins | \$8.00 residential/ \$10.00 commercial | 12/4/2017, 1/1/2024 |
| Kitchen Sinks | | |
| Laundry Tubs | | |
| Floor Drains | \$8.00 residential/ \$10.00 commercial | 12/4/2017, 1/1/2024 |
| Urinals | | · · |
| Bubblers | | |
| Bar Waste | \$8.00 residential/ \$10.00 commercial | 12/4/2017, 1/1/2024 |
| Shower Stalls | \$8.00 residential/ \$10.00 commercial | 12/4/2017, 1/1/2024 |
| Hose Bibbs | \$8.00 residential/ \$10.00 commercial | 12/4/2017, 1/1/2024 |
| Dishwasher | \$8.00 residential/ \$10.00 commercial | 12/4/2017, 1/1/2024 |
| Water Heaters | | |
| Sump Pumps | | |
| Water Softeners | | 12/4/2017, 1/1/2024 |
| Sanitary Pit | | · · |
| Water Purifiers | | |
| Catch Basin/Manhole | \$8.00 residential/ \$10.00 commercial | / |
| Inside Sanitary and/or Storm Sewer, First 100 Feet | 45 -\$25.00 | 12/4/2017, 1/1/2024 |

| Description | | Revision Date |
|---|---|----------------------------------|
| Outside Sanitary and/or Storm Sewer, First 100 Feet | 45 \$40.00 | 12/4/2017, 1/1/2024 |
| Water service | \$30.00 up to 100ft, then \$0.30/ft thereafter | 1/1/2024 |
| Water Tap or Sewer Connection in Roadway | \$30.00 | 12/4/2017 |
| Sewer Connection Fee-Residential | \$2,000 per unit | 1/16/2023 |
| Sewer Connection Fee-Commerical | \$3,000 per unit | 1/16/2023 |
| Sewer Availability Charge (refer to current connection rate schedule) | varies per year | 10/4/0017 |
| Base Fee Reinspection Fee | \$40.00 45-\$60.00 | 12/4/2017 12/4/2017, 1/1/2024 |
| Code violation | \$25.00 - \$1,000 for each day of non-compliance + costs of prosceution | 1/1/2024 |
| Commercial & Industrial Permit | \$25.00 \$1,000 for each day of non-compliance + costs of prosecution | 1/1/2024 |
| Early Start Permit (footings and foundations) | \$200.00 | 1/1/2024 |
| New Construction-less than 50,000 cubic ft of total volume | \$0.30/sq. ft. for all floor areas (\$150.00 minimum) | 1/1/2024 |
| New Construction-greater than 50,000 cubic ft of total volume | 75% of most recent State Plan Review | 1/1/2024 |
| Additions/Alterations- results in entire building containing less than 50,000 cubic ft of total volume ~or~ contains no more than 2,500 sq. ft. of total floor area, and no more than 1 floor level. Additions/Alterations- results in entire building containing greater than | \$0.30/sq. ft flor all floor areas (\$100.00 minimum) | 1/1/2024 |
| 50,000 cubic ft of total volume ~or~ contains greater than 2,500 sq. ft. | | |
| of total floor area, and/or more than 1 floor level. | 75% of most recent State Plan Review | 1/1/2024 |
| Construction & HVAC Permit Fee | 75% of most recent WI state plan review fee schedule | _ |
| Constitution & ITVIC I crimit I & | -75% of most recent WI state plan review | |
| Plumbing Permit Fee | fee schedule | _ |
| Erosion Control-New Construction/Addition | \$170.00 | 1/1/2024 |
| Occupancy Permit | \$100.00 up to 5,000 sq. ft, \$150.00 over 5,000 sq.ft | 1/1/2024 |
| Wrecking/Razing, or Interior Demolition | \$15.00 up to 1,200 sq. ft, \$30.00 over 1,200 sq ft | 1/1/2024 |
| Siding, Re-Roofing | 100/ea. | 12/4/2017, 1/1/2024 |
| Fences | \$50.00 | 12/4/2017 |
| Commercial Plan Review New Construction- less than 50,000 cubic ft of total volume | \$175.00 | 1/1/2024 |
| Commercial Plan Review Addition- where addition results in entire building containing less than 50,000 cubic ft of total volume and/or where addition contains no more than 2,500 sq. ft. of total floor area, and no more than 1 floor level | \$175.00 | 1/1/2024 |
| Commercial Plan Review Alteration-containing less than 100,000 | ψ1/3.00 | 1/1/2021 |
| cubic ft of total building volume | \$175.00 | 1/1/2024 |
| Re-Inspection | \$60.00 | 1/1/2024 |
| Accessory Building | \$0.20/sq. ft. or \$30.00 minimum | 12/4/2017 |
| Decks & Porches | \$0.20/sq. ft. | 12/4/2017 |
| Pools | \$100.00 | 12/4/2017 |
| Erosion Control-Plan Review | \$150.00 | 12/4/2017 |
| Erosion Control Inspection | \$150.00 | 12/4/2017 |
| Any Additional-Inspection - Call Backs - Erosion | \$ 75.00 | 12/4/2017 |
| Zoning Permit (Required for: New Construction/ Additions/Fences/Pools/Accessory Buildings | \$45. 00 | 12/4/2017 |
| Sewer Connection Fee | -\$400 plus hook-up fee | |
| (refer to current connction rate schedule) | (varies per year) | _ |
| Plan Commission/Archtectural Review Board Fee | \$280.00 | 5/15/2023 |
| Architectural Review Fee | \$45.00 | 12/4/2017 |
| Plan Commission Review Fee | \$45.00 | 12/4/2017 |
| Base Fee Reinspection Fee | \$40.00 75 .\$50.00 | 12/4/2017 12/4/2017, 1/1/2024 |
| - | | |
| Code violation Beverage Licensing | \$25.00 - \$1,000 for each day of non-compliance + costs of prosceution | 1/1/2024 |
| Class "A" Fermented Malt Beverage License | \$100.00 | |
| Class A Tellifetted Mail Develage License | \$100.00 | |

| | | Revision |
|--|---|-----------|
| Description | Fee | Date |
| Temporary Class "B" Fermented Malt Beverae License | \$10.00 | |
| Class C Wine | \$100.00 | |
| "Class A" Intoxicating Liquor License | \$300.00 | |
| "Class A" liquor (cider only) | N/A | |
| "Class B" Intoxicating Liquor License | \$350.00 | |
| Reserve Class B Liquor | \$10,000.00 | |
| Class B (wine only) winery | N/A | |
| Operator's License (New or renewal) | \$30.00 | |
| Provisional License (valid for 30 days) | \$15.00 \$30.00 | |
| Cigarette License Publishing Fee | \$30.00 \$15.00 | |
| Businesses | \$15.00 | |
| Peddlers, Cavassers, Solicitors, & Transient Merchants | \$25 per application; plus \$25 per person; plus \$5 per person investigation | |
| Background Check Fee | fee | |
| Short-Term Rentals | \$150.00 | |
| Park Fees | \$150.00 | 21112022 |
| Boat Launch - Resident | \$5.00 | |
| Boat Launch - Non-Resident | \$8.00 | |
| Season Boat Launch Pass - Resident | \$50.00 | |
| Season Boat Launch Pass - Non-Resident | \$80.00 | |
| Parking Fee | \$8.00 | |
| Bus Parking | \$16.00 | |
| 8 | \$100.00 | |
| Pavilion Rental | \$50 rental and \$50 security deposit | |
| | \$150.00 \$100.00 rental and | |
| Pavilion Rental Non-Resident | \$50.00 secuirty deposit | |
| Park & Playground Rules & Regulations | V 1 | |
| Pavilion Use (Violators interfering w/event) | \$100.00 | |
| Glass Containers (prohibited in Village parks) | \$100.00 | |
| Parking near Pavilion (loading and unloading only) | \$100.00 | |
| Grilling on the beach (prohibited) | \$100.00 | |
| Smoking on the beach (prohibited) | \$100.00 | |
| Curfew | • | 3.7.2020 |
| Penalty | \$30.00 | |
| Streets, Sidwalks and Other Public Places | | |
| Street & Sidewalk Excavations & Openings | | |
| Application Fee | \$200.00 | 7/17/2023 |
| Obstructions & Encroachments | \$5.00/4-day period | |
| Street Permit | No more than 3 in one calendar year | |
| Right-of-Way Excavation | | |
| Permit Fee | \$200.00 | |
| Degradation Fee | Refer to DPW for Fee Schedule | |
| Brush, Grass, and Weeds Removal Violation | \$100 per Occurance | |
| Brush, Grass, and Weeds Removal Cost Violation | \$75 minimum or actual cost (\$35 per hour, per person + \$30 equipment | |
| | cost per hour) | |
| Subdivisions | | |
| Perliminary Plat Review | \$60.00 + \$5.00 per lot | |
| - Reapplication Fee | \$30.00 + \$5.00 per lot | |
| Final Plat Review | \$60.00 + \$5.00 per lot | |
| - Reapplication Fee | \$30.00 + \$5.00 per lot | |
| Certified Survey Map Review Fee | \$50.00 + Recording Cost | |
| Park Fee Inspection Fee | \$900.00 per lot Actual Cost | |
| Engineering Fee | Actual Cost Actual Cost | |
| | Actual Cost Actual Cost | |
| Legal Fees | Actual Cost | 12/4/2017 |
| Erosion Control Fee | \$1.40.00 | |
| - One & Two Family | \$140.00 \$140.00 | |
| - Multi Family - Commercial/Industrial | \$140.00 \$170.00 | |
| - Commercial/Industrial | \$170.00 | 12/4/2017 |

2/06/2024 9:08 AM In Progress Checks - Full Report - ALL Page: 1
ALL Checks by Voucher ACCT

ALL Checks by Voucher 2822 GENERAL FUND

Dated From: 1/31/2024 From Account: 1/31/2024 Thru Account: Thru: Voucher Nbr Check Date Amount Payee 1/31/2024 COLLINS STATE BANK 01/02/2024 Prev YR Exp/Manual Chk # ACH013124-1 100-00-56250-000-000 COMMUNITY BETTERMENT 500.00 PETER BIRENBAUM CHAMBER BUCKS 01/11/24 Total 500.00 1/31/2024 GREAT WEST CASUALTY 12/14/23 Prev YR Exp/Manual Chk # ACH013124-2 100-00-21515-000-000 DEFERRED COMP PAYABLE 50.00 WILLIAMSON - DEFERRED COMP 1149636445 50.00 Total 1/31/2024 GREAT WEST CASUALTY ACH013124-3 12/28/23 Prev YR Exp/Manual Chk # 100-00-21515-000-000 DEFERRED COMP PAYABLE 50.00 WILLIAMSON - DEFERRED COMP 1149637007 Total 50.00 1/31/2024 Lincoln National Life Insurance Co. ACH013124-4 01/01/24 Manual Check Nbr: 100-00-21527-000-000 LIFE/DISABILITY INSURANCE 590.96 Village - JAN 24 Life Ins 4642080599 100-00-21527-000-000 LIFE/DISABILITY INSURANCE 94.45 Library - JAN 24 Life Ins 4642080599 Total 685.41 1/31/2024 CARDMEMBER SERVICES 12/06/23 Prev YR Exp/Manual Chk # ACH013124-5 500-00-55110-310-000 Office Supplies 16.87 LIBRARY - ZOOM INV226764644 500-00-55110-221-000 144.62 Telephone LIBRARY - CHARTER - VOICE & TV 0017618110323 100-00-52500-390-000 BUILING INSP SUPPLIES/EXP 90.56 GLOBE LANES - MEET WITH BUILD INSPECTOR 316145 CLERKS OFFICE-SUPPLIES/EXP 100-00-51420-390-000 -14.97 ODFN207541 OFFICE SUPPLY - RETURN 600-00-51420-390-000 OFFICE SUPPLIES/EXP -14.97

ODFN207541

OFFICE SUPPLY - RETURN

2/06/2024 9:08 AM In Progress Checks - Full Report - ALL Page: 2 ALL Checks by Voucher ACCT

ALL Checks by Voucher 2822 GENERAL FUND

Dated From: 1/31/2024 From Account:

Thru: 1/31/2024 Thru Account:

| Voucher Nbr Check Date | Payee | | Amount |
|---|--|---------------------|--------|
| 660-00-51420-390-000 CONTICE SUPPLY - RET | · · · · · · · · · · · · · · · · · · · | ODFN207541 | -14.96 |
| 100-00-51420-320-000 E KAHLAHARI - EHLER T | EDUCATION/TRAINING TRAINING HOTEL 2/15-16 | 74MWM2E6 | 109.00 |
| 100-00-51420-321-000 E | · | 11/08/23 | 65.00 |
| 100-00-51420-390-000 C BANK SUPPLIES - DEP | | 294397 | 25.58 |
| 600-00-51420-390-000 C BANK SUPPLIES - DEP | • | 294397 | 25.58 |
| 660-00-51420-390-000 C | • | 294397 | 25.57 |
| 100-00-51440-310-000 E AMAZON - PEN STYLUS | | 112-5352924-3817803 | 9.59 |
| 100-00-51420-390-000 C | CLERKS OFFICE-SUPPLIES/EXP | 112-5352924-3817803 | 105.19 |
| 600-00-51420-390-000 C | OFFICE SUPPLIES/EXP | 112-5352924-3817803 | 105.19 |
| 660-00-51420-390-000 C | OFFICE SUPPLIES/EXPENSES | 112-5352924-3817803 | 105.19 |
| 100-00-51600-221-000 T CHARTER - PHONE & I | TELEPHONE/INTERNET-VILLAGE HA INTERNET | L 10/25/23 | 32.65 |
| 600-00-54600-221-000 F CHARTER - PHONE & I | PLANT - TELEPHONE INTERNET | 10/25/23 | 32.65 |
| 660-00-54600-221-000 W CHARTER - PHONE & I | | 10/25/23 | 32.66 |
| 100-00-51420-320-000 E APTUSC - INTERNAL C | EDUCATION/TRAINING CONTROL TRAINING | 27822 | 69.00 |
| 100-00-51420-211-000 S MICROSOFT | SUPPORT-SOFTWARE | Е0500РVНОQ | 8.70 |
| 600-00-51422-390-000 C | COMPUTERS.SOFTWARE | Е0500РVНОQ | 8.70 |
| 660-00-51422-390-000 C | COMPUTER/SOFTWARE-S,M,R,E | Е0500РVНОQ | 8.71 |
| 100-00-51420-211-000 S ADOBE | SUPPORT-SOFTWARE | 2608048705 | 7.03 |
| 600-00-51422-390-000 ADOBE | COMPUTERS.SOFTWARE | 2608048705 | 7.03 |

2/06/2024 9:08 AM In Progress Checks - Full Report - ALL Page: 3
ALL Checks by Voucher ACCT

ALL Checks by Voucher 2822 GENERAL FUND

Dated From: 1/31/2024 From Account:

Thru: 1/31/2024 Thru Account:

| Voucher Nbr Check Date Payee | | Amount |
|---|---------------|--------|
| 660-00-51422-390-000 COMPUTER/SOFTWARE-S,M,R,E ADOBE | 2608048705 | 7.03 |
| 100-00-51420-311-000 POSTAGE FP - POSTAGE PRINTER CARTRIDGES | 2986811 | 93.50 |
| 600-00-51421-311-000 C/T - postage UPS, etc. FP - POSTAGE PRINTER CARTRIDGES | 2986811 | 93.50 |
| 660-00-51421-311-000 POSTAGE FP - POSTAGE PRINTER CARTRIDGES | 2986811 | 93.50 |
| 100-00-51420-390-000 CLERKS OFFICE-SUPPLIES/EXP OFFICE SUPPLY - BINDERS, TABS, CALENDARS | 5703227 | 111.79 |
| 600-00-51420-390-000 OFFICE SUPPLIES/EXP OFFICE SUPPLY - BINDERS, TABS, CALENDARS | 5703227 | 111.78 |
| 660-00-51420-390-000 OFFICE SUPPLIES/EXPENSES OFFICE SUPPLY - BINDERS, TABS, CALENDARS | 5703227 | 111.78 |
| 100-00-51420-211-000 SUPPORT-SOFTWARE GOTOMEETING | 354124846 | 4.93 |
| 600-00-51422-390-000 COMPUTERS.SOFTWARE GOTOMEETING | 354124846 | 4.92 |
| 660-00-51422-390-000 COMPUTER/SOFTWARE-S,M,R,E GOTOMEETING | 354124846 | 4.92 |
| 100-00-51420-390-000 CLERKS OFFICE-SUPPLIES/EXP OFFICE MAX - BINDERS, INDEX SHEETS | 343223543-001 | 31.24 |
| 600-00-51420-390-000 OFFICE SUPPLIES/EXP OFFICE MAX - BINDERS, INDEX SHEETS | 343223543-001 | 31.24 |
| 660-00-51420-390-000 OFFICE SUPPLIES/EXPENSES OFFICE MAX - BINDERS, INDEX SHEETS | 343223543-001 | 31.24 |
| 100-00-51420-810-000 CLERKS OFFICE-EQUIPMENT OFFICE SUPPLY - SERVER BACKUP BATTERY | 5712621 | 73.33 |
| 600-00-51420-390-000 OFFICE SUPPLIES/EXP OFFICE SUPPLY - SERVER BACKUP BATTERY | 5712621 | 73.33 |
| 660-00-51420-390-000 OFFICE SUPPLIES/EXPENSES OFFICE SUPPLY - SERVER BACKUP BATTERY | 5712621 | 73.33 |
| 100-00-51420-390-000 CLERKS OFFICE-SUPPLIES/EXP OFFICE MAX - BINDERS, CALENDARS | 343225437-001 | 25.49 |
| 600-00-51420-390-000 OFFICE SUPPLIES/EXP OFFICE MAX - BINDERS, CALENDARS | 343225437-001 | 25.48 |
| 660-00-51420-390-000 OFFICE SUPPLIES/EXPENSES OFFICE MAX - BINDERS, CALENDARS | 343225437-001 | 25.48 |

2/06/2024 9:08 AM In Progress Checks - Full Report - ALL Page: 4
ALL Checks by Voucher ACCT

ALL Checks by Voucher 2822 GENERAL FUND

Dated From: 1/31/2024 From Account:

Thru: 1/31/2024 Thru Account:

| Voucher Nbr Check Date Payee | | Amount |
|--|----------------------|--------|
| 100-00-51420-213-000 PUBLISHING BACKGROUND CHECKS | WINWOR025717480 | 7.00 |
| 100-00-51420-211-000 SUPPORT-SOFTWARE GOOGLE | DEC 23 | 87.47 |
| 600-00-51422-390-000 COMPUTERS.SOFTWARE GOOGLE | DEC 23 | 87.47 |
| 660-00-51422-390-000 COMPUTER/SOFTWARE-S,M,R,E GOOGLE | DEC 23 | 87.46 |
| 100-00-51420-390-000 CLERKS OFFICE-SUPPLIES/EXP BINDERS | 5722486 | 16.76 |
| 600-00-51422-390-000 COMPUTERS.SOFTWARE BINDERS | 5722486 | 16.76 |
| 660-00-51422-390-000 COMPUTER/SOFTWARE-S,M,R,E BINDERS | 5722486 | 16.76 |
| 660-00-54600-390-000 WWTP - S,M,R,E ULINE - PIPE MARKERS | 170630282 | 73.40 |
| 660-00-54600-390-000 WWTP - S,M,R,E BOILER PERMIT FEE | WISCOM047162170 | 1.13 |
| 660-00-54600-390-000 WWTP - S,M,R,E BOILER PERMIT | WISCOM047162170 | 50.00 |
| 100-00-53300-230-000 STREET/STREET SIGN MAINT AMAZON - DRILL BITS | 111-8568585-6869845 | 89.99 |
| 600-00-54620-390-000 HYDRANTS-S,M,R,E AMAZON - HAND PUMP | 111-17399200-8039417 | 22.85 |
| 600-00-54620-390-000 HYDRANTS-S,M,R,E WAUSAU CHEMICAL - PROPYLENE GLYCOL | INV-341024 | 816.30 |
| 100-00-53240-360-000 VEHICLE-S.M.R.E FLEET FARM - HARDWARE | 12660 | 183.72 |
| 100-00-53240-391-000 GAS & OIL (60%) FLEET FARM - AW46 | 12660 | 151.90 |
| 600-00-54615-391-000 VEHICLES-GAS/OIL 20% FLEET FARM - AW46 | 12660 | 50.63 |
| 660-00-54615-391-000 VEHICLES-GAS 20% FLEET FARM - AW46 | 12660 | 50.63 |
| 100-00-53230-230-000 SHOP-S,M,R,E HARBOR FREIGHT - MULTIPLE SUPPLIES | 999074934567 | 112.71 |
| 600-00-54620-390-000 HYDRANTS-S,M,R,E HARBOR FREIGHT - PUMP LEVER | 999074934567 | 23.20 |

2/06/2024 9:08 AM In Progress Checks - Full Report - ALL Page: 5
ALL Checks by Voucher ACCT

ALL Checks by Voucher 2822 GENERAL FUND

Dated From: 1/31/2024 From Account:
Thru: 1/31/2024 Thru Account:

| Thru: 1/31/2024 Thru Ac | count: | | Amount |
|---|---------------------|-------------|----------|
| Voucher Nbr Check Date Payee | | | |
| 100-00-53230-230-000 SHOP-S,M,R,E DOLLAR GENERAL - WATER | 110323 | | 17.25 |
| 100-00-51420-321-000 DUES/MEMBERSHIPS | | | 65.00 |
| WMCA - ANNUAL MEMBERSHIP | 11-20-23 | | |
| 100-00-51420-213-000 PUBLISHING | | | 7.00 |
| BACKGROUND CHECKS | WINWOR025749925 | | |
| 700-00-52690-013-000 1783 CHASE VEHICLE ZWILLINGE AUTO - BRAKES AND ROTOR | 3574 | | 516.14 |
| 700-00-52600-009-000 MEDICAL SUPPLIES | | | 16.36 |
| EMERGENCY MEDICAL - NO RECEIPT | 0713 | | |
| 700-00-52600-009-000 MEDICAL SUPPLIES EMERGENCY MEDICAL - MULTIPLE SUPPLIES | 89461231 | | 362.72 |
| 700-00-52660-007-000 TRAINING | | | 244.08 |
| AMERICAN HEART - NO RECEIPT | 3204 | | |
| 700-00-52630-001-000 MISCELLANEOUS AMAZON - NO RECEIPT | 8910 | | 142.98 |
| | 8910 | | 17.04 |
| 700-00-52660-007-000 TRAINING AMERICAN HEART - INSTRUCTOR VIDEO | 002520935 | | 17.94 |
| 700-00-52660-007-000 TRAINING | | | 42.20 |
| AMERICAN HEART - INSTRUCTION ESSENTIALS | 002521237 | | |
| 700-00-52660-007-000 TRAINING | | | 145.00 |
| ASCENSION - BLS RENEWAL | 01HGX8XJE0N6J6DZD39 | | |
| 700-00-52690-002-000 FUEL-EMS | 010500 | | 91.37 |
| EXXON - 1759 | 018509 | | |
| 700-00-52630-001-000 MISCELLANEOUS FIRE HOUSE DIRECT - ALUMINUM INLETS | 28117 | | 360.00 |
| 700-00-52680-001-000 MISCELLANEOUS | | | 15.81 |
| COSTCO - BATTERIES | 62822611824 | | 13.01 |
| 700-00-52630-001-000 MISCELLANEOUS | | | 2,244.83 |
| FIRE SAFETY - HOSE, GLOVES, WRENCH | 20325 | | |
| 700-00-52610-001-000 MISCELLANEOUS | | | 80.46 |
| MENARDS - HOSE FITTINGS | 3149 | | |
| 100-00-53230-230-000 SHOP-S,M,R,E HARBOR FEIGHT - RETURN - ROTARTY SET | 999074934567 | | -8.43 |
| | 333074334307 | | 22.60 |
| 700-00-52610-001-000 MISCELLANEOUS MENARDS - RETURN - HOSE & PAPER CARBON | 3360239776 | | -32.68 |
| | | Total | 8,292.15 |
| | | | • |

2/06/2024 9:08 AM In Progress Checks - Full Report - ALL Page: 6 ACCT

ALL Checks by Voucher

2822 GENERAL FUND

| | | 1 /01 /000 1 | | | | |
|---------------------------|-----------------------|---------------------|-----------------|---------------------|-------|-------------|
| Date | ed From: | • | From Account: | | | |
| Voucher Nbr | Thru: Check Date | | Thru Account: | | | Amount |
| | 1/31/202 | 4 ETF HEALTH | | | | - |
| 01/03/202 | 24 | | | Manual Check | Nbr: | ACH013124-6 |
| 100-00-21525-00 FEB 24 | 00-000 VILLAGE HE | HEALTH INS ALTH | ws | GP010998029 | | 11,517.3 |
| 100-00-21525-00 | 00-000 | HEALTH INS | | | | 2,694.0 |
| FEB 24 | LIBRARY HE | ALTH | WS | GP010998029 | | |
| | | | | | Total | 14,211.3 |
| | 1/31/202 | 4 EMPLOYEE BENEF | ITS CORPORATION | ON | | - |
| 12/29/202 | 23 | | Pro | ev YR Exp/Manual Cl | hk # | ACH013124-7 |
| 100-00-52300-13 | 35-000 | HEALTH SAVINGS ACC | T | | | 761.0 |
| EMPLOY | EE REIMBURS | EMENT | 42 | 292566 | | |
| | | | | | Total | 761.0 |
| | 1/31/202 | 4 Village of Rand | dom Lake | | | = |
| 12/27/202 | 23 | | Pro | ev YR Exp/Manual Cl | hk # | ACH013124-8 |
| 100-00-55210-22 | | KIRCHER PARK-SEWER | | | | 21. |
| NOV - | DEC USAGE | | 12 | 2/27/23 | | |
| 100-00-51600-22 NOV - | 22-000 DEC USAGE | WATER/SEWER-VILLAGE | | 2/27/23 | | 75.7 |
| 100-00-55211-22 | 22-000 | BERTRAM PARK-SEWER | /WATER | | | 126.3 |
| NOV - | DEC USAGE | | 12 | 2/27/23 | | |
| 100-00-55220-22 | 22-000 | LAKEVIEW PARK-SEWER | R/WATER | | | 126.3 |
| NOV - | DEC USAGE | | 12 | 2/27/23 | | |
| 100-00-53230-22 | 22-000 | SEWER/WATER-SHOP | | | | 194.1 |
| NOV - | DEC USAGE | | 12 | 2/27/23 | | |
| | | | | | Total | 543.5 |
| | 1/31/202 | 4 EMPLOYEE BENEF | ITS CORPORATI | ON | | |
| 1/8/24 | | | Pro | ev YR Exp/Manual Cl | hk # | ACH013124-9 |
| 100-00-53100-13 EMPLOY | 35-000 EE REIMBURS | HEALTH SAVINGS ACCI | | 299566 | | 56.6 |
| 600-00-51975-00 | 00-000 | HEALTH SAVINGS ACCO | OUNT | | | 56.6 |
| EMPLOY | EE REIMBURS | EMENT | 42 | 99566 | | |
| 660-00-51975-00 | 00-000 | HEALTH SAVINGS ACCO | OUNT | | | 56.0 |
| EMPLOY | EE REIMBURS | EMENT | 42 | 299566 | | |
| | | | | | Total | 170.0 |

2/06/2024 9:08 AM In Progress Checks - Full Report - ALL 7 Page: ACCT

ALL Checks by Voucher

2822 GENERAL FUND

Dated From: 1/31/2024 From Account: Thru: 1/31/2024 Thru Account:

| Voucher Nbr Chec | ck Date | Payee | | Amount |
|-------------------------------------|---------|------------------|--------------------------|--------------|
| 1/3 | 31/2024 | Casey's Business | s Mastercard | - |
| 12/16/23 | | | Prev YR Exp/Manual Chk # | ACH013124-10 |
| 100-00-53240-391-000 FUEL LEAF V | | & OIL (60%) | 998245 | 39.00 |
| 600-00-54615-391-000 FUEL LEAF V | | CLES-GAS/OIL 20% | 998245 | 13.00 |
| 660-00-54615-391-000 FUEL LEAF V | | CLES-GAS 20% | 998245 | 13.00 |
| 100-00-53240-391-000 FUEL BOAT | GAS | & OIL (60%) | 467675 | 7.20 |
| 600-00-54615-391-000 FUEL BOAT | VEHI | CLES-GAS/OIL 20% | [}] 467675 | 2.40 |
| 660-00-54615-391-000 FUEL BOAT | VEHI | CLES-GAS 20% | 467675 | 2.40 |
| 100-00-53240-391-000 FUEL LOADER | | & OIL (60%) | 379308 | 103.80 |
| 600-00-54615-391-000 FUEL LOADER | | CLES-GAS/OIL 20% | 379308 | 34.60 |
| 660-00-54615-391-000 FUEL LOADER | | CLES-GAS 20% | 379308 | 34.60 |
| 100-00-53240-391-000 REBATE | GAS | & OIL (60%) | 33380544 | -2.95 |
| 600-00-54615-391-000 REBATE | VEHI | CLES-GAS/OIL 20% | 333805 44 | -0.98 |
| 660-00-54615-391-000 REBATE | VEHI | CLES-GAS 20% | 33380544 | -0.98 |
| | | | Total | 245.09 |
| 1/1 1/11/24 | 31/2024 | EFTPS - ACH | Manual Check Nbr: | ACH013124-11 |
| 100-00-21511-000-000 SOCIAL SECU | | | 1/11 | 2,443.18 |
| 100-00-21511-000-000 MEDICARE | FICA | | 1/11 | 571.40 |
| 100-00-21512-000-000 FEDERAL TAX | FEDE | RAL W/H | 1/11 | 1,376.03 |
| | | | Total | 4,390.61 |

2/06/2024 9:08 AM In Progress Checks - Full Report - ALL Page: 8 ACCT

From Account:

ALL Checks by Voucher

2822 GENERAL FUND

1/31/2024 Thru: Thru Account:

1/31/2024

Voucher Nbr Check Date Amount Payee

1/31/2024 FRONTIER COMMUNICATIONS

12/21/23 Manual Check Nbr: ACH013124-12

660-00-54600-221-000 WWTP - TELEPHONE/INTERNET 94.27

TELEPHONE & INTERNET WWTP 12/21/23

94.27 Total

1/31/2024 AFLAC

Dated From:

12/29/23 Prev YR Exp/Manual Chk # ACH013124-13

100-00-21530-000-000 AFLAC-PRE TAX 339.72

DEC 23 530377

339.72 Total

1/31/2024 FRANCOTYP-POSTALIA, INC

Manual Check Nbr: 01/16/24 ACH013124-14

100-00-51420-311-000 POSTAGE 1,666.66

POSTAGE 46837843

600-00-51421-311-000 C/T - postage UPS, etc. 1,666.67

POSTAGE 46837843

660-00-51421-311-000 POSTAGE 1,666.67

POSTAGE 46837843

Total 5,000.00

1/31/2024 MY TAX ACCT-WDOR

01/23/24 Manual Check Nbr: ACH013124-15

100-00-21513-000-000 STATE W/H 1,872.69

JAN 24 STATE TAXES

Total 1,872.69

EMPLOYEE BENEFITS CORPORATION 1/31/2024

1/22/24 ACH013124-16 Manual Check Nbr:

100-00-51420-133-001 CLERKS OFFICE-HEALTH SAVINGS 1,600.00

EMPLOYEE REIMBURSEMENT 4320918

600-00-51975-000-000 HEALTH SAVINGS ACCOUNT 200.00

EMPLOYEE REIMBURSEMENT 4320918

660-00-51975-000-000 HEALTH SAVINGS ACCOUNT 200.00

EMPLOYEE REIMBURSEMENT 4320918

2,000.00 Total

> 1/31/2024 EFTPS - ACH

01/25/24 ACH013124-17 Manual Check Nbr:

2/06/2024 9:08 AM In Progress Checks - Full Report - ALL Page: 9 ACCT

ALL Checks by Voucher 2822 GENERAL FUND

1/24

1/25

Amount

3,148.56

1,984.55

51,340.70

Grand Total

736.46

Dated From: 1/31/2024 From Account: 1/31/2024 Thru Account: Thru:

FICA

FICA

FEDERAL W/H

Payee

Check Date

Voucher Nbr

100-00-21511-000-000

100-00-21511-000-000

100-00-21512-000-000

MEDICARE

SOCIAL SECURITY

| FEDERAL TAX | | 1/24 | | |
|---|---------------------------|------------------|------------|--------------|
| | | | Total | 5,869.57 |
| 1/31/202 | 4 EMPLOYEE BENEFITS CORPO | ORATION | | _ |
| 01/15/24 | | Manual (| Check Nbr: | ACH013124-18 |
| 100-00-51420-136-000 HRA ADMIN FEE | HRA SERVICE FEES | 4312965 | | 13.33 |
| 100-00-52300-136-000 HRA ADMIN FEE | HRS-SERVICE FEES | 4312965 | | 6.67 |
| 100-00-53100-138-000 HRA ADMIN FEE | HRA SERVICE FEES | 4312965 | | 13.33 |
| 600-00-53100-138-000 HRA ADMIN FEE | HEALTH REIMBURSEMENT | 4312965 | | 13.33 |
| 660-00-53100-138-000 HRA ADMIN FEE | HRA SERVICE FEE | 4312965 | | 6.67 |
| 500-00-55110-144-000 HRA ADMIN FEE | Health, Life Insurance | 4312965 | | 6.67 |
| | | | Total | 60.00 |
| 1/31/202 | 4 WRS - ACH | | | _ |
| 12/22/23 | | Prev YR Exp/Manu | al Chk # | ACH013124-19 |
| 100-00-21514-000-000 VILLAGE RETIREMEN | RETIREMENT T | DEC 23 | | 5,327.31 |
| 100-00-21514-000-000 LIBRARY RETIREMEN | RETIREMENT I | DEC 23 | | 877.94 |
| | | | Total | 6,205.25 |

| 2/06/2024 | 9:08 AM | In Progress Checks - Full Report - ALL | Page: | 10 |
|-----------|---------|--|-------|----|
| | | ALL Checks by Voucher | ACCT | |

2822 GENERAL FUND

Dated From: 1/31/2024 From Account:
Thru: 1/31/2024 Thru Account:

Amount

| Total Expenditure from Fund # 100 - GENERAL FUND | 40,560.87 |
|---|-----------|
| Total Expenditure from Fund # 500 - LIBRARY | 168.16 |
| Total Expenditure from Fund # 600 - WATER FUND | 3,507.33 |
| Total Expenditure from Fund # 660 - WASTEWATER FUND | 2,857.13 |
| Total Expenditure from Fund # 700 - AMBULANCE FUND | 4,247.21 |
| Total Expenditure from all Funds | 51,340.70 |

2/07/2024 10:02 AM Check Register - Full Report - Manual Page: 1
ALL Checks ACCT

ALL Checks
3580 FIRE/AMBULANCE CHECKING

Dated From: 1/31/2024 From Account:
Thru: 1/31/2024 Thru Account:

| | IIII.u. | 1/31/2024 | IIII ACCOUNT. | |
|--------------------------|-----------|---------------|---|--------|
| Check Nbr | Check Dat | e Payee | | Amount |
| ACH013124-1 | 1/31/202 | 4 WEX BANK- | | |
| 12/23/23 | | | Prev YR Exp/Manual Check | |
| 700-00-52690-0 | 02-000 | FUEL-EMS | | 80.38 |
| FUEL # | 1759 | | 019787 | |
| 700-00-52690-0 | | FUEL-EMS | | 15.47 |
| FUEL # | 1783 | | 019842 | |
| 700-00-52690-0 | 02-000 | FUEL-EMS | | 120.12 |
| NO REC | CEIPT | | 44082 | |
| 700-00-52690-0 | | FUEL-EMS | | 59.65 |
| FUEL # | | | 021586 | |
| 700-00-52690-0 | | FUEL-EMS | 003004 | 102.62 |
| FUEL # | | | 023084 | |
| 700-00-52690-0 LATE E | | FUEL-EMS | LATE FEE | 75.00 |
| | | | THIE LEE | |
| 700-00-52690-0 PAPER | | FUEL-EMS | PAPER FEE | 10.00 |
| 700-00-52690-0 | | FUEL-EMS | 111111111111111111111111111111111111111 | 22.56 |
| INTERE | | FUEL-EMS | INTERST | 22.56 |
| | | | Total | 485.80 |
| | | | | 403.00 |
| ACH013124-2 | 1/31/202 | 4 CHARTER COM | MUNICATIONS | |
| 01/06/24 | | | Manual Check | |
| 700-00-52640-0 | 02-000 | INTERNET | | 149.99 |
| INTERN | IET | | 0018129010624 | |
| | | | Total | 149.99 |
| | | | Grand Total | 635.79 |
| | | | 514.14 10ta1 | 055.75 |

2/07/2024 10:02 AM Check Register - Full Report - Manual Page: 2
ALL Checks ACCT

3580 FIRE/AMBULANCE CHECKING

635.79

Dated From: 1/31/2024 From Account:
Thru: 1/31/2024 Thru Account:

Total Expenditure from Fund # 700 - AMBULANCE FUND

Amount

Total Expenditure from all Funds 635.79



LOCATION OF MEETING: 96 RUSSELL DRIVE

Meeting Minutes

1. Call to Order, Roll Call: President San Felippo called the village board meeting to order at 6:30 pm. Board members present included Eric Stowell, Duane Urbanski, Mike San Felippo, and Barbara Ruege. Elizabeth Manian and Keri Wallenkamp attended virtually. Village staff member present included Clerk/Treasurer Stephanie Waala, Department of Public Works Director Peter Lederer, and Engineer Mustaf Emir. For additional attendees, please see sign in sheet.

2. Pledge of Allegiance

3. Public Comments on non-agenda items (limit 3 minutes per speaker)

Staci Schluechtermann inquired as to having previously asked the village to acknowledge prior village board and staff members who have passed. Dan Klotz recently passed who was the former DPW Director. She read a statement she made speaking on behalf of duties he accomplished during his time working for the village. Dan was dedicated and feels there should be recognition during the committee or presidents' reports.

Baline Werner informed the board that the WI EMS Association is looking to pass legislative related to workers comp for volunteer members. Would like support from the village if the bill does not pass both houses.

4. Old Business:

a. Discussion and Possible Action on the Recommendation of the Public Works Committee related to the Commercial Lease Agreement with Random Lake Investments LLC

President San Felippo requested an update as the last status was that it was to go to the attorney. Clerk Waala informed the board that the attorney would not give a quote to review without charging the village. The Public Works Committee asked it to be condensed down to two pages.

Trustee Wallenkamp informed the board that the committee made it a month-to-month lease.

Trustee Urbanski inquired as to why is the village wasting time and resources on this when it should be the landlord doing this. Trustee Schultz not present to answer questions.

5. New Business:

a. Discussion and Possible Action on the Recommendation of the Public Works Committee related to the Wastewater Treatment Plant Facility Plan Update

Engineer Meir informed the board that this step is needed to start the process of the loan. Of all documents acquired from Kapur they need to be revised to include Krier & Lakeside. What was given to them was already submitted to the DNR. Staff is already working on it due to the process needs to already be in progress. The deadline for the DNR is July.

Trustee Ruege informed the board the Public Works Committees recommendation was to approve and the invoices to be paid from the two sewer depreciation accounts. As bills will not come all at once these accounts will cover the costs and additional funds will be added monthly.

Trustee Ruege made a motion to approve the recommendation, motion was seconded by Trustee Stowell. Motion carried 6-0.

b. Discussion and Possible Action on the Recommendation of the Public Works Committee related to the Water System Master Plan Update

Engineer Emir informed the board the origin of the project was because they were working with dated information that came to light when doing a water study. This is not as urgent as the wastewater time restraints.

President San Felippo informed the board that with new development inquiry, the capabilities of new water lines to be put in is delayed because this information is not available.

Trustee Ruege informed the board the Public Works Committee recommendation was to approve and be paid out of the water operations accounts.

Trustee Ruege made a motion to approve the recommendation, motion was seconded by Trustee Stowell. Motino carried 6-0.

c. Discussion and Possible Action on the Recommendation of the Public Works Committee related to Electrical quotes for the Wastewater Treatment Plant

Trustee Ruge informed the board that the presented revised quotes form DND has the addition of overtime and scaffolding. Director Lederer informed the board that the quote is not to exceed because some outside lighting may not need to be replaced. The recommendation was to be paid out of the sewer operations account.

Clerk Waala asked Director Lederer what is the timeframe for the roofing that was previously approved. Director Lederer informed the board that he has not heard back, and it will probably not be done until warmer weather.

Trustee Ruege made a motion to approve as submitted, motion was seconded by Trustee Stowell. Motion carried 6-0.

6. Consent Agenda – items within the consent agenda can be considered individually if the Village

Board chooses to do so:

- a. January 15, 2024, Meeting Minutes
- b. January 18, 2024, General Checks
- c. January 18, 2024, Utility Checks
- d. January 25, 2024, Payroll Report
- e. February 6, 2024, General Checks
- f. February 6, 2024, Utility Checks
- g. February 6, 2024, Fire/Ambulance Checks

Trustee Wallenkamp made a motion to approve as submitted, motion was seconded by trustee Manian. Motion carried 6-0.

7. Staff and committee reports:

- a. **Clerk/Treasurer**: received a \$163.69 grant form the Wisconsin Election Commission to help with the cost to purchase new absentee envelopes. Currently working with the Fire Department to finish out 2023 payroll for their meeting and drill pay. Also received a check scanner from Collins to help expedite deposits and catch errors sooner.
- **b. Public Works:** Did hear Dan Klotz passed and would like to say sorry to his family. Working on moving snow and have streets cleared off. With warmer weather would like to get the brush pile cleaned up. Received one truck back after repairs that happened during the snowstorm. Working on the E Shore Lift Station. Would like to meet with Public Works Committee on creating a snow emergency plan When the truck broke down the first call was to the county, and they were unable to spare a worker and truck. Received complaints about snow in driveways but is unable to help all due to manpower and the snow naturally comes off the plow in an open space. Residents should utilize online resources to seek help.
- c. Committees: Trustee Ruege stated she worked with Dan Klotz for many years when she joined the board 19 years ago. He was an incredible resource and loved the community. Personnel/Public Works will meet on Thursday at 4:30 pm. Trustee Urbanski expressed his condolences even though he was unable to ever meet Dan. Finance will be meeting on the 12th at 5 pm. Public Works will be meeting on Monday the 12th at 5:30 pm. President San Felippo requested the Lake, Parks, and Recreation Committee meet, has received a proposal from Warren Dutter for the new park in the new development.
- **d. President:** Thanked Dan and family for time he was here. Was a great asset before Peter started and refused to be paid. Dan claimed he was just glad to be needed.

8. Adjourned at 7:29 pm

Items on the Agenda may be taken out of order as listed. Created by Stephanie Waala on 02/12/2024.

Village of Random Lake

News, Reminders & Notes February 2024

Village offices will be closed March 29th

Village President:

Mike San Felippo

Board of Trustees:

- * Elizabeth Manian
- * Barbara Ruege
- * Jeff Schultz
- * Eric Stowell
- * Duane Urbanski
- * Keri Wallenkamp

Phone: 920-994-4852

Website:

www.randomlakewi.com

Physical Address:

96 Russell Drive

Mailing Address:

P.O. Box 344 Random Lake, WI 53075

Office Hours:

M-F 8 a.m. - 4 p.m.

Dept. of Public Work Hours: M-f 6 a.m. - 2 p.m.

Clerk/Treasurer:

Stephanie Waala

Dept. of Public Works Director:

Peter Lederer

Burr Oak, Bob McDermott Lakeview, Kircher, Bertram, & Jacoby Park Hours:

6am - 11 pm

Bob McDermott Lakeview Park Fees:

- Boat Launch Resident \$5
- * Boat Launch Non-resident \$8
- * Car Parking Resident Free
- * Car Parking Non-resident \$8

Proof of residency must be shown in order to receive resident rates.

<u>UPDATES FOR FEBRUARY - MARCH:</u>

BI-ANNUAL BULK ITEM DROP-OFF - Enclosed is a list of items eligible for drop-off on April 6th from 8 am until 1 pm. Location of drop-off will be at 800 Krier Ln. Please enter off of 1st Ave, and exit off of Wolf Rd. (map enclosed)

DAYLIGHT SAVINGS - Just a reminder that on Sunday March 10th you should turn your clock ahead one hour.

PET LICENSES DUE BY MARCH 31ST

All cats and dogs must be licensed prior to April 1st each year to avoid being charged a late fee of \$10 per animal. Cost of a license is \$6/spayed or neutered, or \$13/non-spayed or neutered. Licenses are available at village hall, and a current rabies vaccination must be on file to process a license.

TYPES OF LICENSES SOLD WITHIN THE VILLAGE - Theses licenses are sold at village hall for anyone interested in conducting any of these types of sales within the village that is not on their property.

- **Peddlers** A person who goes from place to place offering for sale property which they carry with them.
- Canvasser or Solicitor A person who goes from place to place soliciting orders for future delivery of product or services. (Does not include businesses within the village)
- **Transient Merchant** A person who engages, at a fixed location in the village, in the temporary business of selling a product.

Absentee voting

Sometime life gets in the way whether it is health, work, or family that may prevent you from voting on election day. If you know ahead of time that you will not be or are unsure if you will be available to vote, then do not he sitate to sign up for absentee voting.

To sign up stop at village hall and fill out an application or submit your application online at https://myvote.wi.gov/en-us/

Your ballot will be sent out weeks prior to the election to ensure that you receive, complete, and return in a sufficient amount of time before election day.

As an alternative to receiving your ballot in the mail you can choose to vote absentee in person at village hall Tuesday, March 19th - Friday, March 22nd, and Monday March 25th - Thursday, March 28th from 8am - 4pm.

All applications need to be accompanied by a voter id in order to receive a ballot. When completing the application you can opt to vote absentee for just one election or for the whole calendar year.

"TRUSTEE TIDBITS" by Trustee Eric Stowell

It has been a fairly interesting winter so far. The lake iced over in December, and I noticed that there was going to be a long span of mild temperatures toward the end of December. Thinking there might be a chance that ice would melt, I moved my sailboat to my driveway just in case the lake opened up. I did daily checks on the ice conditions for weeks, until finally on Christmas Eve the lake opened up. The next day I was able to go for a nice Christmas Day sailing run, which was a first for me and quite possibly a first for Random Lake.

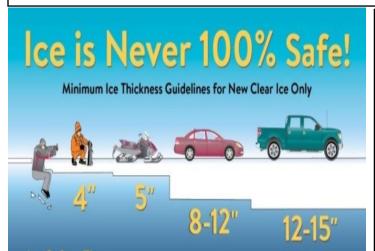
Now I have a DN Iceboat rigged up on the shore waiting for good safe ice to be one of the first Iceboaters on Random Lake. Speaking of "Safe Ice", there is no such thing as Safe Ice, which leads me to discuss some ice safety tips.

Things to consider before you go out:

- Ice conditions vary from lake to lake.
- Find a good local source or fishing guide that is knowledgeable about ice conditions on the lake you want to fish on.
- Purchase a pair of ice picks or ice claws, which are available at most sporting goods stores.
- Tell a responsible adult where you are going and what time to expect you back. Relaying your plan can help save your life if something does happen to you on the ice.

Venturing out on the ice:

- The DNR does not recommend taking a car or truck out onto the ice at any time.
- If you are walking out onto a frozen body of water with a group, avoid crossing ice in a single file.
- Never venture out alone without telling a responsible adult on shore your plans.
- Test ice thickness with an ice spud before you settle on a spot.
- If you are with a group, avoid standing together in a spot. Spread out.
- Wear a life jacket and bright colored clothing.
- Take a cell phone for emergency use.
- Look for large cracks or depressions in the ice and avoid those areas.
- Remember ice does not form with uniform thickness on any body of water. Underwater springs and currents can wear thin spots on the ice.



Voting Equipment Public Test

In October of 2023 the village purchased 3 machines for voter check-in that will replace the paper book that you previously physically signed on election day.

Additionally, in December 2023, Sheboygan County purchased a new ADA compliant machine as well as a new ballot bin for collection of ballots.

If interested in viewing these machines prior to the April 2nd election, attend the public test on Tuesday, March 26th at 1pm. Come see how the new equipment works and ask any questions you may have.

Bi-annual Bulk Drop Off Specifications

Village residents only, proof of residency may be requested.

1 trip per household

3 Items per household

Excluded Items: Items that cannot be dropped off listed below.

No Appliances - Air conditioners, Boilers, Clothes dryers, Clothes washers, Dehumidifiers, Dishwashers, Freezers, Furnaces, Microwaves, Ovens, Refrigerators, Stoves, Water heaters our any other landfill banned materials

No engine parts, oil filters, fuel filters, gas tanks, propane tanks, batteries, tires, oil, paint, liquid waste of any kind

No electronics - Cell phones, Computers – desktop, laptop, netbook, tablet, Computer monitors, Computer keyboards and mice, Computer scanners, Computer speakers, Desktop printers (including those that fax and scan), DVD players, VCRs, DVRs and all other video players External hard drives, Fax machines, Flash drives/USBs, Other items that plug into a computer, Televisions

No yard waste

No construction material

No recycling, #1 and #2 plastic bottles and jars, Aluminum containers, Bi-metal cans, Glass containers, Steel (tin) cans, Corrugated cardboard, Magazines, catalogs, and other materials on similar paper, Newspaper and newsprint materials, Office paper

Saturday, April 6, 2024, from 8 am - 1 pm

Bulk drop-ff Map & Directions



Enter onto Krier Ln from the east, follow the curve, and outside of the Department of Public Works building will be the dumpsters for drop-ff. Check-in with the DPW worker and they will direct you to an open dumpster. After drop-off exit north on Krier Ln to Wolf Rd

| Water Metered Rates | | | | | | | | |
|--|-------|--------------|-------|--------------------------------|---------|--------------|----------|--|
| General Service Cl | narge | | | Fire Protection Service Charge | | | | |
| 5/8 inch meter | \$10 | 2 inch meter | \$40 | 5/8 inch meter | \$10.73 | 2 inch meter | \$86.00 | |
| 3/4 inch meter | \$10 | 3 inch meter | \$75 | 3/4 inch meter | \$10.73 | 3 inch meter | \$161.00 | |
| 1 inch meter | \$17 | 4 inch meter | \$127 | 1 inch meter | \$26.83 | 4 inch meter | \$268.00 | |
| 1 1/2 inch meter | \$27 | 6 inch meter | \$157 | 1 1/2 inch meter | \$53.66 | 6 inch meter | \$537.00 | |
| Plus Volume Charges \$3.41 per 1,000 gallons | | | | | | | | |

| Sewer Metered Rates | | | | |
|---------------------|---------------------------|--|--|--|
| LSB Coverage Charge | \$0.43 | | | |
| Volume Charge | \$16.05 per 1,000 gallons | | | |

Reminders

Your monthly utility bill is determined by the utility dept reading your water meter. When you water bill becomes higher than normal, this is usually a leak in your home. 95% of all leaks are toilets and most times you cannot hear the leak or see the leak. The toilet most likely to leak is the one rarely used. We recommend that you check your toilet every 6 months to make sure they are not leaking.

Place a drop of natural food coloring in the tank - <u>do not flush</u>. Check in 20-30 minutes. If the color appears in the bowl, it is leaking water.

Also as a reminder that when kids and family are home for a timeframe during the month of readings this can affect the amount of usage for that billing as well. The bills issued after Christmas break, spring break, or summer break majority of the time are higher because more bodies are in the home using more water frequently.

Fun facts

Each toilet flush is between 1 - 4 gallons per flush depending on the age of the toilet, average persons usage is about 6-7 per day.

Average shower last 8.2 minutes and uses 17.2 gallons. So if you take a 20 minutes shower you will have used up to 50 gallons of water.

Reprint Payroll Register Quick All Employees

Page: 1 PAYRL

Check Date From: 2/08/2024 From Dept:
Thru: 2/08/2024 Thru Dept:

| | Thru: | 2/08/2024 | | | Thru Dept: | | |
|------------------------------|---------------------|-----------|-----------|--------|------------|------------|----------|
| Name / Chk | Beg End | Dates | Check Nbr | Hours | Earnings | Deductions | Net Pay |
| ARNDT, ROBERT I | E 1/21/2024 | 2/03/2024 | 33487 | 7.50 | 75.00 | 5.74 | 69.26 |
| ASCHEBROCK, STI 2/08/2024 | EVEN K 1/21/2024 | 2/03/2024 | 33488 | 171.50 | 832.00 | 63.64 | 768.36 |
| BAHR, WILLIAM 6 2/08/2024 | J 1/21/2024 | 2/03/2024 | 33489 | 365.00 | 1,058.00 | 80.94 | 977.06 |
| BARTON Jr, JAMI 2/08/2024 | ES L 1/21/2024 | 2/03/2024 | 33490 | 125.00 | 536.00 | 41.00 | 495.00 |
| BLOEMERS, KAILA 2/08/2024 | A 1/21/2024 | 2/03/2024 | 33491 | 345.00 | 1,590.00 | 300.67 | 1,289.33 |
| HEIMERL, DYLAN 2/08/2024 | 1/21/2024 | 2/03/2024 | 33492 | 11.00 | 110.00 | 8.42 | 101.58 |
| HEINRICH, HAYDE 2/08/2024 | EN 1/21/2024 | 2/03/2024 | 33493 | 65.00 | 322.00 | 24.63 | 297.37 |
| JACOBY, NANCY 2/08/2024 | 1/21/2024 | 2/03/2024 | 33494 | 16.00 | 160.00 | 12.24 | 147.76 |
| JUHRE, JOHN 2/08/2024 | 1/21/2024 | 2/03/2024 | 33495 | 22.00 | 260.00 | 19.89 | 240.11 |
| MARTENS, ANDREW 2/08/2024 | N JOHN 1/21/2024 | 2/03/2024 | 33496 | 224.50 | 851.00 | 65.10 | 785.90 |
| SCHMIT, AARON E 2/08/2024 | R 1/21/2024 | 2/03/2024 | 33497 | 18.00 | 1,480.00 | 113.22 | 1,366.78 |
| SCHMIT, AMY 2/08/2024 | 1/21/2024 | 2/03/2024 | 33498 | 176.00 | 2,162.00 | 165.39 | 1,996.61 |
| SCHOLLER, DANIE 2/08/2024 | EL 1/21/2024 | 2/03/2024 | 33499 | 26.00 | 68.00 | 5.21 | 62.79 |
| SCHOLLER, JAMES 2/08/2024 | 5 1/21/2024 | 2/03/2024 | 33500 | 194.00 | 1,135.00 | 86.83 | 1,048.17 |
| SCHOLLER, SHAWN 2/08/2024 | N E 1/21/2024 | 2/03/2024 | 33501 | 9.00 | 90.00 | 6.89 | 83.11 |
| VETTER, DONALD 2/08/2024 | M 1/21/2024 | 2/03/2024 | 33502 | 11.00 | 110.00 | 8.42 | 101.58 |
| BALZER, DAVID 2/08/2024 | 1/21/2024 | 2/03/2024 | V2029 | 181.50 | 504.00 | 42.98 | 461.02 |
| BIRENBAUM, ANDI | REW P 1/21/2024 | 2/03/2024 | V2030 | 364.50 | 1,073.00 | 82.09 | 990.91 |
| BIRENBAUM, CHR | | | V2031 | 243.00 | 724.00 | 55.39 | 668.61 |

Reprint Payroll Register Quick All Employees

Page: 2 PAYRL

Check Date From: 2/08/2024 From Dept:
Thru: 2/08/2024 Thru Dept:

| | Thru: | 2/08/2024 | | | Thru Dept: | | |
|-----------------------------|----------------------|-----------|-----------|--------|------------|------------|----------|
| Name / Chk | Beg End | Dates | Check Nbr | Hours | Earnings | Deductions | Net Pay |
| COBB, STEPHEN 2/08/2024 | 1/21/2024 | 2/03/2024 | V2032 | 46.04 | 981.10 | 338.84 | 642.26 |
| COENEN, LYNN 2/08/2024 | 1/21/2024 | 2/03/2024 | V2033 | 7.00 | 81.06 | 11.80 | 69.26 |
| DAHM, JERIOD N 2/08/2024 | N 1/21/2024 | 2/03/2024 | V2034 | 88.00 | 2,132.56 | 676.87 | 1,455.69 |
| DEPIES, PATRIC 2/08/2024 | CK 1/21/2024 | 2/03/2024 | V2035 | 304.00 | 3,618.00 | 276.78 | 3,341.22 |
| DOLENCE, DEAN 2/08/2024 | 1/21/2024 | 2/03/2024 | V2036 | 365.25 | 1,201.50 | 91.91 | 1,109.59 |
| HORNING, ELISE 2/08/2024 | ABETH 1/21/2024 | 2/03/2024 | V2037 | 2.00 | 31.80 | 2.43 | 29.37 |
| JAYCOX, CARISS 2/08/2024 | SA M 1/21/2024 | 2/03/2024 | V2038 | 80.00 | 1,903.20 | 483.51 | 1,419.69 |
| KOEBERL, ROBYN 2/08/2024 | N L 1/21/2024 | 2/03/2024 | V2039 | 3.00 | 30.00 | 2.30 | 27.70 |
| KOPPING, KATHE 2/08/2024 | ERINE M 1/21/2024 | 2/03/2024 | V2040 | 14.00 | 92.00 | 7.03 | 84.97 |
| KRAHENBUHL, RF 2/08/2024 | ACHEL M 1/21/2024 | 2/03/2024 | V2041 | 203.50 | 1,482.00 | 113.37 | 1,368.63 |
| LAUMANN, RAEGA 2/08/2024 | AN M 1/21/2024 | 2/03/2024 | V2042 | 9.00 | 79.56 | 6.08 | 73.48 |
| LEDERER, PETER | R 1/21/2024 | 2/03/2024 | V2043 | 80.00 | 3,058.41 | 1,174.36 | 1,884.05 |
| LOCKLAIR, DANI 2/08/2024 | IEL R 1/21/2024 | 2/03/2024 | V2044 | 35.00 | 443.80 | 40.00 | 403.80 |
| MARTIN, SUZANN 2/08/2024 | NE 1/21/2024 | 2/03/2024 | V2045 | 16.50 | 227.04 | 17.37 | 209.67 |
| MEYER, KYLE 2/08/2024 | 1/21/2024 | 2/03/2024 | V2046 | 162.00 | 396.00 | 30.29 | 365.71 |
| REX, REUBEN 2/08/2024 | 1/21/2024 | 2/03/2024 | V2047 | 83.00 | 366.00 | 28.00 | 338.00 |
| SIEGEL, TYLER 2/08/2024 | C 1/21/2024 | 2/03/2024 | V2048 | 91.00 | 2,710.74 | 875.71 | 1,835.03 |
| SULLIVAN, CAME | | 2/03/2024 | V2049 | 80.00 | 2,095.12 | 630.81 | 1,464.31 |
| TREMBLAY, KAYI 2/08/2024 | | 2/03/2024 | V2050 | 16.00 | 136.00 | 10.40 | 125.60 |

2/14/2024 11:30 AM

Reprint Payroll Register Quick All Employees

Page:

PAYRL

3

Check Date From: 2/08/2024 From Dept:

| | Thru: | 2/08/2024 | | | Thru Dept: | | |
|----------------|-----------|-----------|-----------|----------|------------|------------|-----------|
| Name / Chk | Beg En | d Dates | Check Nbr | Hours | s Earnings | Deductions | Net Pay |
| WAALA, STEPHAN | IE S | | V2051 | 80.00 | 2,829.49 | 847.63 | 1,981.86 |
| 2/08/2024 | 1/21/2024 | 2/03/2024 | | | | | |
| WALLACE, CLAY | | | V2052 | 61.00 | 202.00 | 15.45 | 186.55 |
| 2/08/2024 | 1/21/2024 | 2/03/2024 | | | | | |
| WEGNER, MILES | С | | V2053 | 90.00 | 1,823.00 | 693.34 | 1,129.66 |
| 2/08/2024 | 1/21/2024 | 2/03/2024 | | | | | |
| WILL, KATRINA | A | | V2054 | 40.00 | 600.00 | 53.17 | 546.83 |
| 2/08/2024 | 1/21/2024 | 2/03/2024 | | | | | |
| WILLIAMSON, JA | COB N | | V2055 | 85.00 | 1,994.72 | 697.45 | 1,297.27 |
| 2/08/2024 | 1/21/2024 | 2/03/2024 | | | | | |
| WROBLEWSKI, EL | IZABETH | | V2056 | 25.00 | 413.50 | 80.09 | 333.41 |
| 2/08/2024 | 1/21/2024 | 2/03/2024 | | | | | |
| | | | | | | | |
| | | Totals: | | 4,641.79 | 42,068.60 | 8,393.68 | 33,674.92 |
| Total Checks | 3: | 44 | (Male: | 28 | Female: | 16) | |

2/13/2024 1:18 PM

Check Register - Full Report - ALL

ALL Checks ACCT

Page: 1

| | | | | ALL Checks | | ACCT |
|-------------------------------------|----------|--|--------|--------------------|-------|------------|
| | | | 28 | 22 GENERAL FUND | | |
| Dated Fro | m: | 2/13/2024 | From | Account: | | |
| Th | ru: | 2/13/2024 | Thru | Account: | | |
| Check Nbr Chec | ck Date | Payee | | | | Amount |
| 33545 2/3 01/01/2024 | 13/2024 | CARISSA JAYCO | x | | | |
| 100-00-21530-000-000 AFLAC OVERP | | AFLAC-PRE TAX F PREMIUMS | | 2023 | | 93.60 |
| | | | | | Total | 93.60 |
| 33546 2/3 01/01/2024 | 13/2024 | CHRISTOPHER K | OLB | | | |
| 100-00-21530-000-000 AFLAC OVERP | | AFLAC-PRE TAX OF PREMIUMS | | 2023 | | 56.02 |
| 100-00-21525-000-000 ETF HEALTH | | EALTH INS | | 2023 | | 110.90 |
| 100-00-21526-000-000 AFLAC VISIO | | ENTAL INS YMENT OF PREMIUMS | 5 | 2023 | | 7.40 |
| | | | | | Total | 174.32 |
| 33547 2/3 01/01/2024 | 13/2024 | JACOB WILLIAM | SON | | | |
| 100-00-21530-000-000 | I | FLAC-PRE TAX | | | | 1,045.56 |
| AFLAC OVERP | AYMENT C | F PREMIUMS | | 2023 | Matal | 1 045 56 |
| | | | | | Total | 1,045.56 |
| 33548 2/3 02/01/2024 | 13/2024 | LAKESHORE TEC | HNICAL | COLLEGE | | |
| 100-00-41110-000-000 FEBRUARY 20 | | PROPERTY TAXES-GE | | FUND 02/01/2024 | | 40,635.37 |
| | | | | | Total | 40,635.37 |
| 33549 2/3 01/01/2024 | 13/2024 | Peter Lederer | | | | |
| 100-00-21530-000-000 AFLAC OVERP | | FLAC-PRE TAX PREMIUMS | | 2023 | | 57.72 |
| | | | | | Total | 57.72 |
| 33550 2/3 02/01/2024 | 13/2024 | School Distri | ct of | Random Lake | | |
| 100-00-41110-000-000 FEBRUARY 20 | | PROPERTY TAXES-GE RTY TAX SETTLEMEN | | FUND 02/01/2024 | | 570,424.49 |
| | | | | | Total | 570,424.49 |

| 2/13/2024 | 1:18 PM | Check Register - Full Report - ALL | Page: | 2 |
|-----------|---------|------------------------------------|-------|---|
| | | ALL Checks | ACCT | |

From Account:

ALL Checks

Grand Total

878,807.67

2822 GENERAL FUND

2/13/2024

Dated From:

Thru: 2/13/2024 Thru Account:

| Check Nbr | Check Date | Payee | | | Amount |
|--------------------------|------------------------------|---|-------------------|-------|------------|
| 33551 02/01/20 | 2/13/2024 23 | SHEBOYGAN COUNTY | FREASURER | | |
| 100-00-41110-0 FEBRUA | | OPERTY TAXES-GENERAI TY TAX SETTLEMENT | E FUND 02/01/2024 | | 4.07 |
| 100-00-41110-0 FEBRU | | OPERTY TAXES-GENERAI | L FUND 02/01/2024 | | 266,066.27 |
| | | | | Total | 266,070.34 |
| 33552 01/01/20 | 2/13/2024 24 | STEPHANIE WAALA | | | |
| 100-00-21530-0 AFLAC | 000-000 AF | LAC-PRE TAX PREMIUMS | 2023 | | 49.92 |
| | | | | Total | 49.92 |
| 33553 01/01/20 | 2/13/2024 24 | Tyler Siegel | | | |
| 100-00-21530-0 AFLAC | 000-000 AF OVERPAYMENT OF | LAC-PRE TAX PREMIUMS | 2023 | | 233.10 |
| 100-00-21530-0 AFLAC | 000-000 AF | LAC-PRE TAX PREMIUMS | 2024 | | 23.25 |
| | | | | Total | 256.35 |
| | | | | | |

2/13/2024 1:18 PM Check Register - Full Report - ALL Page: 3

ALL Checks

ACCT

2822 GENERAL FUND 2/13/2024 Dated From: From Account:

> Thru: 2/13/2024 Thru Account:

Amount

Total Expenditure from Fund # 100 - GENERAL FUND 878,807.67

878,807.67 Total Expenditure from all Funds

2/14/2024 12:48 PM In Progress Checks - Full Report - ALL

Page: 1

ACCT

ALL Checks by Payee

2822 GENERAL FUND

Dated From: 2/20/2024 From Account: Thru: 2/20/2024 Thru Account:

| | Thru: | 2/20/2024 | Thru Acc | ount: | | |
|--------------------------|----------------------|-----------------------------------|------------|-------------------|-------|--------|
| Voucher Nbr | Check Dat | te Payee | | | | Amount |
| 1/30/24 | 2/20/202 INVOICE | 24 ARCHER MAT | RENTAL & | SALES LLC | | |
| 100-00-51600-3 1-3X5 | 230-000 BLACK MIN | VILLAGE HALL - K | S.M.R.E | 39329 | | 4.70 |
| | 230-000 BLACK MI | VILLAGE HALL - NK | S.M.R.E | 39329 | | 18.74 |
| | | | | | Total | 23.44 |
| 2/7/24 II | | 24 C/O PARAGO | N DEVELOPM | ENT SYSTEMS, INC. | | |
| | 810-000 ON DATA U | ELECTION EQUIE SB | PMENT | 15212513 | | 8.00 |
| | | | Total | 8.00 | | |
| 1/31/24 | | 24 CATALIS LL | С | | | |
| 100-00-51420-3 LANDNA | | SUPPORT-SOFTWA ANNUAL 1/1/24 | | INV308312584 | | 389.55 |
| | | | Total | 389.55 | | |
| 2/1/24 II | | 24 Computer So | ervice Spe | cialists, Inc. | | |
| 100-00-51422-3 SERVER | 390-000 R JAN 24 | TECHNOLOGY - S | S, M, R, E | 203434 | | 100.00 |
| 100-00-51422-3 WORKST | 390-000 ATION JAN | TECHNOLOGY - S | S, M, R, E | 203434 | | 151.67 |
| 100-00-51422-3 NETWOR | 390-000 K EQUIPME | TECHNOLOGY - S NT JAN 24 | S, M, R, E | 203434 | | 16.67 |
| | | | | | Total | 268.34 |
| 1/31/24 | | 24 Diggers Ho | tline Inc. | | | |
| 100-00-52900- PREPAI | | DIGGERS HOTLIN EES FOR JAN 202 | | 240 1 73901 | | 97.60 |
| | | | | | Total | 97.60 |
| 2/1/24 S | 2/20/202 TATEMENT | 24 DOEGNITZ A | CE HARDWAR | E | | |
| 100-00-53230- 1/25/2 | | SHOP-S,M,R,E A BATTERIES | | 19873 | | 10.99 |

Page: ACCT

2

ALL Checks by Payee

2822 GENERAL FUND

Dated From: 2/20/2024

From Account:

Thru: 2/20/2024

Thru Account:

| Voucher Nbr Check Date Payee | | Amount |
|---|-------|---|
| | Total | 10.99 |
| 2/20/2024 Eberhardt Plumbing & Heating Inc. 1/26/24 INVOICE | | |
| 100-00-57220-000-000 LAKEVIEW PARK SEWAGE PIT/FLOOR DRAIN LIONS FOOD STAND 31214 | | 3,815.95 |
| | Total | 3,815.95 |
| 2/20/2024 FIVE PILLARS 2/13/24 INVOICE | | |
| 100-00-51420-390-000 CLERKS OFFICE-SUPPLIES/EXP CHRISTMAS PARTY 39938 | | 158.34 |
| | Total | 158.34 |
| 2/20/2024 HAWLEY KAUFMAN & KAUTZER S.C. 1/25/24 INVOICE | | *************************************** |
| 100-00-52101-210-000 LEGAL-PROFESSIONAL SERVICES TRAFFIC LEGAL 79 | | 122.50 |
| | Total | 122.50 |
| 2/20/2024 Home Depot Credit Services 1/28/24 STATEMENT | | |
| 100-00-51440-810-000 ELECTION EQUIPMENT 1/21/24 12 GALLON TOUGHT TOTE 6510210 | | 20.53 |
| 1/21/24 12 GAILON 1000M 101D | Total | 20.53 |
| 2/20/2024 Lakeside International Trucks 1/11/24 INVOICE | | |
| 100-00-53240-360-000 VEHICLE-S.M.R.E 1/10/24 GEAR BOX LEAK 4049335 | | 914.65 |
| | Total | 914.65 |
| 2/20/2024 LOCHEN EQUIPMENT 1/31/24 STATEMENT | | |
| 100-00-53240-350-000 EQUIPMENT/STREET MACH-S,M,R,E 1/16/24 INVOICE 1005321 | | 11.92 |
| • | Total | 11.92 |

2/20/2024 MIDSTAR PRINTING

1/30/24 INVOICE

In Progress Checks - Full Report - ALL

3

Page:

ACCT

ALL Checks by Payee

2822 GENERAL FUND

Dated From: 2/20/2024 From Account: Thru Account: Thru: 2/20/2024 Voucher Nbr Check Date Payee Amount 95.38 100-00-52500-390-000 BUILING INSP SUPPLIES/EXP ROGER BUSINESS CARDS 13377 95.38 OFFICE SUPPLIES/EXP 100-00-53100-350-000 PETER BUSINESS CARDS 13377 Total 190.76 2/20/2024 MIDSTAR PRINTING 2/1/24 INVOICE 72.39 100-00-51420-212-000 PRINTING GOLF CART DECAL 13409 382.54 100-00-51420-212-000 PRINTING WINDOW ENVELOPES 13409 Total 454.93 2/20/2024 MUNICIPAL LAW & LITIGATION GROUP S.C. 1/302/24 INVOICE 35.00 100-00-51300-210-000 LEGAL-PROFESSIONAL SERVICES 11380 VILLAGE LEGAL Total 35.00 2/20/2024 NAPA AUTO PARTS 1/31/24 INVOICE 529.24 100-00-53240-391-000 GAS & OIL (60%) 797229 1/31/24 DRUM 529.24 Total SHEBOYGAN COUNTY TREASURER 2/20/2024 2/13/24 INVOICE 100-00-41110-000-000 6,698.40 PROPERTY TAXES-GENERAL FUND SCHILLING SCHU REAL ESTATE TAX 651 Total 6,698.40 2/20/2024 THT ENTERPRISES 1/16/24 INVOICE 150.00 100-00-53300-350-000 SNOW REMOVAL/SALT 30665 TRUCKING HOURS SNOW REMOVAL/SALT 950.00 100-00-53300-350-000 30665 JOHN DEERE 6430 & PLOW RENTAL 1,100.00 Total

In Progress Checks - Full Report - ALL

Page:

ACCT

4

ALL Checks by Payee

2822 GENERAL FUND

Dated From: 2/20/2024 From Account: 2/20/2024 Thru Account: Thru: Amount Voucher Nbr Check Date Payee 2/20/2024 THT ENTERPRISES 1/19/24 INVOICE 1,250.00 100-00-53300-350-000 SNOW REMOVAL/SALT 30667 TRUCKING HOURS-36 LOADS Total 1,250.00 2/20/2024 TNT SERVICE 1/24/24 INVOICE 248.52 100-00-53240-350-000 EQUIPMENT/STREET MACH-S,M,R,E HOSE FITTINGS, HYD COUPLER, HOSE, LABOR 10487 248.52 Total 2/20/2024 TNT SERVICE 2/2/24 INVOICE 3,118.74 100-00-53240-360-000 VEHICLE-S.M.R.E STEERING GEAR, POWER STEER PUMP, GASKET K 10524 Total 3,118.74 2/20/2024 UNIFIRST CORPORATION 2/6/24 INVOICE 20.97 100-00-53100-325-000 UNIFORMS 1470031779 UNIFORMS Total 20.97 2/20/2024 WE ENERGIES 1/26/24 INVOICE 17.97 100-00-56321-220-000 ENTRY SIGNS VILLAGE-ELECTRIC 4895797599 41 BUTLER ST Total 17.97 2/20/2024 WE ENERGIES 1/26/23 INVOICE 4,592.66 STREET LIGHTS 100-00-53420-220-000 4894339406 STREET LIGHTS 4,592.66 Total WE ENERGIES 2/20/2024 1/26/24 INVOICE 66.56 100-00-51600-220-000 ELECTRIC/GAS-VILLAGE HALL 4894856253 110A BUTLER ST

2/14/2024 12:48 PM In Progress Checks - Full Report - ALL Page: 5

ALL Checks by Payee 2822 GENERAL FUND

ACCT

Dated From: 2/20/2024 From Account:

Thru: 2/20/2024 Thru Account:

| Voucher Nbr Check Date Payee | | Amount |
|--|-------|----------|
| - Check Date Payee | Total | 66.56 |
| 2/20/2024 WE ENERGIES | | |
| 1/26/24 INVOICE | | 1,460.99 |
| 100-00-53230-221-000 UTILITIES-SHOP 800 KRIER LN 4894471 | 890 | 1,400.93 |
| | Total | 1,460.99 |
| 2/20/2024 WE ENERGIES 1/26/24 INVOICE | | |
| 100-00-55214-220-000 BUTLER ST ENTRY SIGN - ELEC CARROLL ST 4895183 | 334 | 15.37 |
| | Total | 15.37 |
| 2/20/2024 WE ENERGIES 1/26/24 INVOICE | | |
| 100-00-51600-220-000 ELECTRIC/GAS-VILLAGE HALL 96 RUSSELL DR 48949209 | 998 | 261.17 |
| | Total | 261.17 |
| 2/20/2024 WE ENERGIES 1/26/24 INVOICE | | |
| 100-00-55170-220-000 MEMORIAL PLOT-ELECTRICITY 431 1ST ST 48944543 | 323 | 30.62 |
| | Total | 30.62 |
| 2/20/2024 WE ENERGIES 1/26/24 INVOICE | | |
| 100-00-55220-220-000 LAKEVIEW PARK-ELECTRICITY 66 RUSSELL DR 48940108 | 844 | 14.73 |
| | Total | 14.73 |
| 2/20/2024 WE ENERGIES 1/26/24 INVOICE | | |
| 100-00-55210-220-000 KIRCHER PARK-ELECTRICTY 598 GRAND AVE 48950793 | 123 | 14.73 |
| | Total | 14.73 |

2/20/2024 WE ENERGIES

1/26/24 INVOICE

2/14/2024 12:48 PM In Progress Checks - Full Report - ALL Page: 6

ACCT

ALL Checks by Payee

2822 GENERAL FUND

Dated From: 2/20/2024 From Account:

| Thru: 2/20/2024 Thru Acco | ount: | | |
|--|-----------------|------------|-----------|
| Voucher Nbr Check Date Payee | | | Amount |
| 100-00-55210-220-000 KIRCHER PARK-ELECTRICTY 590 GRAND AVE | 4894544040 | | 15.86 |
| | | Total | 15.86 |
| 2/20/2024 WE ENERGIES 1/26/24 INVOICE | | | |
| 100-00-55213-220-000 JESSE BAY PARK-CARROLL ST | r 4895522346 | | 20.57 |
| | | Total | 20.57 |
| 2/20/2024 WE ENERGIES 1/26/24 INVOICE | | | |
| 100-00-55211-220-000 BERTRAM PARK-ELECTRICITY 529 1ST ST ELECTRIC | 4894501184 | | 28.52 |
| 100-00-53420-220-000 STREET LIGHTS 529 1ST ST LIGHTING SERVICE | 4894501184 | | 167.05 |
| | | Total | 195.57 |
| 2/20/2024 WM CORPORATE SERVICES 2/1/24 INVOICE | INC | | |
| 100-00-53620-390-000 GARBAGE-CONTRACT 96 Gallon Cart Service | 0110189-4172-1 | | 6,573.60 |
| 100-00-53620-390-001 RECYCLING-CONTRACT 96 Gallon Cart Service - Recycle | 0110189-4172-1 | | 2,191.20 |
| | | Total | 8,764.80 |
| | G | rand Total | 34,959.97 |

In Progress Checks - Full Report - ALL

ALL Checks by Payee

Page: ACCT

2822 GENERAL FUND

Dated From:

2/20/2024

From Account:

Thru:

2/20/2024

Thru Account:

Total Expenditure from Fund # 100 - GENERAL FUND

Amount 34,959.97

7

Total Expenditure from all Funds

34,959.97

In Progress Checks - Full Report - ALL

Page: 1

ACCT

ALL Checks by Payee

3655 UTILITY CHECKING

Dated From: 2/20/2024 From Account:
Thru: 2/20/2024 Thru Account:

| Thru: 2/20/2024 Thru Acc | ounc: | | |
|---|--------------------|-------|----------|
| Voucher Nbr Check Date Payee | | | Amount |
| 2/20/2024 AGSOURCE | | | |
| 1/31/24 INVOICE | _ | | |
| 660-00-54610-397-000 TEST LAB-OUTSIDE SERVICE WWTP | S MAS000008296 | | 1,369.00 |
| MMIE | 1115000000250 | Total | 1,369.00 |
| | | | |
| 2/20/2024 Computer Service Spec 2/1/24 INVOICE | cialists, Inc. | | |
| 600-00-51422-391-000 TECHNOLOGY | | | 100.00 |
| SERVER JAN 24 | 203434 | | |
| 600-00-51422-391-000 TECHNOLOGY WORKSTATION JAN 24 | 203434 | | 151.67 |
| 600-00-51422-391-000 TECHNOLOGY | | | 16.67 |
| NETWORK EQUIP JAN 24 | 203434 | | |
| 660-00-51422-391-000 TECHNOLOGY | | | 100.00 |
| NETWORK EQUIP JAN 24 | 203434 | | |
| 660-00-51422-391-000 TECHNOLOGY | 202424 | | 151.60 |
| WORK STATION JAN 24 | 203434 | | 10.0 |
| 660-00-51422-391-000 TECHNOLOGY NETWORK EQUIPMENT JAN 24 | 203434 | | 16.6 |
| Marwork agolifact of a 21 | | Total | 536.66 |
| 2/20/2024 DOEGNITZ ACE HARDWARE 2/1/24 STATEMENT | | | |
| 660-00-54600-390-000 WWTP - S,M,R,E | | | 1.49 |
| 1/5/24 WWTP PLASTIC BULB | 19814 | | |
| 660-00-54600-390-000 WWTP - S,M,R,E | | | 5.40 |
| 1/9/24 WWTP CAN | 19829 | | |
| | | Total | 6.89 |
| 2/20/2024 ESSENTIAL SEWER AND V 1/15/24 INVOICE | MATER SERVICES LLC | | • |
| 600-00-54640-390-000 WATER MAIN BREAKS EMERGENCY LABOR WATER MAIN REPAIR | C-10 P.O. 4200946 | 600 | 2,660.00 |
| 600-00-54640-390-000 WATER MAIN BREAKS | | | 665.00 |
| DUMP TRUCK WATER MAIN REPAIR | C-10 P.O. 4200946 | 600 | |
| 600-00-54640-390-000 WATER MAIN BREAKS | | | 800.00 |
| TOOLS/PARTS/MOBILZE/DEMOBILZE/EXCAVATOR | C-10 P.O. 4200946 | 600 | |

In Progress Checks - Full Report - ALL

Page: 2

ACCT

ALL Checks by Payee

3655 UTILITY CHECKING

From Account:

Dated From: 2/20/2024

Thru: 2/20/2024 Thru Account:

| Voucher Nbr Check Date Payee | | | Amount |
|--|--------------|-------|----------|
| | | Total | 4,125.00 |
| 2/20/2024 FIVE PILLARS 2/13/24 INVOICE | | | |
| 600-00-51420-390-000 OFFICE SUPPLIES/EXP CHRISTMAS PARTY | 39938 | | 158.33 |
| 660-00-51420-390-000 OFFICE SUPPLIES/EXPENSES CHRISTMAS PARTY | 39938 | | 158.33 |
| | | Total | 316.66 |
| 2/20/2024 FRONTIER COMMUNICATIO | ONS | | |
| 660-00-54600-221-000 WWTP - TELEPHONE/INTERNE WWTP TELEPHONE & INTERNET | T 1/28/24 | | 176.34 |
| | | Total | 176.34 |
| 2/20/2024 Hartmann Sand & Grave | el Co. Inc. | | |
| 600-00-54640-390-000 WATER MAIN BREAKS 1/15/24 ROAD GRAVEL | 36482 | | 324.38 |
| | | Total | 324.38 |
| 2/20/2024 HAWKINS INC 1/15/24 INVOICE | | | |
| 660-00-54610-396-000 TEST LAB-CHEMICALS CHLORINE CYLINDER | 6665320 | | 10.00 |
| | | Total | 10.00 |
| 2/20/2024 HYDRO CORP 1/31/24 INVOICE | | | |
| 600-00-52410-390-000 CROSS CONNECTION CONTROL CROSS CONNECTION JAN 2024 | 0076267-IN | | 139.00 |
| | | Total | 139.00 |
| 2/20/2024 MIDSTAR PRINTING 2/1/24 INVOICE | | | |
| 600-00-51420-390-000 OFFICE SUPPLIES/EXP WINDOW ENVELOPES | 13409 | | 382.53 |
| 660-00-51420-390-000 OFFICE SUPPLIES/EXPENSES WINDOW ENVELOPES | 13409 | | 382.53 |

ALL Checks by Payee ACCT

Page:

3

3655 UTILITY CHECKING

Dated From: 2/20/2024

Thru: 2/20/2024

From Account:
Thru Account:

| Voucher Nbr Check Date Payee | | | Amount |
|--|----------------|-------|----------|
| | | Total | 765.0 |
| 2/20/2024 NAPA AUTO PARTS 1/31/24 INVOICE | | | |
| 600-00-54615-391-000 VEHICLES-GAS/OIL 20% 1/31/24 DRUM | 797229 | | 176.4 |
| 660-00-54615-391-000 VEHICLES-GAS 20% 1/31/24 DRUM | 797229 | | 176.4 |
| | | Total | 352.82 |
| 2/20/2024 OPERATION & MANAGEMENT 2/1/24 INVOICE | SERVICE LLC | | |
| 660-00-57400-200-000 CONTRACTED SERVICES CERTIFIED WASTEWATER OPERATOR IN CHARGE | 2/1/24 | | 1,000.00 |
| 600-00-57400-200-000 CONTRACTED SERVICES CERTIFIED WATER OPERATOR IN CHARGE | 2/1/24 | | 1,000.00 |
| | | Total | 2,000.00 |
| 2/20/2024 Sabel Mechanical LLC 1/22/24 INVOICE | | | |
| 660-00-54600-390-000 WWTP - S,M,R,E JOB NUMBER 232011 | 232011 | | 1,278.09 |
| | | Total | 1,278.09 |
| 2/20/2024 UNIFIRST CORPORATION 2/6/24 INVOICE | | | |
| 600-00-53660-392-000 UNIFORMS UNIFORMS | 1470031779 | | 20.90 |
| 660-00-53660-392-000 UNIFORMS UNIFORMS | 1470031779 | | 20.90 |
| | | Total | 41.92 |
| 2/20/2024 UNITED LIQUID WASTE RE 2/1/24 INVOICE | ECYCLING, INC. | | |
| 660-00-54600-390-000 WWTP - S,M,R,E 1/4/24 ROLL OFF CONTAINER DELIVERY | 46950 | | 300.00 |
| | | Total | 300.00 |

In Progress Checks - Full Report - ALL

Page: 4

ACCT

ALL Checks by Payee

3655 UTILITY CHECKING

Dated From: 2/20/2024 From Account: 2/20/2024 Thru: Thru Account:

| Thru: 2/20/2024 Thru Ac | ecount: | | |
|---|------------|-------|----------|
| Voucher Nbr Check Date Payee | | | Amount |
| 660-00-54610-395-000 TEST LAB-EQUIPMENT PH BUFFER PACK | 256849 | | 57.70 |
| 660-00-54610-395-000 TEST LAB-EQUIPMENT MIDKNIGHT NITRILE GLOVES | 256849 | | 25.95 |
| 660-00-54610-395-000 TEST LAB-EQUIPMENT FREIGHT | 256849 | | 20.56 |
| | | Total | 104.21 |
| 2/20/2024 USA BLUE BOOK 2/8/24 INVOICE | | | |
| 600-00-54610-396-000 TEST LAB-CHEMICALS HACH HARDNESS TEST KIT | 271775 | | 32.65 |
| 600-00-54610-396-000 TEST LAB-CHEMICALS FREIGHT | 271775 | | 17.84 |
| | | Total | 50.49 |
| 2/20/2024 WE ENERGIES 1/29/24 INVOICE | | | |
| 600-00-54600-220-000 PLANT - ELECTRIC WELL #2 100 LAKE DR | 4897515623 | | 1,358.86 |
| | | Total | 1,358.86 |
| 2/20/2024 WE ENERGIES 1/26/24 INVOICE | | | |
| 600-00-54600-223-000 PLANT - GAS 100 LAKE DR | 4894840434 | | 247.78 |
| | | Total | 247.78 |
| 2/20/2024 WE ENERGIES 1/26/24 INVOICE | | | |
| 600-00-54600-223-000 PLANT - GAS 690A WOLF RD | 4896110186 | | 411.22 |
| | | Total | 411.22 |
| 2/20/2024 WE ENERGIES 1/26/24 INVOICE | | | |
| 660-00-54600-220-000 WWTP - ELECTRICITY 83 E SHORE DR | 4895983851 | | 68.11 |
| 35 Z 3 2 | | Total | 68.11 |

2/14/2024 12:48 PM In Progress Checks - Full Report - ALL Page: 5

ALL Checks by Payee

ACCT

3655 UTILITY CHECKING

Dated From: 2/20/2024

From Account:

| | account: | | |
|--|------------|-------|----------|
| | account: | | |
| Voucher Nbr Check Date Payee | | | Amount |
| 2/20/2024 WE ENERGIES | | | |
| 1/26/24 INVOICE | | | 116.94 |
| 660-00-54600-220-000 WWTP - ELECTRICITY 2698 STATE ROAD 144 | 4894835430 | | 116.94 |
| 2000 01111 1.012 111 | | Total | 116.94 |
| | | | |
| 2/20/2024 WE ENERGIES 1/26/24 INVOICE | | | |
| 600-00-54600-223-000 PLANT - GAS | | | 70.64 |
| 701 NORTH ST | 4895853996 | | |
| | | Total | 70.64 |
| 2/20/2024 WE ENERGIES | | | |
| 1/26/24 INVOICE | | | |
| 600-00-54600-220-000 PLANT - ELECTRIC | | | 22.36 |
| 536 BUTLER ST | 4894719831 | | |
| | | Total | 22.36 |
| 2/20/2024 WE ENERGIES 1/29/24 INVOICE | | | |
| 600-00-54600-220-000 PLANT - ELECTRIC | | | 3,408.95 |
| 690 WOLF RD | 4896917390 | | |
| | | Total | 3,408.95 |
| 2/20/2024 WE ENERGIES | | | |
| 1/29/24 INVOICE | | | |
| 660-00-54600-223-000 WWTP-GAS | | | 574.90 |
| 690 WOLF RD | 4896271151 | | |
| | | Total | 574.90 |
| 2/20/2024 WE ENERGIES 1/29/24 INVOICE | | | |
| 600-00-54600-220-000 PLANT - ELECTRIC | | | 1,425.81 |
| 701 NORTH ST | 4896570883 | | 1,120.01 |
| | | Total | 1,425.81 |
| 2/20/2024 WE ENERGIES 1/26/24 INVOICE | | | |
| 660-00-54600-220-000 WWTP - ELECTRICITY | | | 36.14 |
| 27B HICKORY DR | 4895603890 | | |
| | | | |

In Progress Checks - Full Report - ALL

ALL Checks by Payee

ACCT

Page: 6

3655 UTILITY CHECKING

Dated From: 2/20/2024

From Account:

Thru: 2/20/2024

Thru Account:

| Voucher Nbr | Check Date | Payee | | Amount |
|-------------|------------|-------|-------------|-----------|
| | | | Total | 36.14 |
| | | | Grand Total | 19.638.23 |

In Progress Checks - Full Report - ALL Page: 7

ALL Checks by Payee

ACCT

3655 UTILITY CHECKING

Dated From: 2/20/2024

From Account:

Thru: 2/20/2024 Thru Account:

| | Amount |
|---|-----------|
| Total Expenditure from Fund # 600 - WATER FUND | 13,591.06 |
| Total Expenditure from Fund # 660 - WASTEWATER FUND | 6,047.17 |
| Total Expenditure from all Funds | 19,638.23 |

In Progress Checks - Full Report - ALL

Page: 1

ACCT

ALL Checks by Payee

3580 FIRE/AMBULANCE CHECKING

Dated From: 2/20/2024 From Account: Thru: 2/20/2024 Thru Account:

EBERHARD EXT/LOCKING DOOR HANDLES 42563

| Voucher Nbr Check Date Payee | | Amount |
|---|--------------------------|--------|
| 2/20/2024 ANDRES MEDICAL BIL 1/31/24 INVOICE | LING | |
| 700-00-52600-004-000 AMBULANCE BILLING 1/31/24 INVOICE | 022024RLWI | 500.6 |
| | Total | 500.60 |
| 2/20/2024 Casey's Business M 1/18/24 STATEMENT | astercard | |
| 700-00-52690-003-000 FUEL-TRUCKS 12/21/23 FUEL 1764 | 4136793 | 107.5 |
| 700-00-52690-003-000 FUEL-TRUCKS 12/21/23 CREDIT | 4136793 | -7.07 |
| 700-00-52690-002-000 FUEL-EMS 12/19/23 FUEL 1783 | 4157620 | 22.94 |
| 700-00-52690-002-000 FUEL-EMS 12/21/23 CREDIT | 4157620 | -1.52 |
| 700-00-52690-002-000 FUEL-EMS CUSTOMER REBATE | 40041429 | -0.22 |
| 700-00-52690-003-000 FUEL-TRUCKS CUSTOMER REBATE | 40041429 | -0.22 |
| | Total | 121.47 |
| 2/20/2024 EASTERN WISCONSIN 1/10/24 INVOICE | FIREFIGHTERS ASSOC, INC. | |
| 700-00-52660-001-000 ASSOCIATION DUES 2024 EASTERN WI FIREFIGHTER DUES | 24-001 | 100.00 |
| | Total | 100.00 |
| 2/20/2024 EMERGENCY SERVICES 2/9/24 INVOICE | MARKETING CORP., INC. | |
| 700-00-52600-003-000 ADMIN EXPENSE ONE YEAR TERM-I AM RESPONDING | 2/9/24 | 810.00 |
| | Total | 810.00 |
| 2/20/2024 JERRYS TRANSMISSIC 2/2/24 INVOICE | N SERVICE INC | |
| 700-00-52690-009-000 1759 AMBULANCE | | 215.4 |

In Progress Checks - Full Report - ALL

ALL Checks by Payee

Page:

ACCT

2

260.00

260.00

Total

3580 FIRE/AMBULANCE CHECKING

2/20/2024 From Account: Dated From: Thru: 2/20/2024 Thru Account:

2/20/2024

PARAMEDIC INTER

1/29/24 STATEMENT

1/22/24 TRANSPORT

700-00-52600-013-000

Amount Voucher Nbr Check Date Payee 215.44 700-00-52690-012-000 1752 AMBULANCE 42563 EBERHARD EXT/LOCKING DOOR HANDLES Total 430.88 2/20/2024 LANSER GARAGE & TOWING, INC. 2/5/24 INVOICE 680.09 700-00-52690-008-000 1798 TENDER 53101 HEATER FAN, RESISTOR REPAIR 1798 Total 680.09 2/20/2024 MBM 1/22/24 INVOICE 6.84 700-00-52640-003-000 COPY MACHINE IN4983072 COPIER USAGE 6.84 Total 2/20/2024 MIDSTAR PRINTING 1/30/24 INVOICE 95.38 700-00-52640-001-000 MISCELLANEOUS 13377 JACOB BUSINESS CARDS Total 95.38 ORANGE CROSS AMBULANCE, INC. 2/20/2024 1/31/24 STATEMENT 260.00 700-00-52600-013-000 PARAMEDIC INTER 10/26/23 TRANSPORT OCA37130 260.00 Total 2/20/2024 ORANGE CROSS AMBULANCE, INC. 2/9/24 STATEMENT 260.00 700-00-52600-013-000 PARAMEDIC INTER OCA39309 1/22/24 TRANSPORT 260.00 Total

ORANGE CROSS AMBULANCE, INC.

OCA39314

In Progress Checks - Full Report - ALL

Page:

ACCT

3

ALL Checks by Payee

3580 FIRE/AMBULANCE CHECKING

Dated From: 2/20/2024 From Account:

Thru: 2/20/2024 Thru Account:

Amount Voucher Nbr Check Date Payee 2/20/2024 ORANGE CROSS AMBULANCE, INC. 2/8/24 STATEMENT 260.00 700-00-52600-013-000 PARAMEDIC INTER OCA39597 2/3/24 TRANSPORT Total 260.00 2/20/2024 PAT DEPIES 1/25/24 INVOICE 9.80 700-00-52660-007-000 TRAINING 1/25/24 COUNTY FIRE CHIEF MTG MILEAGE REIMB 112.00 TRAINING 700-00-52660-007-000 2/2/24 WEMSA CONFERENCE 35.37 700-00-52660-007-000 TRAINING RFP MEETING 2/7/24 10.00 700-00-52660-007-000 TRAINING COUNTY FIRE CHIEF'S MEETING 1/25/24 20.00 700-00-52660-007-000 TRAINING 2/2/24 WEMSA MEETING (2) 10.00 700-00-52660-007-000 TRAINING 2/7/24 RFP MEETING 10.00 700-00-52660-007-000 TRAINING 2/8/24 DIVE TEAM MEETING 207.17 Total 2/20/2024 TRI COUNTY AIR 2/14/24 INVOICE ASSOCIATION DUES 436.00 700-00-52660-001-000 2023 STATEMENT OF ACCOUNTS 2022 Total 436.00 2/20/2024 TRUSTEES OF THE RANDOM LAKE 1/8/24 INVOICE 340.00 700-00-52660-007-000 TRAINING TOWN OF SCOTT EMS TRAINING REIMB Total 340.00

2/20/2024 US CELLULAR

1/24/24 INVOICE

In Progress Checks - Full Report - ALL

ALL Checks by Payee

ACCT

Page: 4

3580 FIRE/AMBULANCE CHECKING

2/20/2024 From Account: Dated From: Thru Account: 2/20/2024 Thru:

| Voucher Nbr Check Date Payee | | | Amount |
|--|------------|-------------|-------------|
| 700-00-52640-005-000 MOBILE PHONE CELLPHONES & TABLET | 0631407922 | | 58.65 |
| | | Total | 58.65 |
| 2/20/2024 VERIZON WIRELESS 2/1/24 INVOICE | | | |
| 700-00-52600-001-000 MISCELLANEOUS CELL PHONES JAN 02- FEB 01 | 9955668490 | | 76.02 |
| | | Total | 76.02 |
| 2/20/2024 Village of Random I 1/26/24 INVOICE | Lake | | |
| 700-00-52610-004-000 WATER/SEWER 000-0680-00 WATER/SEWER | 1/26/24 | | 33.22 |
| | | Total | 33.22 |
| 2/20/2024 WE ENERGIES 1/26/24 INVOICE | | | |
| 700-00-52610-005-000 ELECTRIC/GAS PICNIC GROUNDS | 4894771772 | | 14.73 |
| | | Total | 14.73 |
| 2/20/2024 WE ENERGIES 1/29/24 INVOICE | | | |
| 700-00-52610-005-000 ELECTRIC/GAS FIRE DEPT | 4896278398 | | 1,007.16 |
| | | Total | 1,007.16 |
| 2/20/2024 WE ENERGIES 1/29/24 INVOICE | | | |
| 700-00-52610-005-000 ELECTRIC/GAS 718 N SPRING ST | 4896511631 | | 51.72 |
| | | Total | 51.72 |
| | | Grand Total | 6,009.99 |

In Progress Checks - Full Report - ALL

ALL Checks by Payee

ACCT

Page:

3580 FIRE/AMBULANCE CHECKING

Dated From:

2/20/2024

From Account:

Thru:

2/20/2024

Thru Account:

Total Expenditure from Fund # 700 - AMBULANCE FUND

Total Expenditure from all Funds

6,009.99 6,009.99

Amount

5

Clerk/Treasurer report

February 5 – 16

Closed out all property tax related receipt batches.

Created February Tax Settlement documents and sent to Sheboygan County for review.

Did an audit of all employee's benefits related to 2023 payroll.

Attended Plan Commission meeting.

Attended Village Board meeting.

Attended Employee Benefit Service webinar.

Collected requested information for Personnel meeting.

Attended Personnel Committee meeting.

Met with Krisy Hahn of Globe Life to look into scheduling a time to meet with employees about potential benefits.

Scheduled Open Book and Board of Review dates, sent notice to paper.

Updated shared employee/village board calendar.

Updated website garbage delay pickup dates.

Updated website calendar of events.

Created minutes for 2/5 Plan Commission and Village Board meetings.

Created minutes for 2/8 Personnel Committee meeting.

Uploaded January meeting minutes to the village website.

Created Letter of Support to be included in Carissa's scholarship request from the WMCA related to the annual Clerk/Treasurers Institute.

Post old chairs on Facebook for sale.

Verified and set up account with eSLA for Fire Dept 2% dues filing coming up later in the year.

Rearranged items in board room for storage.

Contacted the League of Municipalities related to committees.

Attended Finance Committee meeting.

Created Finance Committee meeting minutes.

Researched Clark Dietz invoices and sent them to finance committee.

Called Collins State Bank to create CDs for Lake Trust Fund.

Made corrections to invoice errors found at 2/12 finance committee meeting.

Went to UPS Store in Grafton to send out 5 packages (4 toner cartridge recycling and 1 return)

Created potential election related dates.

Sent out Reminder Notices for delinquent Personal Property bills.

Completed February Tax Settlement and sent to taxing jurisdictions.

Met with Building Inspector about code changes, then created Ordinance 2024-1.

Updated Fee schedule.

Sent notice to newspaper related to public contract signed with DnD for publishing.

Daily collection of utility payments.

Worked on village board packet, to include typing of this report.

Attended Ehlers 2024 Wisconsin Public Finance Seminar (see enclosed agenda)

Upcoming February 19 – 29

Attend Architectural Review/Plan Commission meeting.

Attend Village Board meeting.

Meet with Max from VC3 related to Managed IT and Technology Service

Meet with Pat Depies, Duane Urbanski, and Mike San Felippo related to Fire Dept/Village expense.

Monthly employee team building (assemble deduct meters).

Go to Fire Department to do a mock setup of new equipment and determine functionality.

Attend Lake, Parks, and Recreation Committee meeting.

Print and stuff all items related to monthly utility billing.

Requested village hall dates of closure

February 26th from 10 am – 12 pm to go to fire dept and do a mock setup of election equipment.



Stephanie Waala <clerktreasurer@randomlakewi.com>

Registration confirmed for Ehlers 2024 Wisconsin Public Finance Seminar

1 message

Sue Porter <sporter@ehlers-inc.com>
Reply-To: sporter@ehlers-inc.com
To: Stephanie Waala <clerktreasurer@randomlakewi.com>

Mon, Dec 18, 2023 at 10:36 AM



Stephanie Waala,

Your registration for Ehlers 2024 Wisconsin Public Finance Seminar is confirmed!

Add to Calendar

lCal

Apple

Google

Outlook

If you need to make any changes, use your confirmation number to manage your registration.

Confirmation number: YPNRP7WF556

Registration Summary

Stephanie Waala

Event Registration-Municipal

Sessions

| February 15, 2024 | |
|---------------------|--|
| 9:00 AM - 9:45 AM | Municipal Debt 101 |
| 10:00 AM - 10:45 AM | Tax Increment Financing 101 |
| 11:00 AM - 11:45 AM | Public Funds Investing 101 |
| 12:00 PM - 1:15 PM | Welcome & Lunch |
| 1:15 PM - 2:15 PM | Legacy Projects & The Capital Improvement Plan: Community Case Studies |
| 2:30 PM - 3:30 PM | Keep 'er Movin! Planning Strategies for Large Utility Projects |
| 3:45 PM - 5:00 PM | Perplex the Professionals! |
| February 16, 2024 | |
| 8:30 AM - 9:30 AM | Stay Calm & Carry On: Effectively Managing Public Crises |
| 9:30 AM - 10:30 AM | Pitch Perfect: Landing Economic Development Projects |
| 10:45 AM - 12:00 PM | Can We Build It? Housing Project Development in Today's Market |

See you at the event!



If you no longer want to receive emails from Sue Porter, please Opt-Out.

Ehlers is the joint marketing name of the following affiliated businesses (collectively, the "Affiliates"): Ehlers & Associates, Inc. ("EA"), a municipal advisor registered with the Municipal Securities Rulemaking Board ("MSRB") and the Securities and Exchange Commission ("SEC"); Ehlers Investment Partners, LLC ("EIP"), an SEC registered investment adviser; and Bond Trust Services Corporation ("BTS"), a holder of a limited banking charter issued by the State of Minnesota.

Where an activity requires registration as a municipal advisor pursuant to Section 15B of the Exchange Act of 1934 (Financial Management Planning and Debt Issuance & Management), such activity is or will be performed by EA; where an activity requires registration as an investment adviser pursuant to the Investment Advisers Act of 1940 (Investments and Treasury Management), such activity is or will be performed by EIP; and where an activity requires licensing as a bank pursuant to applicable state law (paying agent services shown under Debt Issuance & Management), such activity is or will be performed by BTS. Activities not requiring registration may be performed by any Affiliate.

This communication does not constitute an offer or solicitation for the purchase or sale of any investment (including without limitation, any municipal financial product, municipal security, or other security) or agreement with respect to any investment strategy or program. This communication is offered without charge to clients, friends, and prospective clients of the Affiliates as a source of general information about the services Ehlers provides. This communication is neither advice nor a recommendation by any Affiliate to any person with respect to any municipal financial product, municipal security, or other security, as such terms are defined pursuant to Section 15B of the Exchange Act of 1934 and rules of the MSRB. This communication does not constitute investment advice by any Affiliate that purports to meet the objectives or needs of any person pursuant to the Investment Advisers Act of 1940 or applicable state law.

Your payment for the Ehlers 2024 Wisconsin Public Finance Seminar event has been successfully processed. Please save this email for your records.

Transaction Information

ItemTransaction InformationQuantityAmountEvent Registration-Municipal\$200.001\$200.00Transaction Total\$200.00

Registration Confirmation Number: YPNRP7WF556

View your registration

If you have any questions about this transaction or email, please contact Sue Porter directly at sporter@ehlers-inc.com.



RANDOM LAKE FIRE DEPARTMENT MONTH IN REVIEW Jan 2024

TRAINING:

- EMS Training -
 - Jan 1 EMS drill (we had off for New Year's)
- Monthly Business Meeting -
 - Jan 8
- Try County Cadets
 - · Jan 15 Youth Cadet training
- · Fire Training -
 - Jan 20 Peer Support Mental Health training in Cedar Grove, 18 attended
 - Jan 29 Fire Drill (truck check off's)

CALL RESPONSE:

- FIRE: Total of 8 Fire calls
 - Jan 7 Assist Ambulance in the Village of RL (1 Engine)
 - Jan 9 Power lines down in Village of RL (1 Engine)
 - Jan 10 Bus Accident in the T. of Sherman (1 Ambulance, 1 Jaws Truck)
 - Jan 15 Car Accident in the T. of Sherman (2 Ambulances, 1 Jaws Truck, 1 Rescue truck to land Flight for Life)
 - Jan 16 Car accident T. of Belgium (1 Ambulance, 1 Jaws truck)
 - Jan 18 Carbon Monoxide malfunction in the Village of RL (1 Engine)
 - Jan 19 Carbon Monoxide malfunction in T. of Holland (1 Ambulance, 1 Engine)
 - Jan 27 Car Accident in the T. of Sherman (1 Jaws Truck)
- AMBULANCE: Total of 33 calls
 - 12 T. Sherman
 - 9 Village RL
 - 6 T. of Scott
 - 3 Village of Adell
 - 2 T. of Holland
 - 1 T. of Belgium

MISCELLANEOUS ITEMS:

- Jan 6 T. of Scott 1st responders invited us to an EMS Mixer, a night for EMS and guests to attend dinner & door prizes. 8 members attended.
- Jan 20 the Trustees of the RLFD ran a bags tournament fund raiser, 36 teams attended and food was sold.
- Hauled 1 load of water for the Ice Rink